



THE VOICE OF HEALING

VOLUME 2

SHREVEPORT, LOUISIANA, AUGUST, 1949

NUMBER 5

Detroit Witnesses Mighty Miracles in Bosworth-Osborn-Benham Meetings

Latest Word Received From Brother Osborn:

"So far in the Detroit campaign the conversions numbered just over the 1000 mark. In my line alone (not to mention the miracles wrought nightly in Brother Bosworth's line) there have been 17 deaf mutes healed, about 20 totally deaf people (one of which was born without either eardrum who instantly heard), 92 totally deaf and destroyed ears (that is, those deaf in only one ear)—three of these had had the eardrum and mastoid cells removed by an operation, and 21 totally blind people who have been able to count lights, see my hands, etc., besides scores of other equally marvelous miracles of which we have kept no count. To God alone be the praise."

Bosworth-Osborn-Benham Meetings

BY GORDON LINDSAY

While on a business trip it was my great pleasure to be in one of the services conducted by the Bosworth-Osborn-Benham party. Brother Bosworth has the same sweet faith-building ministry that he has always had. Usually a man 72 years old is ready to retire, but Brother Bosworth spends at least an hour each evening praying for the sick, with outstanding results. Brother Benham led in the song service and the meeting was reminiscent of the great meetings these men conducted together years ago in large auditorium meetings where thousands were saved and healed. Brother Benham has for some years been active in gospel work and publishing a prophetic magazine in Washington, D. C. In conversations with him,

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EVANGELIST T. L. OSBORN
Tulsa, Oklahoma

Bro. T. L. Osborn and Gordon Lindsay join forces in Union Meeting in Reading, Pa., to begin 14th of August.

In This Issue

- Revival Reports
- Drama in Osborn Meetings
- Ogilvie Testimonies
- Why Christians Need Never Be Sick
- Questions and Answers on Divine Healing
- The Truth About Healing of Deaf Mutes
- A 23-Day Fast For Revival
- The Coming World of Tomorrow

Ogilvie-Lindsay Meeting at Mishawaka Greatest of Its Kind in That Area

By Rev. F. L. Deckard

The Ogilvie and Lindsay healing campaign has been one of great success. Miracles of unusual nature have been performed in every service. God has certainly confirmed His Word with the signs following. In these meetings, diseases of every nature were dispelled from bodies under bondage for years. Some, having spent all their money on doctors for deliverance with no result, now came and were delivered. There were many miracles performed, especially among the deaf and the blind. One young man who had been born blind in one eye was instantly delivered after he gave his heart to the Lord. After being delivered he was able to count all the lights down the length of the tent (120 feet long). He could also count the fingers of Brother Ogilvie's hand across the thirty-foot platform. On following nights the young man testified to receiving by that time 50 per

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Flash—From The Gayle Jackson Healing Campaigns

Just before this issue went to press, the editor had the privilege of being in the Gayle Jackson Healing Campaign at Dothan, Alabama. We saw for ourselves the mighty works of God that were taking place. A unique feature of these meetings has been that on special nights as many as 300 people would receive the Baptism of the Holy Ghost—a circumstance perhaps rarely paralleled since the days of Pentecost. As many as two thousand souls are being saved in a single campaign, and there are countless numbers of miracles. This issue carries a brief story of Evangelist Jackson's meetings on the Gulf Coast. Accounts of the campaigns and the miracles occurring will become a regular feature in future issues of THE VOICE OF HEALING.

Special Campaign Announcements

OSBORN-LINDSAY
Reading, Pa. Aug. 14-Sept. 4
Amphi-theatre—Contact Rev.
Geo. R. Folk, 1021 N. 11th.

WILBUR OGILVIE
New Haven, Conn. Aug. 14-21
Gospel Tabernacle

GAYLE JACKSON
Meridian, Miss. Beg. Aug. 4
Large tent

"The People That Do Know Their

REVIVALS CONTINUE TO SPREAD AS BE

Hall-Nickel Meetings Stir Everett, Wash.

Rev. John Clark, Pastor, Gospel
Tabernacle

The Hall-Nickel meetings in Everett, Washington, were very outstanding, and I am sure that they will always stand out in the minds of the people, as the signs truly followed. There were people of every faith, that came to be prayed for, Catholic, Christian Science, and many were healed by the mighty power of God. God has given our sister discernment in a great measure, and as those of false cults would come to be prayed for, she would deal with them about their souls. Eternity alone will reveal what has been done by these meetings. I am sure that 90 to 95 per cent of those prayed for received their healings and are keeping them. This is a very high ratio; I know that it is high. The blind, deaf, cancer, T. B., arthritis and all manner of disease and afflictions were healed. Many of these testimonies have stirred the country as never before. We also had wonderful fellowship with the several churches which cooperated in this meeting. Denominational barriers have been broken as never before and we are starting united fellowship meetings next month, which are the result of these meetings.

We greatly appreciated the teachings of Rev. Franklin Hall, who has an outstanding ministry on the teaching of "Fasting and Prayer."

Note: The wife of the Foursquare pastor, Mrs. Maynard Haaland, reports a marvelous healing of her left arm crippled by calcium deposits and also of a cancerous condition of the bowels, after being prayed for by Sister Nickel.

Roberts Meeting Shakes Norfolk's Tough Naval Center

By Dr. Byron Jones

God has given Norfolk and area the greatest spiritual awakening experience in this generation. During 13 years of my ministry in Portsmouth, there has been nothing to approximate it. I have seen spiritual shows that put entertainment above soul-saving which drew large crowds. Going back to a former generation, Billy Sunday had great crowds, and many hit the sawdust trail, but comparatively few were really saved from their sins. In Roberts' campaign in Norfolk, emphasis was placed first of all on the salvation of the lost. And even though this place has the reputation of being the toughest spot on the Atlantic Seaboard, when it comes to getting a response to a gospel invitation, there were 2,496 who responded and we believe 2,080 were really born again.

I saw a man on a stretcher who had been brought 300 miles, so wonderfully healed that he needed the stretcher no longer, but walked to the ambulance to take him back home. Perhaps one of the most thrilling things witnessed by the great crowd was to see a mother bring her little boy in her arms; she said he couldn't walk; then the preacher told her to go on while he held the little fellow. When he turned him loose, he ran to his mother.

During my years here I have seen evangelists take as much time for the offering as was given to the ministry of the Word. Not so in the Roberts meetings. The local pastors took the offerings and we were not allowed to make any pull whatsoever for money. Every need was taken care of easily and adequately. When I was asked

Branham in Bellingham, Washington

By REV. R. M. JOHNSON,
Pastor, Revival Tabernacle

Bellingham has just seen one of the finest Full Gospel meetings in 20 years, since the time of Dr. Charles Price. From May 31st to June 5th was a time of ever-increasing and growing faith for Whatcom County and outlying districts as Brother William Branham and Brother W. J. Ern Baxter ministered to the sick and suffering.

The local committee and sponsors, Brother Hamilton of Fairhaven Assembly, Brother Westman of Eye Street Assembly, and Brother Ray Johnson of Revival Tabernacle, labored under many difficulties, mainly not being able to obtain the Armory for all the meetings, which necessitated the using of the Garden Street Methodist Church for some of the meetings. The three daily services all proved to be blessed, and neither location was large enough to accommodate the crowds that jammed the buildings nightly. The throngs which traveled from as far east as Chicago, south as far as Los Angeles, and north as far as Vancouver, as well as the local people were overjoyed and thrilled with the things they had heard and seen with their own eyes. The stories of Brother Branham had been heard and read, and now it was before their very eyes to see

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to receive Brother Roberts' love offerings for his own need, I was instructed to take only one minute to present the matter and then receive the offering. I have never heard of such a thing in great meetings. Yet it left a good taste behind.

HEALING CAMPAIGN SCHEDULES

WILLIAM BRANHAM

Calgary, Alta, Canada.....Aug. 9-14
Windsor, Ont., Canada.....Aug. 21-25
All inquiries should be addressed to the manager of the Canadian Branham campaigns: Rev. W. J. Ern Baxter, 85 East 10th Ave., Vancouver, B. C., Canada.

HARVEY McALLISTER

Camegney, CubaAug. 2-8
C/o Rev. Torres, M. Ramos 364
Hutchinson, Kans.Aug. 14-28
....408 W. 8th St.....

LOUISE NANKIVELL

Baltimore, Md.Sept. 11-Oct. 2

ORAL ROBERTS

Tacoma, Wash.Aug. 12-28
Bakersfield, Calif.Sept. 9-25

(For further information of the Roberts Campaigns, subscribe to THE HEALING WATERS, an excellent magazine, giving reports of healings and the schedules of the Roberts Campaigns. Price per year, \$1.00. Address: Box 2187, Tulsa, Okla.)

OSBORN-LINDSAY

Athens, Tenn.Beg. Sept. 11
In Large Tent

O. L. JAGGERS

Dallas, TexasOctober 2
Under auspices of Rev. Noah

GAYLE JACKSON

Gary, IndianaSept. 20-Oct. 23
City Auditorium

JOE VAN OOSBREE

Los Angeles, Calif.....July 31-Aug. 14
Calvary Temple, 123 N. Lake St.

HALL-NICKEL PARTY

Hillsdale, Mich.July 24
Elkhart, Ind.August

"d Shall Be Strong and Do Exploits"

ING MINISTERS RECEIVE GIFTS OF HEALING

Jackson Healing Revival Mightily Stirs the Gulf Coast

BY REV. HARVEY L. SMITH

God has used Evangelist Gayle Jackson of Sikeston, Missouri, in a great way in a Salvation-Divine Healing revival on the Alabama-Mississippi Coast in recent weeks. First, Evangelist Jackson was with Pastor D. V. Williams at the Crichton Assembly of God in Mobile. For six weeks God worked wonders in Mobile. Twenty-one hundred sought God for salvation in this great revival, and other hundreds were healed of divers diseases.

Evangelist Jackson spent one week in Pascagoula, where he preached for the writer. Three hundred went into our prayer rooms in this time for salvation, and here many outstanding miracles took place.

At present Evangelist Jackson is in a city-wide revival in nearby Biloxi. This revival is sponsored by the Assembly of God churches in that city. They are now in their fourth week and to this date approximately thirteen hundred have sought God for salvation, and other hundreds have been prayed for, and many received outstanding deliverances from diseases and afflictions, as well as being delivered from habits which they knew they could not continue in and serve God.

The writer has referred to this as one great revival which has traveled from Mobile, Alabama, to Biloxi, Mississippi. This is because so many drove from Biloxi to Mobile when Brother Jackson was in Mobile, and now they are driving from Mobile over to Biloxi. The crowds have been enormous. Miracles that none can deny, such as deaf ears being unstopped, blind eyes opened, crossed eyes straightened and cancers healed have been seen by hundreds of onlookers.

Accident Fatal To Member of Hanson Party

Flash: Tragedy has overtaken the Dale Hanson Party. On July 8, as they were en route to De Kalb, Texas, to minister in a camp meeting there, a tire blow-out caused a terrible accident, which resulted in the death of the pianist, Miss Dorothy Giordano, and serious injury of Sister Hanson. Brother Hanson escaped with minor injuries. We request special prayer of all believers in behalf of Sister Hanson, who is now in a critical condition in St. Michael's Hospital, Texarkana, Texas.

Report of the Green Acre Camp Meeting at Which Gordon Lindsay Spoke

BY WM. DIRKS

Green Acre Camp Meeting is now history but the effect of it will linger on throughout all eternity. Under the Spirit-anointed ministry of Rev. and Mrs. Gordon Lindsay, God led us into days of heaven upon earth. Their simple faith in God inspired faith in the heart of the hearer, and when faith rises, God moves. So wonderful was the working of the Spirit, that it was impossible to keep track of all that was going on. God accomplished much in the eight days; a good number were saved and at least 23 received the Baptism of the Holy Spirit according to the Bible pattern, and many were healed. The audience was brought to the edge of the seats many times when God opened blind eyes and unstopped deaf ears. It certainly was glorious to see the paralytic move their crippled arms and limbs. One man that was blind with cataracts on both eyes, deaf in one ear and lame in hip and shoulder was gloriously delivered. The deaf ear is better now than the other, and the shoulder and hips are totally well, best of all, the cataracts are disappearing and he can now see the plate on his table and sight is coming back. Time does not permit to tell of others, only let me say this, Sioux Falls and surrounding area now know that God still heals in answer to prayer. One preacher read the Voice of Healing and, although pastor of a denominational church, felt the call of God, locked himself in his room and prayed through to real victory. His open confession of "having let down the bars" and his consecration to his high calling stirred the audience to tears

and shouts of victory. Elijah's God still lives today.



Rev. Wm. Dirks



The Green Acres Camp Meeting near Sioux Falls, S. D., at which Rev. Gordon Lindsay spoke and prayed for the sick. Many outstanding miracles took place and a good number were saved and received the Baptism of the Holy Ghost. Audiences in the Dakotas are comparatively small to those in the more populated areas, but the tent above was taxed to its utmost seating capacity. Rev. Houck assisted in the afternoon services and his messages were most timely. Rev. H. D. Mitzner, superintendent of the Great Lakes District of the Four Square churches, also gave two inspiring messages. Rev. Wm. Dirks, the pastor, is having a most commendable ministry. Besides having a progressive church, he is founder of the Christian Workers' Institute, maintains a daily radio program, and now has inaugurated a yearly camp at Green Acres, one of the most beautiful spots in South Dakota.

SIX DEAF MUTES WERE HEALED ONE NIGHT IN OSBORN'S PRAYER LINE

Each one heard Mrs. Osborn's Lady Elgin Watch in either ear

We are convinced that the only method of rapid evangelization of the world is by means of the Sign-gift ministries, in which literally thousands are turned to Christ in a brief time. To encourage missionaries and God's ministers everywhere to believe for this ministry, we publish these pictures of miracles occurring under the ministry of Rev. T. L. Osborn. The results of a four-months ministry in Jamaica were the conversion of 10,000 souls.



Among nearly thirty deaf mutes who have been delivered during the Detroit Healing Campaign are these six who were all healed in one night; a young child, an elderly woman and two young married couples, Mr. and Mrs. Harold E. Hill of 1467 Cleveland Avenue, Columbus, Ohio, and Mr. and Mrs. William C. Harris of 336 S. Mulberry Street, Logan, Ohio. The audience in the Masonic Temple at Detroit was electrified as five of these shown above were delivered, one right after the other, and to increase the thrilling drama of these twentieth century miracles, the elderly woman, while sitting in the audience, jumped and shouted, trying to express herself that she could hear, too. Hearing the music from the piano, played by Evangelist Osborn, was a new experience for all of them.

Miracles wrought in the Detroit Campaign



From left to right: (1) Blind lady receives sight; (2) deaf and dumb boy hears music from piano and trumpet after being delivered from the deaf and dumb spirit; (3) lady has sense of smell restored instantly (as many others), and (4) is healed of arthritis of the spine. Detroit Healing Campaign.

Bosworth-Osborn-Benham Meetings

(Continued from Page 1)

he made the statement that he believes that this special move of the Spirit of God is no doubt God's last move for this age.

We were delighted also to meet Brother and Sister Osborn also of the party. Brother Osborn prayed for the sick in another line, and as we watched, our hearts were thrilled as we saw many deaf and blind and those with other afflictions marvelously healed while on the platform. Brother Osborn spent four months in Jamaica where a revival of tremendous proportions developed under his min-

istry. Some 90 blind people received sight and during that time, besides the great number of healings, 10,000 gave their lives to Christ.

The remarkable ministry of Brother T. L. Osborn is of especial interest to us, as it was on the last night of the Portland meeting which we directed in November, 1947, that Brother Osborn, a pastor in the city, attended and received inspiration to begin a healing ministry. At once, mighty miracles took place, and since then his ministry has grown until multitudes have attended his meetings and thousands have been healed. His writings on the subject of Divine Healing are noteworthy.

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By T. L. Osborn

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DRAMAS IN GREAT OSBORN HEALING CAMPAIGN IN JAMAICA, B.W.I.

(During this great campaign, 125 deaf mutes, 90 totally blind, and hundreds of other equally miraculous healings resulted from the simple "prayer of faith" and the daring commands in the Name of Jesus Christ by Evangelist and Mrs. T. L. Osborn.)



From left to right: Lady totally blind and totally deaf since a small girl receives her hearing first (1), then, after rebuking the blind spirit she received her sight (2). Being totally blind and deaf, the poor lady had no idea where she was or why she was there, but when able to hear and see, it is quite doubtful if there was ever a woman happier in the world at any time. She literally screamed, jumped, squealed and yelled for joy (3). She would look at the light and scream, "Look at de lite! Look at de lite!" Then she would jump and bow completely to the floor, clapping her hands as fast as she could for joy.

125
Deaf
Mutes
Hear!



90
Totally
Blind
See!

A MIRACLE OF MIRACLES—Veda McKenzie, 61 Penn St., Jones Town P. O., Kingston, Jamaica, B. W. I., was stricken with a complete stroke on a Sunday, which rendered her totally unconscious and absolutely helpless. From Sunday till Thursday, she lay in this manner, practically lifeless, unable to eat or drink, knowing absolutely nothing; her eyes rolled back in her head. Three women loaded her into a wheelbarrow and brought her across town and into the building, laid her on the floor, and waited patiently from 4 p. m. until 10:45 that night when her turn finally came for prayer. After the Evangelist rebuked the demon, charging it to leave the woman's body, he called out with a loud voice, "Veda, open your eyes and look at me, and be thou healed." She immediately responded, sat up, stood up, walked, and was perfectly and instantly healed. She walked home well. Her testimony to the great Sunday afternoon "Thanksgiving (testimony) Service" was, "Folks, look at me. I am Lazarus who was dead, but thank God I am alive."



MIRACLES WROUGHT IN THE JAMAICAN CAMPAIGN—From left to right, (1) a totally blind lady receives sight; (2) a mother and daughter, both deaf mutes from birth instantly healed, and (3) another deaf mute from birth instantly hears watch from both ears, and speaks clearly.

THE VOICE OF HEALING

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Ogilvie-Lindsay Successful in Mishawaka

(Continued from Page 1)

cent vision in the eye which had been blind from birth.

Another lady who had been brought 500 miles, and who was totally blind was prayed for and her eyes opened to the extent that she could read the figure twelve on the dash clock of her sister's car on the way home, and she could also read the signs on the billboards. A two-year-old child who had been blind since birth, after prayer, began looking up at the lights in wonderment as she saw light for the first time. When a light flashed she blinked her eyes.

A girl who had become a deaf mute as a result of spinal meningitis, received deliverance and was able to hear a watch tick. The next day she learned several words and counted up to ten for the audience. Several other deaf mutes received deliverance. These meetings with Brothers Ogilvie and Lindsay far exceeded anything we have had in our city. Many have responded to the altar call for salvation. We hope that the party may again come to our city for another grand meeting.



Rev. Wilbur Ogilvie

Rev. Walter Larsen Reports Ogilvie Healing Campaign in Lynwood

People of many denominations attended the Ogilvie healing campaign, some coming with carloads a distance of 90 miles. Many mighty healings of sick bodies took place each night. Several were filled with the Holy Ghost. The meeting was held in a great tent, and was a means of establishing our church, which is comparatively new. Many outstanding healings are still being reported from the tent meeting of nearly nine months ago, which shows that these healings are real and lasting.

Rev. Walter Larsen
4330 Century Blvd.
Lynwood, Calif.

Ogilvie Meeting at Taft, Calif.

Crowds filled the Gospel Tabernacle every night of the campaign, with souls being saved and a number being healed every night. Many healings of tumors, deaf ears and blind eyes took place. One young lad was healed of blindness, and was asked to count the lights. He counted more lights than were in the auditorium, and so was questioned as to where the lights were he was counting. The door of the tabernacle was opened and he was counting the lights on the street. He was able to pick out different people in the back of the auditorium.

Rev. H. M. Richardson
Gospel Tabernacle, Inc.
Taft, Calif.

Authentic Testimonies Confirm Results of OGILVIE CAMPAIGNS

Testimony of Rev. and Mrs. Nultemier of Daughter's Healing in S. Dak.

We want to thank God for the healing of our daughter, Bonita Lee, aged four, who was born deaf in one ear, which was



Bonita Lee Nultemier

closed by a deformation. She would lay on that ear with her good ear up so that she could hear. If you would give her a watch she would hold it to her good ear, and if you put it to the other she couldn't hear it. Now after Brother Ogilvie prayed for her she can hear

the tick of a small watch. Before, if she was going away from us with the closed ear toward us, she failed to hear when called. Now it makes no difference, and she can hear from both ears. Praise His wonderful Name.

Rev. and Mrs. D. L. Nultemier
Clark, South Dakota

Peggy Burns Completely Healed of Tumor: Happy in the Lord



Peggy Burns

Dear Brother Ogilvie:
Praise the Lord I am still healed! I am completely healed of tumor and I believe the Lord has touched my body in other ways. Thank God He is still on the

throne and still saves and heals. I now have a good appetite and am happy in the Lord.

Peggy Burns
418 S. Third
San Jose, Calif.

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By Evangelist T. L. Osborn

For this cause many are weakly and sick among you, and many sleep (or die prematurely). I Cor. 11:30.

How does the title of this message affect you? What is your opinion of it? Are you anxious to hear what I have to say? Or do you resent the inference given that your sickness is unnecessary?

If you are one of the millions who have been physically infirm for a long period of time, are you seeking deliverance from that sickness or a reasonable excuse for that sickness? The attitude in which you read this message has everything to do with the benefit you will receive from it.

Do you know that thousands of Christians are weak and sickly, who, because of their being wrongly taught, consider it an insult to their godly experience for one to preach to them that sickness is unnecessary; that sickness is Satan-inflicted, and that they may be made perfectly whole by simply believing God's Word and acting upon it. They have been led to believe that God has some mysterious purpose in their sickness. They are sincere but they are misled.

But if, on the other hand, you consider sickness or infirmity a curse inflicted by Satan, an imposter, a foe, something that hinders your service for the Master, then this is a message of deliverance for you. You may start rejoicing, for you will be healed after you see your promised deliverance in the Scriptures.

God's Attitude Toward Sickness

The first thing that I want to say is this. God places no premium on sickness, and He does not need that you suffer sickness for His glory. Sickness does not glorify the Father, any more than sin or any other evil thing glorifies Him. It is deliverance that glorifies God.

Paul's Attitude Toward Sickness

The Corinthian church was carnal. Its members were as babes and were hindered by many false teachings. There were many signs of carnality and immaturity in that church; many of them were weak and sickly, and many of them had even died before reaching their mature age, which should have been at least seventy years. (Psalms 90:10; I Cor. 11:23-32.) It appears that the sickness problem was outstanding in the Corinthian Church.

I want you to notice that Paul did not commend the Corinthians for being weak

and sickly. Nor did he sympathize with them in their sickness. Instead he rebuked them. Paul did not believe that they should be sick, and therefore scolded them for being in such a condition, which to him was not a proof of spirituality on their part but rather showed a lack of spirituality.

Rev. T. L. Osborn has published a series of five booklets (in colors) on Divine Healing. Rev. F. F. Bosworth informs us that these booklets are unique in their faith-building power. Not written from theory, but from experience. In Jamaica recently, in a series of meetings, Evangelist Osborn witnessed marvelous miracles of every description, as well as reaping a harvest of some 10,000 conversions. All five of these unique booklets may be obtained from our office for \$1.50. Just write for the Osborn Booklets, which have been chosen this month as our Book-of-the-Month selection. Address: Box 4097, Shreveport, La.

Paul did not try to show them that they must be patient in their sickness, that perhaps God was trying their faith. He did not say that these sicknesses were the pathway to deeper devotion and a proof of their spiritual condition, but declared that their sickness gave evidence that they were lacking in spirituality; they did not understand the sacrifices of, nor discern the Body of their Christ.

Recently I read an article in which the writer, condoling the sick said, "Let us not be impatient to find deliverance, but wait God's time. It is not wise to break prison unadvisedly." But Paul did not teach such inconsistency on the part of God. Paul said, "Behold now is the accepted time; behold now is the day of salvation." (II Cor. 6:2.) And that word salvation means deliverance from sin and sin's penalty, a great part of which penalty is sickness. Paul taught faith for deliverance full and complete, for the whole man, soul and body, to be wrought now by faith in God's promise. The writer continued his article with these words: "Let us count each afflic-

tion (he was referring to sickness) whether light or heavy, God's messenger sent to us, and let us receive him with courtesy, knowing that God worketh all things together for good to them that love him." Undoubtedly this article pleased Satan well, seeing that the writer has tried to blame God for the very thing for which Satan has been responsible. (Job 2:7; Luke 13:16, Acts 10:38.)

Paul did not tell the Corinthians that they were to carry on in their weak and sickly state, and be faithful in their sickness; that God would heal them in His own way and time. He rebuked them for being sick, and then told them why they were weak and sickly. The cause for their sickness was that they did not discern the Lord's body, and that properly answers the question of so much sickness in the church today. It is not that God is trying His children's faith. Sickness is due to failure to be taught about the Body of Christ as we have been taught about the Blood of Christ.

Very often on the first night of campaigns, I have asked for a show of hands in our audience, to determine how many were sick, and in almost every case, over seventy-five per cent revealed by the uplifted hand that they had some kind of sickness, disease or physical infirmity. These things ought not to be so. Can we allow this condition to exist while the traditionalists continue to blame God for our sufferings; telling the church members to be patient in their sickness; that these will work out for good of the sufferers in some mysterious way, at an unknown time? I say no!

The Old Testament and a New Testament Church Contrasted

As a contrast to the aforementioned Church at Corinth in which, although their number was small, there were many weak and sickly members, I want to mention a much larger church, about three million in number, which existed under much more trying circumstances, but yet in which church "there was not one feeble one among them." (Psalm 105:37.) It was the children of Israel enroute from Egypt to Canaan.

Let us take a trip down to Egypt, where for four hundred years the children of Israel had dwelt. Evil rulers had made slaves

of God's people. Many weary years passed while the children of Israel worked as slaves, and long hours of crying to Jehovah-God for deliverance were spent by those in bondage. But it is written that one day "God heard their groanings, and God remembered His covenant with Abraham, with Isaac, and with Jacob." And God still hears the prayers of those in bondage, and he longs to deliver you and He has chosen men to bring this deliverance to you.

God chose a man named Moses to deliver God's people, and Moses obeyed. After many signs and wonders had been shown by him in Egypt, the final act came, and God said unto him: "Speak ye unto all the congregation of Israel saying . . . take every man a lamb . . . and kill it . . . and take the blood, and strike it on the two side posts, and on the upper door post of the houses . . . and eat the flesh (of the lamb): it is the Lord's passover." (Exod. 12:3, 6-8, 11.)

I want you to notice carefully that there were two things to do; apply the blood of the lamb, and eat the flesh of the lamb. Many have forgotten the eating of the lamb's body, which is as significant and important as the drinking of the blood.

Notice the two acts:

First, the death angel, which was to pass over Egypt, slaying the first-born in every family, was a type of eternal death to the soul of man, caused by the wicked and sinful nature, for which the Blood of Jesus Christ, our Lamb, atoned, even as the blood of the paschal lamb atoned for all Israel. This all had to do with the sin question; the soul's needs—not the sickness question, or the body's needs.

Second: the eating of the lamb's flesh had to do directly with the physical needs of man. Always remember that this eating of the lamb's body had nothing to do with the passing of the death angel, even as the blood of Jesus Christ our Lamb, is the only atonement for our sins, redeeming and delivering us from sin's final penalty which is death.

Israel was beginning a journey, which was a type of our Christian journey through life, enroute to our heavenly Canaan land. God planned that His children be well and strong for this journey, and that is still His plan.

The flesh or Body, of the Lamb slain in Egypt, when eaten became part of the Israelites. It became flesh of their flesh; bone of their bone; skin of their skin; body of their body. And it was a type of the Body of Jesus Christ the Son of God, who would later be slain for the whole world, (compare John 6:53) whose life, Paul later said, "would be manifest in our mortal flesh" (2 Cor. 4:11) declaring that we, by faith, had become members of His body, of his flesh, and of His bones." (Eph. 5:30.) We partake of that same Body of

Questions

QUESTION 14. WHY HAS GOD MADE ALL THE REMEDIES WE FIND IN NATURE IF HE DOES NOT INTEND US TO USE THEM?

ANSWER: (by Dr. A. B. Simpson): Perhaps He did not make them any more than He made beer and whiskey. God made the barley and man made the alcohol.

And yet there is in the human body, and the natural world, a certain vis medicatrix natura, as the doctors call it, that is a certain restorative power, which is a part of His Divine beneficence for a world which He foresaw would be cursed with sin and sorrow. And we do not deny that natural remedies may go a certain length and possess a limited value in relieving and healing the human body. But—

1. They are limited and extremely uncertain.
2. They are not His way for His children.
3. They are not to be combined in the Scriptures with Divine Healing.
 - a. They work through natural, the other through supernatural channels.
 - b. They do not act on the same principles. The one is a local and specific treatment, the other is a direct vital touch upon the springs of life.
 - c. All Christ's redemption purchases must be free gifts, by grace without works, and so if Divine Healing be through Christ's Blood, it must be a gift of grace alone. We cannot mix our works with it any more than our justification.
 - d. He must have all the glory, and if man touch it he will be sure to claim it.
 - e. Faith by its very nature, is always

and

Answers

About Divine Healing

weakened by a mixture of man's works. If it has a human twig to lean upon, it will lean harder upon it than upon God's mightiest works. It must, therefore, have God only.

QUESTION 15: WHY HAVE NOT GREAT AND GOOD MEN OF THE PAST AND PRESENT ACCEPTED THIS DOCTRINE, IF IT IS THE WORD OF GOD?

ANSWER: (by Dr. A. B. Simpson): Well, why have they not accepted the doctrine of the Lord's personal coming, the doctrine of Baptism, and the doctrine of holiness in this life?

Simply because the faith once delivered to the saints was lost during the Middle Ages and partly recovered by Luther, and since then is being slowly restored to the Church of God. We shall never have much hold upon Divine truth until we take it at God's word, without waiting for the endorsement of human names. But it would not be hard to show a long array of noble names, including Irenaeus, Tertullian, Origen and Justinian among the fathers, the Waldenses and Covenanters in later times, and even Luther, Peden, Cameron, Wesley and Whitefield since the Reformation, who bear witness to the marvelous healing power of God in this way.

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Christ, in type, every time we partake of the bread in the Communion Service. (See I Cor. 10:16.) Faith recognizes the fact and claims the promised benefits of the Body that was beaten for us, on which Body also were laid the cruel stripes by which we are healed.

The Israelites ate the lamb's body and

began their journey the next day. As they journeyed, they found that all their sickness vanished, and that all their infirmities left them. And lo! "there was not one feeble person among their tribes." (Psalm 105:37.) Wonderful! Marvelous! Almost unbelievable. Think of about three million people, and not one feeble person among them.

When they obeyed Moses' orders, accepting this message concerning the Lamb, God covenanted or contracted with them, saying, "I am the Lord that healeth thee." (Exod 15:26.) God further declared that He would allow no disease to come upon them so long as they were obedient to Him. (Exod. 23:25-26.) That is still His promise in spite of the fact that many of the Corinthian Church died prematurely, and that many more in our day are dying prematurely. All of God's promises await our claim by faith. Then they become ours.

THE TRUTH

about the Healing of

DEAF MUTES

A Reply to Those Who Challenge the Present-Day Healing of Deaf Mutes.

BY GORDON LINDSAY

After witnessing the deliverance of many hundreds of deaf, blind and otherwise afflicted people, both in the meetings of my colleagues and also in our own services, it is somewhat surprising to note that there is yet in certain quarters a sad ignorance of what God is doing. It hardly seems possible that any of God's people should have become so busy with routine duties, or so preoccupied with organizational detail that they should have missed the glory that God is now manifesting. We may expect some to miss it, for some missed it in the days of Christ. Despite the mighty manifestations of power in the healings of Jesus, the Pharisees usually were just too late or left just too early to see what was taking place. A few of the Pharisees did witness miracles, to their undisguised annoyance. The others, still unbelieving, said, "Show us a sign." Needless to say, their request was denied. God does not manifest His power to the unwilling eyes of unbelief.

Unbelieving Clergyman of the Deaf Fellowship

It has come to our attention that a certain person from an organization known as the Deaf Fellowship, has made the statement that no deaf mutes in these days have been really delivered. Since we have carried so many testimonies of those who have been healed of such afflictions, it becomes a challenge to the authenticity of the statements in *The Voice of Healing*, and we accept the challenge. But first let us note that it is the story of the Pharisees all over again: they professed to find no "genuine" healings in the ministry of Christ. It really is difficult to understand that anyone could make such a statement, when irrefutable and abundant evidence exists to the contrary, which must expose the obvious falsity of such statements. But it is not uncommon for people who have been trained in the dealing with deaf people, to resent and even be hostile to the teaching that deaf mutes can be delivered. Their vocation depends on training deaf people, not deaf people who have been delivered. This man, unwittingly perhaps, has allowed himself to become a victim of his own unbelief, and thus is hindering the faith of others that need deliverance. We believe that the best answer to this matter is to continue to present the un-

answerable proof of such healings. This month we publish the testimony from the mother of a little school girl who has been delivered from deafness and is now a completely normal child.

This girl, a little over a year ago, was completely deaf and could not talk, but after being prayed for in a healing campaign by Brother Ogilvie, was instantly delivered, and now after the lapse of a year or more, has become in all respects a normal person for her age. (See testimony on these pages). If the person who has been mentioned above, who was so careless with his words, is honest, he will investigate this case. Unless he can prove that the facts given are not true, he will, if he is sincere, gladly retract the statements that have been made.

The Truth About the Healing of Deaf Mutes

To cite some case of a deaf person who has not become normal since being prayed for, is pointless. No one claims that every deaf person prayed for becomes normal.

There is much in common between the healing of the body and the healing of the soul. A church may experience an outstanding revival in which a hundred or more souls may profess conversion. Yet it would be an unusual circumstance if, a year later, every one of those individuals still had a healthy testimony of spiritual victory. Even Jesus showed that this was not to be expected (Matt. 13: 18-23). Some fail to build on the Word of God. Some succumb to temptation. Others become involved in the cares of life, and spiritual life dies in the soul. *Nevertheless, there are those that remain faithful.* Skeptics may challenge the genuineness of Christianity because certain ones fall away. Do they not do it to their own condemnation?

We have a parallel in the healing of the afflicted, of which the deaf are a representative class. We observe (at least in the meetings with which we have been associated) that a majority of the deaf mutes are delivered. *But many, many things are involved in a deaf mute's developing into a normal person, which are beyond the province and control of the person praying for them.*

1. Some deaf mutes receive little teaching—(they cannot understand what is said in the meetings, and few have the patience to teach them). Therefore, they often have little heart preparation, and sometimes no

conviction of sin. After they receive deliverance, some gravitate back into their old life. According to the teaching of Christ, *which He gave after casting out a dumb spirit, an evil spirit has liberty to return to the individual, if that person fails to jill his life with spiritual things (Lu. 11:24).* It is imperative, therefore, that a deaf per-

Test Case of Healing of Deaf Mute Girl

Dear Brother Ogilvie:

I am writing a testimony of how God wonderfully healed my little girl's ears.



Leona Batey

She was totally deaf. I tried to send her to regular schools but she could not talk, only make sounds. I then took her to San Francisco UC-LA Hospital, to some of the world's greatest specialists. They said there was no hope of helping her.

We then took her to Brother Ogilvie, and he prayed for her and God healed her! I sent her to the Chowchilla, Calif., public school, and *she passed two grades in four months.* She could read and write in two weeks. Before she was prayed for, I had to run and catch her when I wanted her for anything. We had to make signs with our hands; she could read lips a little.

A county nurse came to take the little girl to the deaf school. At first she would not believe she was healed, and demanded that the girl be allowed to go to the school. My little girl then talked to the nurse and you can imagine how amazed she was.

She is now in the third grade and expects to pass into the fourth in a week. She is saved and loves to go to church and Sunday School. If anybody wishes to write me, I will be glad to answer any questions and prove her healing or any statement I have made here. My address is:

Mrs. Leon Batey
Box 806 Dos Palos, Calif.

May, 1949.

son, when delivered, live a godly life, or else he is giving the evil spirit an invitation to return.

2. In some cases, deaf persons do not receive sympathetic treatment after they are delivered. *It is no longer a problem of healing, but a social problem.* Because of the nature of the case, deaf mutes, after deliverance, need the greatest of sympathy and help. We must remember that they

have lived in a world of silence. Although a deaf mute may have a high intelligence, the very word "dumb" has come to mean, in the public mind, a person that has little sense. It is no wonder that they suffer from a strong inferiority complex. They are sensitive, and not able to match wits with the world. After their deliverance they are able to hear sounds but do not recognize the meaning of words. There are no schools for the purpose of teaching deaf mutes who have been healed, to learn the meaning of a language of sound that is as foreign to them as Chinese is to the average American. Just as it is easier for a person from a foreign country to continue to speak his mother tongue, so it is easier for the deaf even after they begin to hear, to continue using the sign language. If these individuals have a few unpleasant experiences with thoughtless persons, they may lapse into their old way of communication. They must not do this, and they must receive constant encouragement to learn. A further handicap is the fact that their voice is squeaky and poorly pitched, because they have not used the muscles of their throat. Added up, it means that it is extremely important that those in charge of these people be patient with them until they develop confidence.

3. In the case of children who have been delivered from deafness, some of their parents do not keep their promise to serve the Lord. Children suffer or are blessed by the attitude of the parents. *In maintaining their deliverance, it is essential that the parents keep their vow to live for God.* Surely this is not asking too much. Indeed, could the Lord ask less? People cannot accept and reject blessings at the same time.

4. A limited number have, with their deafness, a mental deficiency, and do not develop as might be expected.

5. A few, apparently, receive a partial deliverance. Besides the casting out of the deaf spirit, the ear may need a healing. Though the deaf spirit is cast out before the authority of the Name of Jesus yet the person may have so little faith that he fails to receive the complete healing of the defective ear. The person now should be encouraged to believe God for a full deliverance.

6. Many are gloriously healed (such as the little girl in the picture on these pages). Where the individual has received previous instruction, and now continues to serve the Lord, and with patience develops his newly awakened facilities, and where sympathetic instruction in faith is given, it may be expected that he will develop into a completely normal person.

The fact that deaf mutes are being delivered and are becoming normal persons is a stinging rebuke to unbelief and an encouragement to all others who need healing from heaven.

LETTERS ---

to the Editors

Finland Speaks

Dear Brother Lindsay:

I am happy and thankful to God for His love and guidance that I have come into contact with this new move of God. When the first news came into my ear that Jesus is doing great things through His Spirit and through the gift of healing I was greatly astonished and stirred, and I began to praise the Lord. I had a great desire in my heart to fly over the ocean, "to come and see." But I began to pray that healing campaigns might come to Finland.

I have translated many letters of sick people to Brother Branham and posted his answer forms with anointed cloths. Many have been healed. A lady with T. B. was healed in the sanatorium and went home praising God.

As for me, I think I am one of the most eager readers of THE VOICE OF HEALING. It is to me a great festival to receive this great paper. I am very pleased with the policy of this paper. It is something I have been longing for. I translated your book "Divine Healing in the Branham Campaigns," written by the editor, and other books. We know also about how the gift of healing came to Brother Roberts and others. God has promised through His Spirit to greatly bless the northern countries with the gift of healing and with great mercy. I wish to greet all my unknown friends beyond the ocean with the following words:

O, church of Christ awake! Arise and shine!
Thy light shall reach hearts lost to hope through sin (and sickness),
And guide them out of darkness into day.
Your Master calls to you to serve Him now
In other lands than these. And will you tell Him Nay?
He calls for sacrifice of life and means,
Nor will He be content with less than these—
And should we be content to give Him less?
Advance, O Church of Christ! Advance where'er
Your Master calls, and do Him service brave
Until His work is finished in the earth,
And those who've shared His toils and sufferings here
Shall share His Holy joy for e'er.

Truly yours,

MRS. RAUHA NIEMI,
Pori Antink 19,
Finland.

Jewish Evangelist in New York

Dear Brother Lindsay:

On June 6, 1949, the Lord spoke to me to begin a Divine Healing campaign. We opened up that same day in one of our large Presbyterian churches, and God has been pouring out His Spirit and many have been healed. Deaf ears have been opened, blind eyes opened, and other afflictions healed. This is one of the hardest cities to work in, and many evangelists have avoided it, because of the great spirit of darkness, but thank God, nothing is too

hard for Him. There are two million Jews in New York City, and I, a Jew, earnestly covet your prayers, that this revival will be the means of reaching them, for our Saviour. I would like to use your fine book, "Bible Days Are Here Again," in my meetings.

Yours in His Service,
LOUIS KAPLAN,
Astoria, New York.

(Editor's Note: We are receiving a number of such calls. Ministers may secure these books from our office in quantities of 10 or more to one address at the usual discount.)

Part of Interesting Letter From Stanley Frodsham

My Dear Brother Lindsay:

... I was interested to see the good report of your visit to Mexico. The one thing I think there is great need of in the healing revivals that we are now having, is to have those with shepherd hearts who can follow up the healing campaigns by visiting the newly saved and those who have been healed, and encouraging them in the Lord, and bring them into a church that is not like a freezing unit of a modern refrigerator. When Howard Carter was at the head of the Assemblies of God in Great Britain, he used to have workers follow up the great campaigns which Stephen Jeffreys held, and then conserve the results of these campaigns in new assemblies which sprang up as a result of those remarkable healing revivals.

In the early Moravian Church, John Wesley saw that they had nursing mothers and nursing fathers for every "newborn babe" in the spiritual kingdom; and so, in the early days of Methodism he had his small class meetings where spiritual fathers and spiritual mothers would watch prayerfully over small groups of souls. We can learn much from those old Moravians and the records of early Methodism.

I was happy to be in two of Oral Roberts' meetings during his campaign in Norfolk last month.

May the Lord bless you.

Yours in Christ,
STANLEY FRODSHAM,
Springfield, Mo.

June 24, 1949

C. Merrill Johnson

Since the Branham meetings over a year ago in Elgin we have enjoyed constant progress. Many wonderful healings and miracles have taken place in our own services until calls have come in from other churches to conduct healing services. I have just returned from a few days meetings in New Mexico. In various meetings we have witnessed blind eyes opened, deaf ears to hear, cripples to walk.

This healing ministry came to me very suddenly on November 10 of last year during one of our mid-week services. Since then there has been a constant flow of healings and deliverances. It would be an impossible task to enumerate them all.

In the Master's service,
C. MERRILL JOHNSON.

A 23-DAY FAST

By Chaplain Len J. Jones

The Scriptures definitely teach the value of prayer and fasting. Some think that a few have over-emphasized this truth, but, on the whole, the church has under-emphasized it. However, fasting should not be done "to be seen of men," or to exalt self, or to be "somebody." It is for the purpose of securing power to liberate captives. We do not recommend protracted fasts for everyone. Like the matter of becoming a eunuch "not all are able to receive this saying, save they to whom it is given." Matt. 19:11. Some have failed to receive the expected benefit from a long fast. Nevertheless, as the Scriptures show, some have received tremendous blessing.

Fasting should be for a Scriptural purpose. Certain demons are cast out only by prayer and fasting. Strong ministries have been born in a heaven-sent fast. Some habits have been broken only through fasting. Sometimes unbelief has been overcome only through fasting. We believe that fasting (not necessarily long protracted fasts), accompanied by a general humbling of the entire church, will go a long way toward securing world-wide revival.

We feel that the following article is a well-balanced and instructive study of the manner and purpose of a long fast. In a humble spirit, Chaplain Len Jones describes his 23-day fast and the success that was achieved as a result of it. His day-by-day diary is very informative and we are sure that it will be helpful to others who believe that God would have them undergo such a fast. However, in undertaking a fast of this length, we believe that the individual should receive a deep conviction from God in the matter, and not attempt it merely to emulate another.—Ed.

By Chaplain Len J. Jones

This is a diary of a 23-day fast. There is one thing God has against fasting, and He has the same against prayer and almsgiving, and that is that we do it "to be seen of men," and to glory in what we do before others. For that reason I am hesitant in putting the experience on paper. But as I read the Scriptures of the many testimonies of fasting I am made to feel it is God's will for this experience to be made known. That convinces me that there is a place in which we can give fasting testimony, not to receive honor from men, but to bring blessing to others.

This was a complete fast. No food was taken during the fast. Only water was taken. During the time of the fast I was conducting evangelistic meetings every

night except Monday, and two meetings on Sunday. I remained in South Africa one year and during that time thousands knelt at the altar for salvation, restoration, healing and consecration of their lives afresh for the service of the Lord.

The Need in South Africa—Cause of the Fast

When I arrived in South Africa, the whole union opened up to me for evangelistic campaigns, but I felt totally inadequate for the situation. I was conscious of a tremendous spiritual need first, for a much deeper experience with God myself, and second, for a ministry for this country.

Something had to be done! The need was desperate! I was brought up against a brick wall—unless God met me I knew I would be a failure. Praying alone did not seem to make the slightest impression upon the burden—I could see no other way out but to fast and pray. It was a call of God! It was my only hope!

I did not know how long I would fast—I did not make a decision. I have found it wiser to start that way, for if you make a time and do not continue until that time, there can be a sense of frustration that might mar a little of the great blessings received.

First Day—Hardest of All

Everything was black and hopeless! It was a miserable day! The first day is generally the hardest of all. Most of the day was spent in prayer—such conditions often lead you to prayer.

Second Day—First Blessing Received

Today I felt brighter in spirit and more confident. I was not very hungry, but drank quite a lot of water. It is good to drink plenty of water whilst fasting. I felt weak, but this is exactly as I expected for this is generally such during the first three days of fasting, and explains why Jesus said when he fed the four thousand, "I have compassion on the multitude, because they have been with me three days, and have nothing to eat: if I send them away fasting to their houses, they will faint by the way: for divers of them came from far." Mark 8:2-3.

During the day I was very conscious of the presence of the Lord and His blessing and peace, and in the early hours of the morning had a mighty time with God in prayer. The Lord gave me faith that all the many things being prayed for would be answered—this was a wonderful and powerful time of intercession.

Third Day—Weakness Felt

I felt weak this morning, as was to be expected. My tongue was coated and there was a bad taste in my mouth. In the afternoon. I walked about four miles, visiting and praying. In the evening I had a wonderful meeting with the power of God in evidence.

Fourth Day

This evening had a wonderful meeting, when the subject was "faith." The whole

congregation was at the altar for prayer. Let me say here that if this time of prayer and fasting were stopped right now, the services we have been having, have been more than worth it all.

Fifth Day—Weakness Begins to Leave

Today I was very bright in spirit and body. The feeling of weakness and lassitude that I have had during the last few days has gone and I feel fine.

The meeting in the evening was best yet. Who says that fasting as well as praying is not abundantly worthwhile?

Sixth Day—Blessings Increase

As I awoke this morning I felt better and stronger than I have since I started fasting.

Today is Sunday and I have two meetings. What a wonderful meeting it was this morning. Right from the start the presence and power of God was on the meeting. Without invitation many came to the front for prayer. Physically, I felt a lassitude and weakness today with the long meetings. But with it all I felt so restful and peaceful with a steady confidence in God.

Seventh Day—Prayer Necessary

Today I realized afresh it must be fasting and prayer, and not fasting alone. Both are necessary!

At the end of the first week I weighed myself and found that I had lost about 12 pounds, which is about right. You lose much more the first week than later. As the fast proceeds it generally works out at a loss of weight of about one pound a day.

Eighth Day—Some Physical Reaction

When I awoke this morning there was more physical distress, but it is this that constrains you to prayer. There was a feeling of dizziness but the blessings were wonderful. There was such a peace and confidence and I felt I had such a grip of things—I felt I could meet anyone with ease and with authority. In the spirit, also, all was well—it seemed that I had vacated from the natural into the spiritual and it was wonderful.

And after all, the physical inconvenience should be expected. The natural must decrease whilst the spiritual increases. Daniel did not have an easy time with his 21-day fast. Scripture says he was in mourning the whole time. (Daniel 10:2.) Daniel says, "There remained no strength in me; for my comeliness was turned into corruption, and I retained no strength." Daniel 10:8. (Also read experience of the Psalmist, Psalms 109:23-25.) And so it is with us! But Daniel and David had a wonderful spiritual experience.

Today I start a campaign in another church, and had to go stay with new people. One of the biggest trials in fasting is the people with whom we live, especially those who love us and are dear to us—they get so concerned about us.

The tendency to quit came over me this morning. "The Lord has blessed and answered my prayers. Perhaps this is enough." In the afternoon I felt so much brighter and wondered why I had ever considered ending the fast. There are moods and changes in fasting. Watch and pray!

FOR REVIVAL

Condensed From Herald of His Coming—Originally
Appeared in The Evidence, Australia

Ninth Day

This was a busy day and I was on my feet most of the morning. Feeling very well in body and happy in the Lord. Preached with much blessing tonight.

Tenth Day—Self-Examination

Just as my body has been objecting to the elimination of toxins, poisons, accumulated waste matter and other things that offend, and bids me to stop the fast, so now I am finding my spirit is objecting to the elimination of things that are displeasing to God, and bids me quit.

This is a fight to the death of everything in me (spiritual and physical) that is contrary to the will of God. And what a fight it is. How the spirit is resisting. There is no mistaking it when God shows you yourself—it takes away all your self-righteousness alright. What a fight is going on as these things lift their ugly heads, but they have to go in the same way as things that offend physically have to go.

In a time of prayer and fasting you see yourself as others see you and as God sees you. This affords you an excellent opportunity to confess and deal with all such things. As the fasting continues I am expecting other things to come up—I am also expecting that they will be dealt with.

Eleventh Day

All is going well spiritually and physically. I feel that I am taking a vacation in heaven. Physically there is nothing like the discomfort there was a week ago. Many others are being blessed and encouraged to fast and pray. A great work has been done. Tonight, feeling that the fast has served a wonderful purpose there is a strong desire to cease. But not only am I prepared to cease I am also prepared to carry on if that is God's plan.

Twelfth Day—New Strength Comes

Today has been a very easy day. All who have fasted testify of the feeling of weakness, nausea and lassitude that you have the first few days and which continues up to the first week, all goes as you get around the twelfth and thirteenth day. In fact, and I know that only those who have fasted will believe me when I say it, around the fourteenth day you actually get stronger as the time goes on.

Thirteenth Day—Selfishness Revealed

Today the Lord has been dealing with me again about greed, covetousness and selfishness. As I have seen myself I seem to have been such a selfish person, always concerned about my interests—interests in God's work, yes, but also very much interested in my own needs and comforts. What a time I have had this morning! I have been low before the Lord! And then there is another great battle, closely allied to pride—wanting to be somebody in the eyes of men, wanting to impress, a hesitance to take a humble place, and being more concerned with what man thinks of your ministry than what the Lord thinks. And so these two battles were fought today in intense earnestness, with a keen desire that my heart shall be laid bare before God and that a new experience will be my portion.

What a time we had in the meeting last night, and again this morning. Many testified of healing as a result of prayer for

them last night. Oh that people would pray and fast—what a difference it makes, both in regards to our own lives and ministry. It is worth it a thousand times and brings blessings that nothing else can bring.

Fourteenth Day

Today I was on my feet all through the day until 4 P. M. How well and strong I feel! It is always unbelievable that one actually gets stronger when they pass into the third week. Only those who have experienced it will believe it! To others it must sound like exaggeration. But how well in spirit one feels, for this time of prayer and fasting is primarily a consecration fast unto the Lord.

A week ago in the morning, as I packed my suitcase in preparation for a move to this present home, I was very weak. As I packed I had to sit down and rest, but tonight, although at the end of a very busy day, there is no feeling of weakness. It is simply amazing.

Seventeenth Day—Great Faith Being Born

Today I feel wonderful. Fasting is no trial now, and the days come and go beautifully and easily. Spiritually I feel that I am in another world. It is a wonderful experience and the end is not yet. I believe as the fast continues I am going to get to that place with God that my soul has been longing. A man came to the house today to be prayed for with pains in the stomach. I felt such faith as I put my hands on him. He was healed instantly and went away rejoicing. This is happening continually in the meetings night after night.

Eighteenth Day—Healing Ministry Being Developed

This was not such a good day. I went to the meeting with the conviction that I had not sought God sufficiently this day—yes, it is to be prayer as well as fasting. But as soon as I started to preach all tiredness left me. After I had prayed for many sick people I felt better than I had felt all day. It was encouraging tonight to hear about a dozen testify that they were healed when they were prayed for the night before.

Nineteenth Day

Today I had an attack in my body of a trouble from the days in the army, probably through army food and conditions. I am glad that it came up at this time as it enabled me to do some real praying about it.

Twentieth Day—Increasing Blessing

What wonderful meetings we are having. A great crowd gathered last night in the city hall. Many testified in this morning meeting of instantaneous deliverance from all kinds of troubles.

Today I preached in a way that I have seldom preached before. I seemed to have faith to believe for almost anything—well, we are fulfilling the conditions, "and nothing shall be impossible to you. Howbeit this kind goeth not out but by prayer and fasting." (Matt. 17:20-21.) When you are fasting you feel that you have done the last thing, that there is nothing more you can do—it seems to give you a claim on God for the supernatural to happen.

Everyone is rejoicing at the blessing and presence of the Lord in our midst.

Never do I remember being so completely concerned about the will of God only! Never did everything outside God's will seem so uninteresting and uninviting.

Twenty-First Day

One of the purposes of this fast was to encourage others to fast and pray, and to convince by example that no bodily harm would result. As people see me preaching night after night, looking little different than when I started, it is inspiring many others to fast and pray.

Twenty-Third Day—Fasting Ends

The appetite we have for food is very often from habit, and is not a true habit but a perverted one. Just like a heavy smoker would rather have a smoke than a meal—he has an appetite, a very real appetite, for it, but it is not a true need. This false appetite for food goes after about three days. It is not till many days later that the real appetite comes.

It is then that fasting finishes and starvation begins. This is the time to cease. It is at this time your tongue clears, your mouth and breath sweeten, and weakness returns. That is why we read about Jesus "And when He had fasted 40 days and nights, He was afterward an hungered" (Matt. 4:2) which suggested that he had not been hungry before.

Two or three days ago, I remarked about a new color in my face and today my tongue, mouth and breath are sweet. And with this I have a ravenous hunger. For this reason I have decided this afternoon to finish my fast. . . . Weighing myself at the close of the fast, I found I weighed 149 pounds compared to 176 pounds at the beginning, or a loss of 27 pounds in twenty-three days.

Breaking the Fast

It is obvious that after so long without food the utmost care must be taken in breaking the fast. This cannot be over emphasized—the longer you fast the more care must be exercised. Impatience here can cause much harm!

It is good to break such a fast as this with fruit juices diluted one in three—any fruit juice will do but orange juice is best. The first day take a half glass of orange juice diluted with water, three or four times during the whole day. Double this amount the second day (it is best to take it warm). The third day the orange juice undiluted. Perhaps a little fruit may be taken. On the fourth day you can take several meals of fresh fruit. On the fifth day take a half a pint of milk every two hours. On the sixth day you can begin eating meals of raw vegetables such as tomatoes, carrots and lettuce. From now on you can gradually work back to your usual diet.

Breaking your fast is more difficult than the fast itself. You will certainly be a very unwise person and will risk serious damage, which could prove fatal if you unduly rush this breaking of the fast period.

With all my heart I thank God for the past twenty-three days. Words fail to express the blessings I have received both spiritually and physically, and I believe the results of the fast which follow will be even greater than the results during the fast have been.

THIS MONTH'S PROPHETIC ARTICLE:

The Coming World of Tomorrow

From "World War II In Prophecy"
By Gordon Lindsay

PART II Other Great Changes

The Coming World of Tomorrow will witness vast social changes. The present economic system which too often caters to the greed of men, will be no more. (James 5:1-7). Already we find that great system cracking and preparing for its final doom. The recent economic distress, the collapse of the "Gold Standard," pyramiding national and international debts, rearmament and war, all point to a complete disruption of the world's present social structure, in the not far distant future. In fact, this process is already in an advanced stage in European countries.

In the World of Tomorrow, there will be no vast accumulations of private wealth. Usurious practices of the present day, which often run interest up to 30 or even 40 per cent of the principal, will be prohibited. Men will no longer make their own laws, but they will return to God and His Law. For this is the day of the Lord, and He shall rule the nations "with a rod of iron." (Psa. 2:8-9, and Isa. 2:3).

No Sickness in the Millennium

The fact that the nations will return to obedience unto God and His Word, will result in a profound change in the physical life of the human race. The afflictions and infirmities that now blight so many lives will be things of the past. Sickness and disease, which has been caused directly or indirectly by sin, will be banished from the earth. It will be remembered that in the early days of Israel's national life, she was given a special promise of immunity from sickness. (Exod. 15:26). For a little time she availed herself of this blessing. (Psa. 105:37). However, there was attached to the promise a special condition of obedience to the Lord's commandments. Israel's apostasy nullified it, and the curse returned upon her. (Deut. 28:59-61). Nevertheless, in the Coming World of Tomorrow, the full benefits of the promise will be realized. Isaiah speaks glowingly of that wonderful day:

"Then the eyes of the blind shall be opened, and the ears of the deaf

Copies of "World War II In Prophecy" are not available now, but may be later in a new edition.

Desolate Land Shall Blossom as a Rose



Above is the beautiful Green Acres Camp Grounds at Sioux Falls, S. D., where Brother Gordon Lindsay spoke each night and afternoon and conducted Divine healing services. Trees and shrubbery do not naturally grow on the plains, and the soil of Green Acres was at one time considered unprofitable for farm land. Through intelligent husbandry it has been made into one of the most beautiful spots in South Dakota. So during the Millennium the wasteland, the deserts, the badlands over the entire earth will be restored from the curse and then shall be fulfilled Isaiah 35:1, "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as a rose."

shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing . . ." (Isa. 35:5-6).

Mortality of the natural race shall not yet be overcome, for "the last enemy that shall be destroyed is death." (I Cor. 15:26). However, longevity will be restored until it approaches the length of life formerly attained during the Antediluvian era. This does not apply to those resurrected and translated, who are, of course, not subject to death.

"There shall be no more thence an infant of the days, nor an old man that hath not filled his days; for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed . . . they shall not

build, and another inhabit; they shall not plant and another eat: for as the days of the tree are the days of my people, and mine elect shall long enjoy the work of their hands . . ." (Isa. 65:20-22).

In those days, every man shall have his own home. No mortgage shall jeopardize it, nor shall any officer place an attachment against it. The wealth of the world will be equitably redistributed, so that all may share in its blessings. Each man's home shall be his own castle, sacred and inviolate from molestation. Men shall not build and plant, and then lose all by an untimely death, but they shall "long enjoy the work of their hands." (See also Micah 4:4).

Science and Invention in the World of Tomorrow

The World of Tomorrow shall be one in which science and invention will probably reach their zenith of perfection. It was prophesied in the Book of Daniel that at "the time of the end: many shall run to and fro, and knowledge shall be increased." (Dan. 12:4). There is nothing in the Scriptures to indicate that this knowledge will be lost during the ensuing Millennium. Every consideration concurs with the view that that Golden Age shall see the consummation of material progress. God Himself created the forces,

the minerals, the chemicals, the agencies found in nature. He made them for a purpose; and placed them in an undeveloped state that man might "subdue the earth" and bring the things of the natural world under His subjection. These forces, which are now being employed to further the ends of wicked men, shall during the Millennium be used only for constructive purposes.

We may catch a glimpse of the progress of science during that Age, by noting the significant statement made in the Book of Zechariah:

"And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and

to keep the feast of tabernacles." (Zech. 14:16).

It is stated in this verse that all the world will go up to Jerusalem to worship once during each year, at the Feast of Tabernacles. (This would not necessarily include every individual, but probably a representative from every family). Only a highly developed system of transportation would make possible the fulfillment of that prophecy. We may, therefore, expect the continual improvement of the forms of aerial and oceanic travel, that we have today.

Atomic Power (Article Written in 1940)

Scientists tell us that limitless power is available in the atom. Recent discoveries have greatly stimulated speculation regarding its future use. The atomic energy in a glass of water is said to be more than that contained in the burning of millions of pounds of coal. The method for the releasing of this power in commercial quantities, has not yet been developed; nevertheless, it is believed that the future holds great possibilities along this line. It is possible that some means of releasing atomic energy will be perfected in the Coming Age.

Radio, already brought to a high state of perfection, will continue to link the world. The rapid development of the allied art of television—which is now "just around the corner" from general use—will no doubt mean that this remarkable invention will be found in every home in the Coming Age of Tomorrow. It will have a thousand noble uses for the benefit of the generations of the new Era. For during that Age, the saying will no longer be true that "one half of the world doesn't know what the other half is doing." The peoples of the earth will be one happy family united under the peaceful reign of the Lord Jesus Christ. Yes, it will be a glorious and wonderful Age, this Coming World of Tomorrow.

Spiritual Changes

Nevertheless, the most drastic changes that shall appear in this New World, will be spiritual. The present reign of evil will abruptly terminate, to make way for the Age of Righteousness.

As has been mentioned, Satan and his hosts will be bound in the Bottomless Pit. They will no longer be at liberty to tempt and deceive the nations as they, for long centuries have been free to do. Their imprisonment shall last throughout the entire thousand years of the Millennium. (Rev. 20:1-3).

Another feature of that Age will be the absence of revivals as we know them now. The office of the evangelist will cease, because "they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord; for they shall all know me, from the least of them

(Continued on next page)

SIGNIFICANT NEWS OF THE MONTH

RUSSIA PREPARES FOR WORLD WAR III

Many refugees from behind the iron curtain of Russia-dominated Europe tell us of gigantic Soviet preparations for war. But none has been in a more advantageous position to know the real truth than Nicholas Nyaradi, who was formerly finance minister of Hungary. He affirms that Russia, since the termination of World War II has been steadily preparing for war, to begin not later than 1951. While he was in official position in the Hungarian cabinet, Russia, through Communist leaders in Hungary, negotiated treaties involving the rearming of his nation. Much of this was done secretly. All the satellite nations of Russia are being dealt with similarly, and of their peoples a reserve corps of one million, eight hundred and fifty thousand troops are being trained for this expected war.

Certain Russian leaders confided to Mr. Nyaradi that the Reds now have the atomic bomb, though not in large stockpiles as America has. It is not plain that Russia will immediately use the atomic bomb. America and her ally, England, are really more vulnerable than Russia, whose factories are scattered over vast areas behind the Ural mountains. In event of war, as circumstances now are, Russia could rapidly overrun Europe. To bomb Russian armies we would also destroy the population of the overrun cities of Europe which would be, in effect, as hostages. If Russia has the atomic bomb she is in a far better position to use it effectively on America than we are to use it on her. Besides this, Mr. Nyaradi declares that Russian leaders are talking about a germ-bomb which, they claim, will do far more damage falling on Times Square than an atomic bomb on the Red Square.

There is a false quiet over Europe at the present time which is misleading. It is the calm before the storm, the hush before the battle. Everything indicates to the close observer that a fearful explosion is soon to take place that will find the world gravitating into the Great Tribulation. The Atlantic Pact recently designed for the purpose of uniting Western Europe against Russia may have the effect of causing Russia to precipitate war sooner than they had planned; that is, before Europe can rearm.

A Warning From the North

E. L. Bartlett, delegate to Congress from Alaska, warns us of the seriousness of America's vulnerability in the North. During the recent war it was at a great sacrifice of men and prolonged effort that the few Japs were dislodged from the Aleutian Islands. Since then we have built vast airfields in Alaska . . . one of them the largest in the world. But there has been practically no defenses built for these air

landing fields. No troops could be sent to defend them in case of an emergency, as there is no housing for them. As circumstances are today, a Pearl Harbor from the North would certainly place Alaska in the hands of the enemy. From there the Soviets could systematically bomb the U. S. If Russia should have the atomic bomb, which many experts believe that she has either now, or will have shortly, she would be in a position to level American cities.

This congressional delegate furthermore points out that we are pouring countless billions into the small European states, which, in event of war, would certainly be overrun in a few days, and thus all our efforts would be wasted.

There is sound reasoning in this man's warning, but there is a reason why America is making the same mistake that she did before Pearl Harbor. The people have not repented of their wickedness, and a wicked nation cannot avert judgment through her own shrewdness and worldly wisdom. The population of our cities are in an orgy of abandonment to pleasure and sin, utterly oblivious to the fact that a flood of Divine judgment is about to break over the land. As in the days of Noah, "they knew not until the flood came and took them all away."

No Place to Hide

In the June, 1949, issue of the Science Digest is an article entitled "What We Don't Know About the Atomic Bomb." In it some statements are made on good authority, regarding facts concerning the atomic bomb which are not generally known by the public. That up to a possible 3500 atomic bombs are being produced a year by the U. S. government. And that "American science and technology have produced a stockpile of new and improved bombs large enough, according to conservative sources to destroy every large city on earth." Furthermore, the statement is made on the authority of former Defense Secretary Forrestal and Dr. Vannevar Bush that "the Russians already know how to make the atomic bomb."

The Immediate Consequences of Atomic War

Can America defeat Russia in a third world war by means of the atomic stockpile that she possesses? A little reasoning shows that Russia is the one nation on which the use of atomic bombs could not bring about defeat in a short war. First, Russia is spread out over an enormous area . . . 32 times as large an area as Germany. The last war caused her to transfer many of her war plants deep into the Ural mountains, and other factories that sustain her war machine are dispersed over wide areas. Key factories are

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Coming World of Tomorrow

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unto the greatest of them." (Jer. 31:34). God shall write His Law in the "inward parts" and the "hearts" of His people, and all shall serve Him.

Moreover there will be a great change wrought in the animal kingdom. Isaiah declares that the wild nature of the predatory beasts will be tamed so that a child may play in safety with them. The wolf will dwell with the lamb; the cow and the bear shall feed together. The carnivorous nature of animals, such as the lion, will be transformed, so that they will "eat the straw like the ox." (Isa. 11:6-8). The prophet closes his description of these marvels with the beautiful statement:

"They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11:9).

While men shall continue to worship God in the freedom of the New Covenant, there will be nevertheless a center of worship in Jerusalem—the capital city. The Millennial Temple described by Ezekiel, will have been built, and its special ceremonies instituted. (Ezek. 40-44). As we have mentioned, once every year people of all the nations will go up to Jerusalem to worship at the Feast of Tabernacles. (Zech. 14:16).

What a wonderful Age this shall be, and happy are those who will have a part in it. The old patriarchs, Abraham, Isaac, and Jacob, shall be there. The prophets each will be given his place. All of the heroes from God's Hall of Fame shall have their part. In the procession of the Ages will be seen the apostles and martyrs, who died for the faith. Yes, the Children of God of all generations shall be present, and each shall have a part in honoring the Great Redeemer "when He shall be crowned King of Kings and Lord of Lords."

Alas, some who have fond hopes of having a part in that grand pageantry of the Coming Age, shall be absent. These are they who have thought to enter into this Kingdom in some other way than God's Way—which can be only by repentance and faith in Christ. (Luke 13:3; John 3:3). The words of Jesus are indeed significant and worthy of our most careful attention:

"There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out." (Luke 13:28).

God grant that every reader of these pages shall have his part in that glorious Kingdom of the World of Tomorrow.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence To Them Should Be Sent to These Addresses.

William Branham, Box 325, Jefferson, Ind.
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.

Charles O. Benham, P. O. Box 2, Washington, D. C.

William Freeman, 234 W. 8th, Tracy, Calif.
Hall-Nickel, 405 S. Wheeling Ave., Tulsa, Okla.

Gayle Jackson, 802 S. Kings Highway, Sikes-ton, Mo.

O. L. Jagers, Rt. 1, Bernie, Mo.
Dale Hanson, Box 795, Tacoma, Wash.
Lorne Fox, Box 34, Naselle, Wash.
Harvey McAllister, 3111 20th St. N., C-323, Arlington, Va.

Gordon Lindsay, Box 4097, Shreveport, La.
Louise Nankivell, 900 N. Karlov Ave., Chicago, 51, Ill.

Wilbur Ogilvie, Chowchilla, Calif.
T. L. Osborn, Box 4231, Tulsa, Okla.
Thomas H. Welch, 6035 S. S. Center, Portland, 6, Oregon.

Branham in Bellingham

(Continued from Page 2)

what God had wrought. Crowds grew, as Bellingham was seeing something it thought could never be done. Hours before meetings began, the waiting crowds sang choruses of praise to their Saviour, as the needy were placed in groups, and taxis and ambulances brought in more from the trains and buses.

The valuable ministry of the combined efforts of Evangelists Branham and Baxter was soon realized as Brother Baxter spoke daily, building up the faith of the seekers of healing and salvation, through the expounded Word to such an extent that they were ready to believe for their needs when Brother Branham undertook to pray for them. Even through to the closing day miracles of healing were evident,

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cots were stacked up, wheel chairs rolled out, chairs vacated and praises rang from all over the building as the great meeting came to a close at a late hour on Sunday night. Bellingham had been visited by the Spirit of God and the sponsoring parties were pleased beyond words.

Russia Prepares For World War III

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underground. America, never seriously threatened in World War II, has industries concentrated in large cities, and is, therefore, highly vulnerable. True, we can destroy the large cities of Russia, take the lives of many millions of civilians, but we cannot in that manner destroy the Soviet war machine.

Second, as the matter now stands, the Red steam roller could roll over Europe and establish her strategic centers in the great cities of Europe such as Paris. Would we dare antagonize the French by destroying their great cities in order to get a blow in against the Russians? On the contrary, it appears that Russia would soon be in position to reduce our chief ally, Britain, extremely vulnerable, into complete submission, unless she could transport her population into Canada and the United States, an almost fantastic consideration.

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