

The Magazine Used in America's
Great Healing Revivals

THE VOICE OF HEALING

Volume 3

SHREVEPORT, LOUISIANA, OCTOBER, 1950

No. 7



From Our UH Family Album

We present family pictures of our Editor, Co-Editor and two of our Associates.

Rev. Jack Moore

Beside our co-editor are his grandson, "Little Sam," and Mrs. Moore. Standing behind are their four children and daughter-in-law. Reading from left are: David, Anna Jeanne (Managing Editor of TVH), Jackie, Coyth (Mrs. Samuel Moore), and Samuel.

Evangelist W. V. Grant
of Malvern, Arkansas, and family.

Rev. Gordon Lindsay

To the right of the editor is his wife, who assists in the operation of TVH office, and seated are their children: Dennis, Carol, and Gilbert.

Evangelist Wilbur Ogilvie
of Chowchilla, California, wife and son.

SEE PAGE 3 FOR IMPORTANT NEWS FLASHES!!

Branham in Kansas City, Kansas For a Second Meeting

By Rev. U. S. Grant, Co-Chairman

As I begin this report of the second Branham Campaign in Kansas City, Kansas, the meetings still have five nights to go, and the question is: "How can we stand such wondrous outpourings for that long?" Without exception, all those who have been in these meetings declare them to be the greatest they have ever witnessed. Heaven has been so near and the Holy Spirit so present, there has been a constant volume of praise ascending up to God. **MIRACLES ARE THE RULE RATHER THAN THE EXCEPTION.** Many scores are finding Christ as Saviour each night. Another large tent has been erected especially for those seeking a deeper walk with the Lord and many have been filled with the Spirit there.

THESE ARE DAYS OF NEW TESTAMENT REVIVAL. It is indeed true that Bible days are being reenacted. Already we could give many outstanding testimonies of deliverance, such as a lady missionary who came home from China very broken in health and now is ready to rejoin her husband in Hong Kong; a dear Baptist pastor from North Dakota whose little boy had an incurable kidney disorder and is now well; a goodly number who no longer have need of their cots or crutches (**IN ONE SERVICE ALONE THE COTS WERE PILED FOUR HIGH, NO LONGER NEEDED**); the deaf and dumb who both hear and talk. **ONE LITTLE BOY WHO SEEMED TO LEARN RAPIDLY, WAS TALKING "RAPID FIRE" A DAY OR TWO LATER.**

The Lord showed Brother Branham a spastic baby in vision, and the assurance that the child would be delivered. The

writer knows the parents of the baby well. Both the father and mother were converted in the last Branham meeting here. This baby was a hopeless invalid, blind and deaf. It is four years of age and has not had a natural bowel movement for three and one-half years. After prayer, its little legs which crossed were straight, and the next day its little system began to function normally. This proved to be the child Brother Branham had seen by vision earlier in the meeting. This young father is great in faith and will soon be in full-time gospel service.

GOD HAS "STEPPED UP" THE MINISTRY OF BROTHER BRANHAM DURING THIS MEETING. He is praying with a real challenge of faith. More and more people are ministered to and the results are amazingly high. He does not tire so easily in this ministry and his health seems to be excellent. These meetings are abundantly free in the Spirit without any display of spiritual disorder. There is much to praise God for and much praise is offered to God.

The Ministers' Fellowship Breakfast on Thursday was a time long to be remembered by those present. We were five short of a "Pentecost" group with 115 ministers and wives present. Brother Branham spoke at length to the gathering and told how God had given him a new phase of ministry while here. The fellowship among the churches and pastors has been on the highest level. We thank God for the rare privilege of having the Branham party with us in Kansas City again. We invite them for yet another campaign if Jesus should tarry.

U. S. Grant, Co-Chairman.

Late Flash From Osborns in Delaware

"Apology for not going to Durham, N. C., but after TVH went to press, the chairman of Durham campaign phoned me that they had combed the town and could not find an available lot anywhere within two miles of the city limits.

We are in Wilmington, Del. Close here Oct. 1. Wilmington looks favorable for a very great campaign. Was delayed in starting, and had to begin Saturday, but Sunday night the tide of faith was so high that no prayer line was formed. Some most remarkable healings occurred. One lady who had been crippled for over 30 years with arthritis was healed in her seat and began walking for the first time in 30 years alone, and how the audience did praise God! There are many others, so that it really looks like we'll have a great campaign. Churches in four states are co-operating . . . New Jersey, Delaware, Pennsylvania, and Maryland.

We have no schedule for October, but beginning about the middle of November we will be in an auditorium somewhere. I expect to contact Chattanooga, Tenn. May go there or somewhere here in the east. Whoever will get an auditorium and the co-operation of the Full Gospel churches ready first, we will go there beginning about the middle of November.

We expect to go abroad again middle of December, so will get that foreign schedule ready for the November or December issue."

T. L. Osborn.

Illinois-Iowa Section Stirred By Jagers Ministry

Since September 10, Evang. O. L. JAGGERS has been ministering to great throngs which have attended his tent meeting in ROCK ISLAND, ILL., sponsored by a number of Full Gospel churches in that area. At this account, the Salvation-Healing Revival is at its height, with anticipation of even more increase in momentum as it moves from the tent to the high school auditorium, due to weather conditions. Rev. Jagers stated that it was probable the armory would be secured soon, seating several thousand. More detailed information will appear in the next issue of TVH.

Dale Hanson Work Expanding

Evang. Dale Hanson, zealous young evangelist who has risen to a high level in the ministry of Bible deliverance in the past two years, has recently taken another step of progress by purchasing Evang. Jack Coe's great 80 by 270-foot tent, which he expects to use in Southern revivals during the winter season. Due to this arrangement, his formerly scheduled campaign had to be postponed, and we have not received his late itinerary. However, we are sure further information will appear in the November issue of TVH.

Gayle Jackson Continues in San Antonio

LATE REPORTS FROM THE JACKSON REVIVAL IN SAN ANTONIO DESCRIBE IT AS "THE GREATEST REVIVAL EVER TO COME TO SAN ANTONIO." Today, September 22, as this issue goes to press, the meeting is in its fourth week, and the end cannot be speculated yet, with 1,200 conversions recorded, many miracles of healing, and crowds ranging from 1,800 to 3,000 nightly. Although Brother Jackson had made tentative plans to take his large tent to Baton Rouge, La., for October, the results of the present campaign are too multiple to contemplate a move, so it is likely that the party will remain in San Antonio during the month of October. Brother Jackson is scheduled to speak the closing night of the WORLD PENTECOSTAL FELLOWSHIP which convenes in Memphis, Tenn., October 3-5, therefore the revival will close down for that one night.

Among the outstanding features of the ministry of Gayle Jackson are the "Holy Ghost Rallies," in which large numbers of people, even up to 500 in one night, receive this experience. Many doors are open to this gifted evangelist, but we believe him to be a man of God, who seeks and finds the will of God before going to a place, and fulfills his mission before leaving.

Bold Faith of W. V. Grant Produces the Miraculous in Bartlesville, Okla.

(Our Brother Grant is presently conducting a meeting in Denton, Texas. As yet, he has not launched into large union campaigns, but almost without exception, the pastors report his meetings to be the best in history of their churches. Testimonies on file account practically every known disease healed under his ministry. His next move will be to Russellville, Ark., about Nov. 1.)

We have just had the greatest revival in the history of the church. Old men between 80 and 90 years old were saved for the first time in their lives. Whole families prayed through. People of other churches and states came and were helped. We think one entire new church will come from this revival.

People received the Holy Ghost every night, as high as 15 or 20 in one service, about 30 or more one Sunday and Sunday night; there were close to 200 filled with the Holy Ghost, or refilled.

The blind saw, the deaf heard, the lame walked, sense of smell restored. There have been many testimonies come in of people being healed of heart trouble, blood pressure, kidney trouble, kidney stones, growths, arthritis, rheumatism, rheumatic fever, cancer, goiters, injured spines, loose vertebrae, slipped ribs, broken hips, sugar diabetes, appendicitis, and other things. Some got doctors' statements.

Knees bent which could not be bent. A foot which had not bent for 30 years was made normal like the other one. While a lady was being prayed for a growth left instantly out of her nose.

We feel like this revival spirit came, and is still in the church, because the people met daily at the church and prayed.

(Pastor) Bro. C. H. Asher.

Cleveland Citizens Rebuke Attack by Newspaper

By Gordon Lindsay

THE LOCATION of the tent for the Branham campaign on the shores of Lake Erie and almost within the shadows of Cleveland's skyscrapers, was most admirable and convenient for the thousands who attended. To the west, and a little farther from town was the immense grandstand of the Cleveland Indians' baseball park.

We were informed that union meetings in Cleveland had not proved overly successful in the past. One such effort in the spring, sponsored by scores of churches, drew only fair attendance on the best nights. But during the entire 17 days of the Branham campaign, the large tent was filled, and often there were many hundreds on the outside.



SEEING IS BELIEVING for "Blind Bobby" and the hundreds who witnessed his healing. Pictured with Mother and Nurse Galbraith.

Newspaper reporters attended the first night of the campaign and gave very fair write-ups of the meetings. However, several days later, a reporter from the Cleveland News, notorious for his hostility toward religion began a series of infamous articles against the meetings. Since a large number of Cleveland churches were sponsoring the meeting, it was in effect a bold attack on the religious faith of thousands of solid Cleveland citizens.

It has been the considered opinion of the writer that such attacks on the Gospel should not be let go unchallenged, nor should those who engage in such practices be allowed to believe that they can continue to do so, with impunity. In the article written by this reporter, the central assumption was that no actual healings were taking place, and therefore the campaign was a fake.

Our first action in meeting this attack, was to go down that same evening into the audience and bring a test case to the platform. The one chosen was little Bobby Shaner of Bradford, Ohio, who had been brought to the meetings by his mother. This child had been totally blind, but had received his sight during the campaign to the degree that he could get around by himself. The mother's testimony was as follows:

"Bobby was born with weak eyes, and at the age of six months cataracts formed on them. When Bobby became two years old, the Lions Club raised two thousand dollars to have an operation on one of the

eyes, performed by Dr. Culler, a noted specialist of Columbus, Ohio. The operation was not successful. Infection set in in the other eye, and Bobby became totally blind, and since then has had to be led around by hand.

"A few days ago a registered nurse, Mrs. Mildred Galbraith, of 2120 E. Meade, Yakima, Washington, who was healed of a cancer in the Tacoma meeting, suggested to me that I bring the child to the Branham meetings. I agreed, and was accompanied by Mrs. Galbraith to the city of Cleveland. When Bobby was prayed for on Wednesday, he instantly received his sight. The miracle took place before a large number of people who were attending the service. Now Bobby is able to see and no longer does he have to be led about. The circumstances of this miracle are known by thousands of people who are attending the meetings."

Our next step was to take this child with the mother and the registered nurse to the office of the Cleveland News and present the circumstances to the City Editor. He seemed to be quite a reasonable person and asked us to write an article for insertion in the Cleveland News. However, the main editor was not present, and in a later conversation with him on the phone, he informed us in tones of extreme arrogance that he had no intention of apologizing for the attacks that had been made. Instead, he made further threats against the meeting, intimating that other such articles would appear.

But he reckoned without host. That night in the tent, the situation was presented to the people of Cleveland. Was this insolent attack on religion of thousands of citizens of Cleveland to escape punishment? The people of Cleveland were ready to give the answer. The congregation rose en masse in condemnation of the newspaper articles, and what is more, they put their protest into action. Phones began to ring continuously. Nothing like that had ever happened to these men. The lines to the Cleveland News were clogged with protests of angry citizens. Telegrams were sent and notification of cancellations of the newspaper flowed in. Finally, in desperation, the editor appealed to the police department to see if they could do anything to stop the mass protests. But evidently the police department had no desire to waste their sympathy on a newspaper that had so well deserved the condemnation of the public. As a matter of fact, one of the captains of the department brought down one of their own cases for healing.

No more vicious articles appeared in the paper. Moreover, to our astonishment, the Cleveland News hastily inserted the article that they had requested from us but had failed to carry. (Not all the article, but most of it.) We bear no ill-feeling toward this editor, and hope he thoroughly repents for his conduct, but we believe that it is time that those who contemptuously assail holy things shall find that they must face the just penalty such conduct rightfully incurs.

Last Minute News Flashes

FLASH! THE MIRACLE OF 7,000 PROTECTED WHEN THE ROBERTS TENT WENT DOWN AT AMARILLO, TEXAS! It was with sorrow that we heard the news that the great Roberts' tent was destroyed by a twister in Amarillo, Texas—a tent where many thousands of people have found Christ and many have been healed under the dynamic ministry of Oral Roberts. But we rejoiced to learn, as we talked with Brother Roberts over the phone, that an evident miracle of preservation had taken place, when amid flying poles and canvas, the lives of 7,000 people were marvelously protected and that the only one who was seriously injured is recovering. As Job of old, who suffered from the winds of Satan, yet recovered to receive twice the blessing he had before, so we believe the seeming disaster will work for good in the ministry of our brother.

FLASH! BROTHER BRANHAM WILL TAKE BROTHER ROBERTS' CANCELLED MEETING AT SAN BERNARDINO, CALIF., OCTOBER 23-NOVEMBER 6. Brother Branham is to go to San Bernardino, California, on the above-mentioned dates. October is the time of Brother Branham's vacation and the Branham party offered the use of the tent to Brother Roberts, if he could hold the meeting. However, circumstances made it impossible for Brother Roberts to go. Under solicitation from brethren in California, Brother Branham has cancelled part of his hunting vacation to be able to conduct this campaign.

FLASH! BROTHER LINDSAY IS LEAVING WITH BROTHER AND SISTER CLIFTON ERICKSON, to be a few weeks in Lima, Peru, but will be back in time to be in San Bernardino, during the month of October. Brother Erickson at the invitation of missionaries in Peru, is planning to carry this great ministry of deliverance to Peru in South America. Pray for the party and watch the next issue of TVH for the story of what happens on this missionary trip.

FLASH! THE VOICE OF HEALING ANNOUNCES A GREAT DIVINE HEALING CONVENTION IN KANSAS CITY, KANSAS, BEGINNING TUESDAY, 7:30 P. M., DEC. 19-20-21, IN THE VICTORIA TABERNACLE, Hershel Barnett, Pastor. The purpose will be to exchange information on the great healing revivals. Ministers of all denominations are invited. Convention will give them opportunity to meet evangelists with the healing ministries. Besides our own associates who will speak at the convention, we expect Brother Oral Roberts and others to be present to speak. This VOICE OF HEALING CONVENTION is unique in that it has no regular officers, or president, but is a coming together of those who believe in the ministry of deliverance and who are interested in advancing the cause of the great healing revivals. For information concerning hotel reservations, write Rev. U. S. Grant, 14 S. 17th, Kansas City, Kansas. Services at 9 A. M. and 2 P. M. open to ministers only. 7:30 P. M. services open to public.

*Noted Washington, D. C., Prophetic Writer and Lecturer
Analyzes the Present International Situation in*



DR. CHARLES O. BENHAM

War With Russia Is Inevitable

THE SHATTERING upheavals of our day have changed the whole direction of human thought. Many, brought up in Christian nations, have been taught to believe that the world by natural processes, without the help of the Almighty, would move toward the glowing future which science would provide. But those who have been most ardent in proclaiming their faith in man's ability to save himself, are now strangely perplexed. Around them are terrifying facts of appalling import which no informed mind can dismiss. We now stand on the threshold of the crisis of the ages. There we behold the sunset of human civilization, and we see the peace of the world hanging on a flimsy thread soon to snap.

Many people are now convinced that another world war is inevitable and just ahead. In the awful battle for power now being waged, two utterly irreconcilable forces oppose each other: Western Christian civilization and heartless Soviet imperialism.

To make the situation worse, man in his zeal for knowledge, has been allowed to find a way by which he can reach out his hand, touch the basic secret of the material universe and destroy himself. Red Russia in her lust for this power, and ever drunk with satanized intrigue, has pried loose this deadly information from our atheistic scientists. Next, our government leaders, at the peril of a civilization they are sworn to defend, reject the facts of their own intelligence agencies as well as of spiritual reasoning, and suppress much of the vital news of Moscow's scheme to conquer the world. This writer, since 1935, as "a voice in the wilderness," has (with others of like convictions) been warning the public that the Soviets would build a powerful pagan army and eventually turn to be Christendom's most formidable enemy. Since 1945, after a thorough study of the Bible prophecies, he has become convinced that North America will be the main battlefield of the coming world struggle, commonly called Armageddon. And just as our blind officials allowed Japan to import from us huge shipments of scrap iron, oil



(Our purpose in carrying a regular monthly feature on prophecy is to stir men and women into realizing the imminence of the Second Coming of Christ. The great Divine Healing revivals which THE VOICE OF HEALING represents are in themselves outstanding signs of the near approach of this greatest event of history. It is, of course, impossible that every one shall fully agree on all that we or our writers may say on this subject, even though we have sincerely attempted to keep our articles on as broad general lines as possible. That we have somewhat succeeded in this effort, we are led to believe from the daily mail that continually flows from our readers, which has, in the most part, been generously favorable.)

(Below is a part of the first chapter of the book, *WORLD WAR III IN PROPHECY*. It is a remarkable volume, containing in its pages some "101 Signs Pointing to Armageddon." No other book that we have seen is as well written and covers so much ground in so small a compass. It may be of interest to our readers to

and other materials to build her war-machine for our first Pearl Harbor, so, although prophetic warnings have been given, our government has donated to Russia more than 11 billion dollars in cash and equipment, making possible our next Pearl Harbor, which will be vastly more devastating than the first. Evidence now exists to prove beyond all doubt the mad plans of Moscow, even before we cite one verse of Scripture to support our thesis. All the "signs" point in one direction.

Fearful Weapons Pointed At America

Here in Washington, those in the know tell us that with the hydrogen superbomb in Soviet hands 20 million of our population, located in the larger cities, could easily be destroyed during the first hours of the surprise attack. The shock of this unannounced onslaught would so paralyze our defenses, that thereafter there could remain no counter-striking forces in the Western World sufficiently strong to resist Russia's powerful tactics. Our top-level strategists tell us that the Kremlin plans to launch atomic and hydrogen bombs from long-range submarines, to wipe out our coastal cities on both the Atlantic and Pacific Coasts. Our ocean shipping would be sunk and England would be powerless to come to our aid. Simultaneously, "clouds" of long-range bombers, loaded with powerful destructive materials and approaching via Alaska and the North Pole,

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By DR. CHARLES O. BENHAM

know that the author, Dr. Charles O. Benham, (writer of the song, "I'm Satisfied With Jesus In My Heart") who lives in Washington, D. C., has had the privilege of talking personally and at some length to President Truman on the subject of prophecy. Dr. Benham draws his information from several prophetic schools, seeking to coordinate the whole. Advocates who may be strongly biased toward any one school may object to its wide scope. Nevertheless, those who read the book with an open heart, though they may not agree with every statement made, yet if their heart truly longs for the soon return of their Lord, they will no doubt be greatly impressed by the vivid and scholarly presentation of the many scores of signs which point so unerringly to the Soon Coming of Our Lord and Saviour. May we add that the author is in full accord with the great healing revivals, recognizes them as one of the signs of the end-time, and indeed has a fine healing ministry of his own. Price of *World War III In Prophecy*, obtainable from our office, \$1.00.)

would be assigned to lay low our heavily populated industrial cities, located inland. These surprise attacks would pave the way for Russia's land army, composed of millions of orientals, to move "from the North," down the Alaska Highway (for the construction of which we spent millions during World War II), through Edmonton into the heart of America; to a people "gathered out of the nations," who "dwell safely, all of them dwelling without walls, and having neither bars nor gates, to take a spoil . . . which have gotten cattle and goods." (See Ezekial 38.)

Our own army experts tell us that the Soviet overall strategy is excellent beyond that of any nation of history. At this very moment she points fearful weapons in the form of atomic rockets and similar missiles at the very heart of America.

The Bible Becomes Popular

In the face of these stubborn facts, in this the darkest hour of our history, when the shadow of death lies heavily over all the world, where can we turn for guidance, light, comfort and hope? There is but one answer. God has given us His Word. Without a true knowledge of His Book present-day happenings are shrouded in mystery. But with the Scriptures at hand we learn to correctly decipher "signs of the times." When His disciples came to Jesus and asked: "Tell us . . . what shall be the sign of Thy coming and of the end of the age?" (Matthew 24:3). He did not refuse them light, but outlined the course of events which would precede His glorious coming and the setting up of His Kingdom. Our Lord does not forsake His people, leaving them out in the middle of the ocean without chart or compass.

The Scriptural account for our day is a crisis story. Yet it is sane and coherent, and the full light of that story is focused on our generation. We see the powers of heaven and hell displaying increased fury as the life and death contest nears its climax. We see that God is pledged to destroy the destroyers. Faith then rises in our hearts, and the music of God's Kingdom sounds louder in our ears. The re-born

*Noted Youth-for-Christ Leader
Writes Startling Account of*

PROPHECY"

What Happened in Korea

Just Before War Broke Out

By **BOB FINLEY**
in *Christian Life Magazine*

CRYSTAL-GAZING INSTEAD OF CHRIST-GAZING



THE NATIONAL OUTLOOK

Bob Pierce, Gil Dodds and Bob Finley, noted Youth-For-Christ speakers, visited Korea just before the outbreak of hostilities. They reported crowds up to 75,000 people and witnessed 25,000 persons profess Christ. They noted also that this great Divine Visitation coming just before judgment struck the land, was a HEALING REVIVAL WITH MIGHTY MIRACLES TAKING PLACE. They are convinced that this revival prevented South Korea from going Communist. Perhaps the Reds of North Korea saw the hopelessness of communizing the South and therefore decided to take the country over by force. Below we reprint a few paragraphs from the thrilling account given by Bob Finley:

I Saw Revival in Korea

I SAW Revival in Korea. I saw more than 25,000 persons profess to accept Christ as Saviour within six weeks. I saw more than 4,000 persons daily at 5 a. m. prayer meetings. I saw hundreds continue all night in prayer for days on end. I saw crowds up to 75,000 come together to hear the gospel.

I saw the Holy Spirit at work on the eve of the war that today has engulfed Korea. The conflict has come, but not before the entire nation of Southern Korea was shaken by mighty revival.

When Bob Pierce, Gil Dodds and I were invited to Korea the first of April, we discovered that our Lord had brought us

WAR IS A REALITY

To thousands of American soldiers who have been called back to the battlefields at a time when the perils of one terrible war are still a never-to-be-forgotten actuality.

These recently released newsphotos show (left) a wounded GI being carried to a hospital station by buddies.

(Below) The wounded must be cared for, regardless of identity. These Korean casualties are being loaded on a U. S. Army truck by their American enemies for medical treatment.



into the midst of a revival that might well have been lifted out of the pages of the book of Acts.

Pierce and I are of the opinion that this is the greatest single evangelistic campaign we have ever witnessed. Korean pastors and missionaries agreed it was the greatest demonstration of the work of the Holy Spirit in the history of Korea.

United In Christ

God wiped out organizational differences and united Korea's four denominations with a vision to win their nation to Christ. It thrilled me to see saints from the Presbyterian, Methodist, Holiness and Salvation Army churches praying and working together for revival in the National Christian Council with no mention of their separate affiliations.

The revival was accompanied by apostolic miracles. At a daybreak prayer meeting of Presbyterians and Methodists, a paralytic boy leaped to his feet and walked for the first time in his life. He reminded me of the man who sat at the gate of the temple in Acts 3.

BEFORE HE WAS HEALED, I NOTICED THAT THIS KOREAN'S RIGHT FOOT AND ARM WAS WRINKLED AND SHRIVELED AND HELPLESSLY TWISTED. HE HAD BEEN CARRIED 30 MILES TO THE MEETING ON THE BACK OF ANOTHER. HEADS WERE BOWED WHILE PRAYER WAS MADE FOR THE SICK. WHEN I OPENED MY EYES AND SAW HIM STANDING, I COULD HARDLY BELIEVE IT. I HAD THOUGHT THAT SUCH MIRACLES WERE ONLY FOR THE EARLY CHURCH. JUST TO MAKE SURE I WENT UP TO HIM AND EXAMINED HIS RIGHT HAND AND FOOT. I FELT THE NEW, SOLID FLESH WITH MY FINGERS. IT WAS AS WARM AND WHOLE AS MY OWN. THEN I BELIEVED.

At the same time I noticed a small crowd gathered around a middle-aged man. I went over to see what had happened. The man had been dumb but now was talking for the first time in 40 years.

Then I noticed another crowd gathered around a young man who was continually flexing his fingers and picking up objects with his right hand. His mother stood by weeping for joy. He had had a withered hand, but the Lord had healed it just as he did the one in the synagogue at Capernaum.

I know that a great many miracles occurred in Korea, because I saw them, but the Koreans do not place undue emphasis upon them. They are more or less taken for granted as a part of the revival. The chief concern of the church is evangelism, and the whole revival is geared to that end.

ity at the end of this age will come into the throes of a vast transformation. Divine Prophecy definitely forecasts the movements of the nations just as astronomy predicts with certainty the future positions of the stars and planets. That every activity of society will be perfected; that all suffering will be turned to song; that an old order reddened with blood and flooded with tears will soon be freed from the death-grip of the forces of darkness; and that the "lost chord" will at last be found, is indeed good news to floundering, frightened multitudes.

child of God knows that beyond Armageddon lies a great Coronation. "Thy Kingdom come. Thy will be done on earth, as it is in heaven," the prayer of Christians for centuries, it is yet to be fulfilled, and it is not an idle formula. With this prophetic light we clearly see that Christ alone can qualify for the responsibility of world rulership.

A Leader And A Plan Revealed

Tortured by war down through the ages, man has cried for a Leader. The Bible emphasizes that Christ is the only One that can save the world. For thousands of years man has cried in anguish for a Plan. In His Word is the one Plan that promises Peace. So that Leader and that Plan has already been offered by a Covenant-keeping God. Unfortunately that Leader and

that Plan have never been universally accepted by man. Nevertheless, from the heavens, where wars are fought against the tyranny of fallen angels, God's Leader and Plan are revealed, and man, having reached his extremity will, according to Prophecy, at last embrace what God has been offering from the beginning.

A wonderful hour is facing us because God is placing man in a position where he will be constrained to cry out for the Kingdom. The prescription is definite and simple. CHRIST MUST COME. Since Prophecy tells history before it comes to pass, our highest wisdom is to act upon it. Not to do so is madness.

A New World Is At Hand

The Scriptures make clear that human-

THE VOICE OF HEALING

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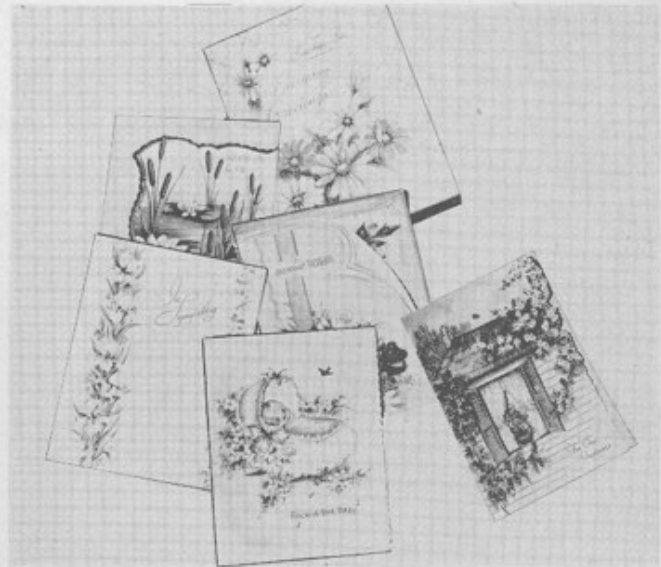
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Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence To Them Should Be Sent to These Addresses,

- A. A. Allen, 1004 S. 14th St., Lamar, Colo.
- William Branham, Box 325, Jeffersonville, Indiana.
- F. F. Bosworth, Box 678, Miami Beach 39, Florida.
- Frank Cottingham, 519 Church St., Cheraw, S. C.
- Charles Dobbins, Box 487, Fort Smith, Ark.
- Burton Ellis, 115 So. Swan St., Albany N.Y.
- Clifton Erickson, 538½ So. Chelan, Wenatchee, Wash.
- Velmer Gardner, 538½ So. Chelan Ave., Wenatchee, Wash.
- W. V. Grant, 711 N. Main, Malvern, Ark.
- Franklin Hall, Box 217, North Park Station, San Diego, Calif.
- Dale Hanson, Box 795, Tacoma, Wash.
- H. E. Hardt, 467 Penn. Ave., York, Pa.
- W. A. Henry, 6900 Orchard Ave., Bell, Calif.
- Harold Horton, 18910 Wormer, Detroit, Mich.
- Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.
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- Thelma Nickel, 405 So. Wheeling, Tulsa, Okla.
- Wilbur Ogilvie, Chowchilla, Calif.
- T. L. Osborn, Box 4231, Tulsa, Okla.
- Oral Roberts, Box 2187, Tulsa, Okla.
- Abraham Tannenbaum, Shenandoah, Va.
- Richard R. Vinyard, 8043 Lowell, Overland Park, Kans.
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"GOD AT MAN'S DISPOSAL"

By ARTHUR H. TOWNSEND

MAN may defy God, but he should remember that man is at God's disposal. God is the Creator, and we are the creatures of His creation. God can dispose of man as He wills. In fact, the Scriptures plainly reveal that men and women, who reject salvation through faith in Christ Jesus, will be punished according to God's Word. Man is at God's disposal as sure as you breathe, as sure as the storm-rainbow signifies that God's Word, given to Noah after the flood, is sure and certain. Man can not dispose of God, but God can dispose of man.

We read: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him." (Heb. 2:3)

God, nevertheless, has placed Himself at man's disposal. We are privileged to command God!

We read: "Thus saith the Lord, the Holy One of Israel, and His Maker, Ask Me of things to come concerning my sons, and concerning the work of my hands command ye Me." (Isaiah 45:11) We are privileged to ask concerning God's sons; we are privileged to "command ye ME." Didn't Jesus say, "All power is given unto Me in heaven and in earth." (Matt. 28:18) And "whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My Name, I will do it." (John 14:13, 14)

Latter Days Best Days

These latter days are going to be glorious days for the Church—the Body of Christ. Apostolic power — which is the power of the Holy Ghost, after all—is going to endue the Church with the nine gifts of the Spirit. We have talked much about the gifts of the Holy Ghost, but we have had little of the operation of the Spirit in our lives. But the day is coming, and soon shall be, when the Church will "ask God of things to come concerning His sons," and we shall "command ye Me." We shall use the authority of Jesus' Name as we command the Father. Sacrilege! Never! God has placed Himself at man's disposal.

"Now are we the sons of God." Although we are in the flesh, we must not forget this spiritual truth. The world does not realize it; they did not see the lowly Christ as the Son of God in His day, and we are partakers with Him. Although He healed multitudes and did mighty signs and wonders, there were unbelievers who said: "He is a blasphemer; He was born of fornication; He does His works by the power of the devil." True, the common

people heard Him gladly. These slanderous remarks were made by the religious bigots of Christ's day. Why? Because their outmoded, dead, formal religious systems were being shattered by the authority and power of the lowly Nazarene. They preferred their perverted forms of religion and dead issues to the "rich" power of God. Earthly riches were more important to them than heavenly riches; man's power and prestige was more important than God's. The Father, however, had placed Himself at the disposal of the Son. We realize this truth as we read the "sweet" conversation which took place between the Father and Son in the Gospel of John. Too, you will notice that the Son, Christ Jesus, placed Himself at the disposal of the Father. "God so loved the world that He gave . . . became obedient unto death, even the death of the cross." (John 3:16; Phil. 2:8.) We realize, therefore, in God's great plan of salvation, He has placed Himself at man's disposal through Christ Jesus, because the Father and the Son were willing to move unitedly in the unfolding, holy, incomprehensible drama of man's redemption. "Beloved, NOW are we the sons of God." (I John 3:1, 2) NOW God has placed Himself at man's disposal. He has placed Himself at the disposal of the Church. Jesus said: "If ye shall ask anything in My name, I will do it."

Man at God's Disposal FIRST

However, God never places Himself at man's disposal until man FIRST places himself at God's disposal. Before we can command in Jesus' Name, before we can use His Name with authority, we must be wholly at God's disposal. We must know that our consecration is complete; we must walk in the way of our God, according to His Word. To use lightly the name of Jesus and the authority of a son of God—given to God's children by Christ Jesus—will produce nothing but failure. In fact, it is dangerous procedure. Before we can "command ye ME," we must place ourselves wholeheartedly, completely, entirely, unreservedly at God's disposal. We must know Him in the power of the Holy Ghost.

Spiritual Vision Given in Childhood

When I was a little fellow, my heart yearned to know God. I felt His hand upon my life. Though I wandered in sin in later years, His voice was ever speaking to my heart. When He revealed Himself to my heart and life, as I would pace the forest floor, in after years, praying, praying, He showed me that the eternal God had placed Himself at man's disposal. He revealed to my heart that the Church would be endued with power in the last

days. He revealed to my soul that the end-time age would see a mighty ministry, a Holy-Ghost ministry, of sign-gift miracles. He showed me that the world would be deluged with a mighty manifestation of the power of God. Hours on hours, I was alone with Jesus. Up to this time, I have felt reluctant to reveal extensively God's message to my heart and life. Now I know that the time is at hand. Revival days are coming as never before. Whole cities will rock with the impact of spiritual truth, in the power of the Holy Ghost. We shall see God's hand placed at our disposal in the name of Jesus of Nazareth.

Then came the last world war. Mechanized forces moved over the earth's surface. Christians, in the majority, were inclined to believe that the end-time had come in finality. But, throughout the last terrible conflict which swept the earth, God's Spirit kept bringing to my heart and mind the truth that revival days were ahead. We preached it; we wrote about it; God gave us such assurance that we were able to declare that future revival days were coming with mighty manifestations of God's Spirit. We believed that we were entering a "dispensation" of Holy Ghost power within the closing days of the Dispensation of Grace. God had revealed this truth to my heart in the quietude of the forests. He revealed to my soul that He has placed Himself at man's disposal, at the disposal of the Church; but, through lack of faith and unbelief, the Church, since the days of the foundation apostles, had not entered the door of power and great blessings. He revealed, however, that this age in which we live is moving onward according to His divine will and purpose. We realized that the cycles of God, as revealed in the Word of God, would bring this end-time age, this Dispensation of Grace, this Dispensation of the Spirit of God, to its close with end-time revival. He showed me that the days are coming in which the Church shall realize that God has placed Himself at man's disposal. He revealed to my heart that men would be raised up with sign-gift ministries. He showed me that the door, to the storehouse of end-time revivals would open to the prayers, intercessions, groanings and pleadings of God's people. Hallelujah! GOD HAS PLACED HIMSELF AT MAN'S DISPOSAL! We, as never before, must seek His face and place ourselves at His disposal. Then we shall see that God's word is sure and certain: "Whatsoever ye shall ask in MY name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I WILL DO IT." "COMMAND YE ME!"

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Who Dare To Believe It!

Mishawaka Barber Healed of Incurable Disease of Hand One Year Ago

Mr. Lee Wiggins, 402 S. Logan St.
Mishawaka, Ind.

I suffered for three years an incurable disease of the hands. My hands burst open all over; I went to skin specialists and spent quite a sum of money, but no cure. I went to Bro. Ogilvie's meeting one year ago this July when he came to Mishawaka; he prayed for me and my hands were marvelously healed and have been ever since. I promised God I would tell it wherever I went. (This man has a Barber Shop at 402 S. Logan St., Mishawaka, Ind.)

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MIRACLES OF HEALING

Displayed in recent revivals conducted by Evang. WILBUR OGILVIE. Mr. Lee Wiggins, whose personal testimony is published at left, is happy to be able to hold up normal hands, after suffering with an incurable skin disease. This healing took place over a year ago, and he gave the testimony in a recent campaign. (Right) Ernest Foy smiles at being able to hear out of his deaf ear, as Evang. Ogilvie holds a watch to his ear.

Healed of Ear Drum That Was Deaf and Destroyed

Ernest Foy, RR No. 1, Box 301
Osceala, Ind.

My son, Ernest, has been a partial invalid for five years. When he was five years old he had an attack of rheumatic fever that left him in a very weakened state. He had no use of his right ear. The doctor said the ear drum was destroyed, and his heart was so weakened that he re-

quired extra rest to be able to go at all. On July 30, he was prayed for in Bro. Ogilvie's meeting and his ear that was deaf was instantly healed so that he can hear a small wrist watch. That was almost

two weeks ago, and now he needs no extra rest. He runs like any child, never seems to run low of energy. I praise God for healing my boy.

Mrs. R. C. Foy.



EVANG. OSBORN tests hearing of this former deaf mute girl, whose mother sends the startling report below. Mother and daughter pose for camera at right. MRS. HOWELLS INVITES ANY INQUIRIES.

Little William Howey was pronounced completely cured by his doctor after being healed through prayers of EVANG. T. L. OSBORN. (Right) See below.

Deaf Mute Restored to Normal; Mother Invites Inquiries!

Dear Bro. Osborn:

The dream of my life has come true!! My eleven-year-old daughter was born deaf. At the age of five I put her in deaf school. But she has not been able to read lips or sign language. You prayed for her in Scranton, Pa., and that night as I entered the line with her, I KNEW beyond the shadow of a doubt that that was our night, and my girl was going to be made normal. My expectations were more than satisfied! Praise the Lord. She could hear even a watch tick after you prayed for her. Since then I have worked with her teaching her words and what they sound like, and I am amazed to see how she picks them up so rapidly. I can stand behind her and ask her questions, and she answers perfectly. I have tested her in every way, and every test has proven positive deliverance. That night has been a marvelous and new page in my life. I will gladly

answer any inquiries. God bless you and your wife and family, Bro. Osborn. You have made Faith so very real to me. (Testimony given by child's mother.)

Mrs. Marie Howells,
Box 213 R. D.
Olyphant, Pa.

Cancer of Bowels Healed Instantly

Our little boy, William, was healed in the prayer line at Scranton, Pa., when Brother Osborn prayed for him. He had cancer of the bowels. The doctor said they could do nothing for him. I took him back to the doctor after the prayer, and he said the cancerous condition was all gone. He was healed instantly and perfectly. Whereas before he had no control over his bowels, now he has complete control. Thank God, we believed.

Louis Howey,
Box 41
Scranton, Pa.

Above right to left:

WILLIAM DAVES, had collapsed lung, now healed.

JOSEPH CHERE, saved and healed the same night of one deaf ear and a bad rupture.

SAMUEL JUMPHREY, healed of diabetes, and able to eat anything he desires.

SYLVESTER WEBB, healed of bad nerves, heart trouble, and very bad asthma. He writes, "When Brother Osborn prayed for me, he told me to take a deep breath in Jesus' Name, and I felt my chest expand in the absence of the asthma I had suffered with for years, and I was instantly healed of it. I had taken pills to help my breathing, but I poured them down the drain. I had gone to the doctor very often, who could only give me temporary relief. I couldn't keep anything on my stomach, but now it is perfectly healed also."

Another Vinyard Revival

Elmira, N. Y.
Sept. 7, 1950

Dear Brother Lindsay,

I would like to send you a report of the Vinyard Healing Campaign in Elmira, New York. Richard Vinyard was with us for five and a half weeks in July and August. This is the first time that this type of meeting has been held in this area. The enclosed picture shows the cooperating ministers. This was the first time that Brother Vinyard's new, steel-clad, 60x120 tent was used.

His preaching on faith was outstanding. Numbers were healed while listening to the messages. His sermon "Healing in the Atonement" was one of the high points in the meeting. The salvation calls were a thrill to see, with as high as 60 responding in one service.

I believe the outstanding thing about Bro. Vinyard's ministry is his strong Pentecostal emphasis. For three nights he preached on the Baptism of the Holy Spirit, making the truth clear, and arousing a great hunger in the hearts of the hundreds of denominational people. On the third night he gave the Holy Ghost call and about 250 responded. Our local preachers had never seen such a sight before. The prayer room, altar, and aisles were full. Everywhere, hungry hearts who had been denied this wonderful blessing for years, were receiving the fulness of the Holy Spirit.

Among the more outstanding healings was the man who had a skin cancer near his eye. One night faith rose so high that Bro. Vinyard asked everyone to lay their hand on their affliction while he prayed. This man did so and a few days later the doctor, examining him in preparation for an operation, exclaimed that it was the "cleanest scar from cancer he'd seen." Another girl with eyes so bad that she couldn't even get around the house without her strong glasses, after being prayed for drove her father's tractor down the road with a load of hay without her glasses.

Arthritis and deaf cases especially responded to the prayer of faith. A 76-year-old woman who couldn't hear thunder was made to hear immediately. Since the close of the meetings, the testimonies of healing have been still coming in.

On the closing Sunday the greatest baptismal service ever witnessed among our churches was held. Five of the pastors joined in baptising 51 in water, most of whom were saved, healed, or filled with the Holy Ghost in these meetings. In the Sunday after the tent-meetings closed, our church was so crowded that we had to have chairs in the aisle to accommodate the new people. Even though it was Labor Day Sunday and many were on vacation, our Sunday School broke all records.

Truly this was a Scriptural revival with multitudes saved, healed, filled with the Holy Spirit; with the churches "established in the faith and increased in number"; and since the close of the meetings, there has been plenty of persecution.

I must not forget to mention how TVH had a part in the meeting. It proved to be one of our best advertisements. We stamped them with a notice of the services and the people quickly bought them up to give out to their friends.

May the Lord richly bless you, Brother Lindsay.

Your brother in the battle,
Pastor John Bedzyk

Rev. Louise Copeland Appraises Ministry of J. W. Drush

Poplar Bluff, Mo.
Aug. 25, 1950

Dear Miss Moore:

I wish to give to you a report on a Revival meeting that Evangelist James W. Drush of Houston, Texas, has just completed at the Assembly of God Church in Poplar Bluff, Mo.

Our Revival ran 7½ weeks, and from night to night mighty manifestations of God's Power filled the tent until many stood amazed at what God was doing. There is not a home in this area that has not been affected by this revival. We do not know how many were saved, but at the close of this meeting there are at least 100 people coming to the church that were not coming before the revival started. The fearless preaching of truth had a tremendous impact upon all who came. Mighty miracles of healing took place time after time. All types of diseases yielded to prayer; blindness, deafness, arthritis, high blood pressure, heart trouble, kidney trouble, inward infections, stiff joints and many more types were healed instantly. An unusual thing that was noted was that as the Evangelist prayed for those who were in pain, it ceased at once. There were several delivered of demon possession. Many Pentecostal churches in this area felt the tide of this Revival and only eternity will reveal the real results of this campaign.

Bro. Drush's preaching is forceful and is without compromise. The type of ministry that God has given him is much needed by Pentecostal churches everywhere. His messages are faith building, and I have found that he ministers in such a way until he binds the people to the pastor, and then shows the people how to have living faith in their own hearts. (A number of remarkable testimonies were enclosed.)

Yours in His Service,
Rev. Louise Copeland,
Pastor

Letters...

Rev. Burton Ellis Blessed With Gifted Ministry

Quincy, Illinois
Sept. 4, 1950

Dear Bro. Lindsay:

Greetings in the name of our Lord and Saviour:

It has been in the last few weeks we have been introduced to the publication of THE VOICE OF HEALING. The members of our church have greatly appreciated the many articles and testimonies of God's wonderful power being manifest throughout the world through his servants.



Burton Ellis

For the month of August we have been in a glorious revival in the mighty demonstration of the Holy Ghost. It has been our privilege to have the Rev. Burton Ellis, of Albany, N. Y., formerly of the Dale Hanson Evangelistic party. Surely God has his hand on the ministry of our Bro. Ellis. From the first night he ministered to our church in a great tent revival, the presence of God moved in on the church. The Holy Spirit descended and baptized some sitting in the congregation. Numbers were saved and healed in answer to prayer. Never have I witnessed the demonstration of God's power as it was manifested in these services. Night after night there was an unusual moving of His Spirit, until in the fourth week people were swept into the flaming presence of God. The entire time could rightly be called a revival of the acts of the Holy Ghost.

The church in Quincy will not soon forget such a ministry, calling men back to



REV. RICHARD VINYARD stands fifth from right among pastors who sponsored his recent campaign in Elmira, N. Y. See report at left.

To The Editors

the fullness of Pentecost with signs following, and evidenced by the Gifts of the Spirit in operation through His will and a yielded servant as Rev. Ellis.

Humbly,
Rev. Harley M. Smith,
Bethel Assembly of God.

Many Testimonies Substantiate Hardt Revivals

101 North Street,
Auburn, N. Y.
Aug. 25, 1950

Dear Brother Lindsay:

Sincere Christian Greetings!

"Prayer and Faith brings mighty Revival."

The city of Auburn, N. Y., has been shaken by a mighty Holy Ghost Revival. It has been said by many that this is the greatest revival witnessed in this area since the days of Charles Finney. For four weeks the mighty revival continued under the huge tent cathedral. Night after night waves of glory swept over the congregation. Evangelist H. E. Hardt of York, Pennsylvania, a man mightily used of God in a ministry of deliverance brought soul-stirring messages, which were a mighty builder of faith. The large tent was well filled night after night. Scores surged to the prayer rooms nightly crying to God for mercy. The most marvelous healings ever witnessed in this area took place nightly as the evangelist prayed for the long healing line.

One Episcopalian lady suffering with serious female disorder was scheduled for an operation. She was prayed for and immediately healed, then gloriously saved and delivered from cigarettes. The engagement for the operation was at once cancelled. Mrs. Marion Britzer of Syracuse, N. Y., gave the following testimony: "I have suffered from toxic goiter and have consulted over 126 doctors, also suffered two operations which cost \$2,485.00. The effect of the operations resulted in shaking palsy which was so severe that I would cover my hands when in public, and would never attempt to eat in public. I was constantly under hypos, some times as many as seventeen per day. My only hope was in drugs and powerful sedatives. I would never be without a very potent drug for I would become so sick, I would have to crawl on my hands and knees until I could get somewhere to lie down. (I had to take a capsule just before I entered the tent). Then I heard of the Hardt healing campaign which was in progress in Auburn. Now, thank God, I am happy and free. I have thrown away all my medicine, although my husband thought I was going crazy. I told him I am just coming back." (The above testimony is on file.)

Scores of testimonies came in from far and near of the miraculous healings.

Sincerely yours in Christ,
Leon L. Miles, Pastor
Assembly of God Church



THE McKAY PARTY from Florida is sending reports of great Healing Revivals under their big tent. Picture above taken in Harrisburg, Va., where two thousand were saved and scores healed.

West Texas Town Sees Divine Healing Through Frank J. Mack

Dear Brother Lindsay:

Calvary Assembly of God has enjoyed the greatest revival in all its history of eleven years, under the anointed ministry of Frank Mack. We had to tear out two Sunday School rooms and borrow 150 extra seats, and still many were turned away. People came from over 30 different towns and some came from 300 to 400 miles away just to attend one service. So many were saved and healed, baptized in the Holy Ghost, delivered from habits and sins, that it was impossible to keep count. We wish we could tell you all about it. Our letter is too conservative. Many outstanding healings took place among our own people, who are attending church and feeling fine.

Mrs. E. Loveless,
1128 W. Ada
Odessa, Texas

Lady Evangelist In Florida

Dear Editors:

I am a South Florida evangelist and have been in the ministry for seventeen years. Two years ago I resigned a church I had pastored eight years. God gave me a definite call to the field. Before I went He healed my eyes and gave me a real vision of the healing ministry. Ever since that day miracles and signs and wonders have been witnessed by large crowds. Hundreds are finding God, and every meeting gets larger. For the last few meetings the churches have not been able to hold the people. Am now in a great healing revival with Pastor Rupp of Eagle, Florida. We are putting up a large tent tomorrow to take care of the crowds.

Evangelist Allie Taylor,
Gen. Delivery
Eagle Lake, Fla.

Totally Blind Healed In Erickson Revival

By J. G. Hall, Chairman

Devils Lake, N. D.,
August 23, 1950

Dear Brother Lindsay:

Devils Lake has just concluded the greatest revival in its history, conducted by Rev. Clifton Erickson. We began the services in the local church, but moved to the City Auditorium as the crowds increased.

There were a large number that found the Lord as their Saviour, including many Lutherans and Catholics. Many were healed of deafness, arthritis, blindness and many other miracles too numerous to mention. Included in the healing was an Indian girl about 12 years old that was healed of total blindness. She was born blind. She was able to see the audience, count the lights and even distinguish colors. Also, another little Indian girl was healed of total blindness in one eye. They are telling other members of their tribe what great things God has done for them.

This meeting was the talk of the town, since this was the first of its kind. The devil opposed, but God worked just the same.

Rev. J. G. Hall,
Pastor and Chairman

C. L. Christopher Meeting

Dear Brother Lindsay:

I am writing a report of Evangelist C. L. Christopher's meeting that was held at Arroya Grande, Calif. Seven churches went together to ask Brother Christopher to bring his tent to Arroya Grande for a union revival. God is using our brother in a healing ministry. Many were healed of diverse ailments and many were saved. We had a very good fellowship. Brother Christopher's purpose is the same as the VH, that is to bring the Body of Christ together. We enjoy THE VOICE OF HEALING.

Rev. Odis Wilson,
204 E. Chapel
Santa Maria, Calif.

More Letters . . .

Illinois Pastor Experiences Miracle-Healing in Jagers Meeting

From the depth of my heart I praise God for His healing power. A few months ago He healed me instantly from a physical condition that doctors had been unable to cure, after treating me for about six months at a cost of \$1,600.

I was in an automobile accident in March, 1947, and my jaw was broken in three places. I suffered with a hole about the size of a lead pencil through the roof of my mouth and up through my nose, ending just above my eyes. My nose was broken in eight places according to four doctors who examined me. The roof of my mouth dropped and would not allow the upper jawbone to grow back to the rest of the jawbone.

For two months my jawbones were wired together so tightly that I could not so much as wiggle them, and I went without solid food during that period of time. I then returned to the doctor to have the braces removed and to be told that I was all right.

However, I went to another doctor about two weeks later, and I was told that my jawbone had not knitted at all. X-rays showed that it was impossible for it to knit together, due to the condition of the roof of my mouth and the fact that it was out of place.

This doctor then sent me to yet another, who made a false roof for my mouth to cover the hole and to hold my jawbone solid. This helped some, yet it was very uncomfortable and very annoying at times, especially when I would try to preach or speak in public.

Hearing that Evangelist Orville L. Jagers was going to be at the Assembly of God Church in Pawnee, Illinois, on Easter Sunday of 1949, we went to the services. Because there were so many needing healing we were not able to receive the evangelist's attention, but were told that if we would come back on Wednesday night he would pray for us. This we did. We waited in line until our turn came. As the evangelist laid hands on me and prayed the prayer of faith, the hole in the roof of my mouth closed, the left side of my nose opened, and I was whole once again, thanks be to God.

I took the brace out of my mouth then and there, and shouted as loudly as I could, with no pain or ill effect of any kind, something I had never been able to do since the accident. The brace has never been back in my mouth. I eat anything, preach three or four times a week, and never have a pain—all because of "Jesus Christ the same, yesterday, and today, and forever." Just as surely as Christ healed the sick so long ago, He still heals today. This I know because He has healed me.—Wm. C. Russell, 403 E. Chestnut, Pana, Illinois.

(Brother Russell is a licensed minister in the Illinois District, pastoring a new church at Pana.)

Seven Raised From Dead In Answer to Missionary's Prayer

Dear Brother Lindsay:

I have been in the ministry for about eighteen years, of which ten years were spent in East Africa as a missionary. While in Africa, we saw many miracles of healing, performed in our ministry, and also seven raised from the dead in answer to prayer. Since coming home in November, 1945, I have been on the evangelistic field, and have seen hundreds healed of all manner of diseases. In my meetings during the last sixteen months, I have seen over 300 cases both internal and external completely delivered and made whole. Praise the Lord!

Rev. Roy Hill,
25 Rice St.
Lyons, New York

Russia In Ezekiel

Dear Brother Lindsay:

I have just finished reading your "Palestine in Prophecy" as it appeared in THE VOICE OF HEALING for April. A few days ago I was reading this prophecy as given in the Book of Ezekiel, but in the Malay language. On page 15 of your article under a sub head you state that RUSSIA IDENTIFIES HERSELF AS THIS GOG. It may be of interest to you to know the translation in Malay in Ezek. 38:2 is: "dan ketanah Madjoedj, radja Roes, Meshech dan Toebal" and translated into English is: and to the land of Magog, king of RUSSIA, Meshech and Tubal). The actual word Russia also appears in Ezekiel 39:1.

We always enjoy THE VOICE OF HEALING when it comes. We are personally acquainted with Brother and Sister Osborn, and came into Pentecost from the Christian Church under the teaching of John G. Lake.

Yours in His wonderful Name
Eugene Loving, Missionary
Ternate, Indonesia



THE BRANHAM CAMPAIGNS in Minneapolis and Cleveland brought many Full Gospel pastors together for this common cause. Ministers' banquets were well attended, as evidenced by these photos, Cleveland above, and Minneapolis below.



Minnesota Town Pioneered By Kingsriter

Dear Editors:

We are happy to report God's continued blessings as we conduct salvation-healing revivals through the Northern states. We were five and a half weeks at New Olm, Minnesota. Many came from distant cities and communities. We had testimonies of healing from deafness, crossed-eyes, impaired vision and many other afflictions. Habitual tobacco smokers were delivered completely. We are now in Springfield, Minnesota, a new field. The city here presented a real challenge, but after two nights, we are assured that God will visit this area in a gracious way.

There is a cry which ascends from my heart daily. "O, Lord of the harvest, send forth more laborers into the fields which are white already unto harvest." Thank God, more and more are paying the price in prayer and fasting and are obeying God's call to launch out in the ministry of the supernatural. I am more convinced than ever that the only way to stir the hearts that have been hardened by Satan is by the confirmation of the preached word with signs following.

Orrin Kingsriter.

Paralysis Disappears as Grant Prays

I had a stroke two years ago which left me stiff in my leg and knee. I couldn't kneel at all to pray. I had continual pain every moment of the day. I couldn't use my hand. I can kneel and use the hand which was stiff since Rev. W. V. Grant prayed for me in the Revival at North Little Rock, July, 1950. I can use my body any way I want to and am perfectly free from the paralysis.

Irene Yarbrough,
1322 West 22nd St.,
North Little Rock, Ark.

The Anvil of God's Word

By John Clifford

*Last eve I paused beside the blacksmith's door
And heard the anvil ring the vesper chime;
Then looking, I saw upon the floor,
Old hammers worn with beating years of time.*

*"How many anvils have you had," said I,
"To wear and batter all these hammers so?"*

"Just one" said he, and then with twinkling eye,

"The anvil wears the hammers, out you know."

"And so," I thought, "The anvil of God's Word

*For ages skeptic blows have beat upon,
Yet, though the noise of falling blows was heard,*

The Anvil is unharmed, the hammers gone."

SCHEDULES OF ASSOCIATES USING SPECIAL EDITIONS

Watch November issue for possible revisions.

WM. BRANHAM

San Bernardino, Calif. Oct. 23-Nov. 6
Lubbock, Tex. Nov. 12-17
(Not sponsored by any one group)
Oakland, Calif. November ?
Grants Pass, Oreg. Dec. 5-10

T. L. OSBORN

October indefinite

O. L. JAGGERS

Continuing in
Rock Island, Ill. Indefinitely
High School Auditorium

GAYLE JACKSON

Continuing in San Antonio, Tex.

W. V. GRANT

Russellville, Ark. Nov. 1
Pastor J. B. Lindsay

LOUISE NANKIVELL

Clarksburg, W. Va. Oct. 15-29
Carmichael Auditorium
Rev. R. W. Harvey, 227 Ferry St., Chm.
Coffeyville, Kans. Nov. 19-Dec. 3
Rev. E. Ewing, 408 Elm St., Chairman

WILBUR OGILVIE

Los Angeles, Calif. Sept. 20-Oct. 8
9201 S. Normandy
Pastor R. H. Harms, Ph. 9665

OTHER HEALING CAMPAIGN SCHEDULES

A. A. ALLEN

Joplin, Mo. October
1508 Virginia, /S. K. Biffle, Pastor
Amarillo, Tex. Nov. 7-Dec. 3
8th and Pierce, E. R. Foster, Pastor

PAUL W. CAIN

Flint, Mich. Oct. 15-23
Municipal Auditorium, City-Wide Meeting
Indianapolis, Ind. Oct. 23-31
Municipal Auditorium

WM. A. CALDWELL

Stroudsburg, Pa. Nov. 5-19
Union Revival in Armory
For information contact:
Rev. Wm. H. Douglas,
Rt. 1, Cresco, Pa.

JACK COE

Longview, Tex. October

CHARLES DOBBINS

Austin, Tex. Sept. 17-Oct. 8
Union Tent Meeting
Port Lavaca, Tex. Oct. 15-Nov. 5
Tent

CLIFTON ERICKSON

South America October
Detroit, Mich. Nov. 26-Dec. 10
Brightmoor Tabernacle
Pastor B. P. Bowman, 16925 Five Point Rd.

VELMER GARDNER

Springfield, Ohio Sept. 29-Oct. 15
Union Meeting in Memorial Hall
For information contact:
Rev. Arthur Parsons
1727 Highland Ave.

WILBUR A. HENRY

Ablene, Tex. Beg. Oct. 5
County-wide Union Tent Revival
Rev. W. Estes, Local Chairman

H. E. HARDT

Bentleyville, Pa. Sept. 7-Oct. 8
Gospel Tabernacle, Main St.
Mesa, Arizona Oct. 15-Nov. 5
Assembly of God Tabernacle

ROY HILL

S. Ozone Park, L. I., N. Y. Oct. 1-22
Mullica Hill, N. J. Oct. 24-Nov. 12

THEA F. JONES

Augusta, Ga. Oct. 1-16

E. R. LINDSEY

Temple, Tex. Sept. 22

*I Can Write More Intimately of
Billy Branham Than Any Living Minister, Says:*

Wm. Branham's First Pastor



REV. ROY E. DAVIS, SR., sends very interesting account of Bro. Branham's early ministry.

Dear Brother Lindsay:

For some few months I have been impressed to write an article on Billy Branham. After meditation and prayer, I have decided to do so. I hope I can compose this article in such a manner that I will see it in print.

First, I am the minister who received Brother Branham into the first Pentecostal assembly he ever frequented. I baptized him, and was his pastor for some two years. I also preached his ordination sermon, and signed his ordination certificate, and heard him preach his first sermon. I was the first man on this earth whom Billy ever saw anoint and pray for a sick person. I feel I can write more intimately of Billy Branham than any living minister, as he also received his Baptism of the Holy Ghost in my humble home in Jeffersonville, Indiana. After that experience we were most "chummy" and grew to love each other a great deal. Many intimate conversations were indulged in between us during those days concerning the deeper things of the Holy Ghost.

He would always drift out into some sort of conversation which I did not grasp, and later came to disregard as entirely visionary, and finally to dismiss his strange cogitations as useless and irrational. I had been a Baptist preacher for many years, and had been taught to disregard such ideas and concepts of spiritual things as visions, talking with the Lord, and kindred things. Therefore this explains my impatience with Brother Branham, and at a time when had I listened also to that "voice" perhaps he would not have been circumscribed so long by my imposed provincialism. As a direct result of my failure to listen to God on matters so deeply important to us both and to the world in general, I went through the very fires of hell. Still I was unbending, and would NOT yield myself wholly over to God in matters which were more or less strange to me.

Then, after paying a terrible price for

my protracted stubbornness, I got the consent of my dogmatic brain and heart to let God have His way with my life. I had to see that I was "not my own," and that seeing such, I happily realized one day that God wanted to take my entire life, work it over, fill it up, and send it out for the promulgation of the gospel of the Son of God as He wanted it to be, and not as I had previously decreed it should be. Since that time, hallelujah, now several years past, I have been superlatively happy in the REAL full gospel work of our precious Jesus.

When I read of the way God is using my "Timothy" in the spread of the doctrines of God and His eternal love and power, my soul thrills exultantly, and my eyes fill with tears of genuine gratitude to Him for His condescension to work in Billy Branham, in unfolding the spiritual mysteries of God's plan to a desert-conditioned world. I feel that I, too, will have a great interest in the Land of the Unsetting Sun over every soul saved under the ministry of Billy Branham. I so deeply thank God for the full surrender Billy seems to have made to Him.

There are few things which would give me more joy than to be in one of his campaigns. But I, too, am conducting healing campaigns, and therefore I have no time to visit in one of his campaigns. But may I say, that I feel that every prayer that is prayed for Billy meets the approval of our Heavenly Father. Praying for Billy Branham is tantamount to praying for any one of the great apostles of love and power on this earth.

At this time I am closing a wonderful healing campaign in Hobbs, N. M. Many have been saved, and many sick folk healed, while the lame have been made to walk. It is the first time that a major campaign of this character has visited this section of New Mexico. Large crowds have been attending, and great results have followed our efforts here.

I am a member of the Ft. Worth, Texas Chamber of Commerce, and on the Executive Committee of same. I was born and reared near this Texas city, converted near there, and ordained to preach the gospel in a well-known Baptist church of Texas. Until recently, I was working with the Assembly of God, though not a member with them. I have had some truly great campaigns with them. My present business manager, Rev. J. F. Owens, is now, and has been pastor for some six years of the Granbury, Texas, Assembly of God.

Assembly of God ministers, Pentecostal Church of God ministers, Four Square ministers, and many other ministerial representatives of various Pentecostal groups have been cooperating in this campaign, and with few exceptions, all have worked together for the glory of the Lord Jesus Christ in these parts.

I was so deeply and favorably impressed with the "statement of Principles" which appeared in last issue of the Voice of Healing, concerning that fellowship.

Huge audiences attend my services. I have a large gospel tent, a GMC truck, and a pretty well organized evangelistic party, with Mrs. Davis as pianist.

May the good Lord bless you, and keep His hands on Brother Branham, is the wish and prayer of

Yours in the blessed hope,
R. E. Davis, Sr.
3404 So. Main Street,
Ft. Worth, Texas.

The Testimony Editor

A New Department

Send in the confirmed testimony of yourself or someone that you know. If printed in THE VOICE OF HEALING we will send you a gift copy, beautifully bound, of the book, WILLIAM BRANHAM, A MAN SENT FROM GOD, and you will receive a reward by letting your light shine. CONSIDER THE FOLLOWING SUGGESTIONS IN WRITING A TESTIMONY: (Perhaps no testimony will be able to conform to every suggestion.):

1. We are interested most in testimonies of those healed in campaigns conducted by evangelists whose meetings are listed in this magazine, but other outstanding miracles with documentary evidence considered.

2. Testimony should be written by individual healed, unless of a child.

3. Give name and disease and how long afflicted, and any outstanding fact about it and the healing.

4. A corroboration by a witness, a relative, or a doctor lends strength to the testimony. Give name and address of physician.

5. A pastor's statement is valuable.

6. Pictures before and after healing are valuable. A cheap camera shot is usually worthless for publication.

7. Give name and address.

8. Address letter to Testimony Editor, The Voice of Healing, Box 4097, Shreveport, La., to be eligible for gift copy.

TYPES OF AFFLICTIONS IN WHICH TESTIMONIES ARE MOST VALUABLE

1. A completely blind person.
2. Blind in one eye.
3. Cross-eyed.
4. Deaf-mute, a few months after healing and having learned to speak some.
5. Earphone no longer needed or used.
6. Visible cancer healed.
7. Internal cancer or tumor passed, or physician's statement of healing.
8. Invalids—out of wheel chairs or off of cots.
9. Persons delivered from braces.
10. Crutches no longer needed.
11. Short leg lengthened.
12. Children healed that could not walk.
13. Healings from paralysis.
14. Healing of internal disease with physician's statements.
15. Healing of open sores.
16. Healing of blue baby, or waterhead baby.
17. Tuberculosis with doctor's statements or x-rays.
18. Any incurable disease, healing of which is attested by physician, or healing of dramatic circumstances.



WE WORKED HARD to get your October issue in the mails on time.

Questions and Answers

QUESTION: If it were always God's will to heal the sick person, how then would it be possible for a Christian who truly believes in Divine Healing to die?

ANSWER: It is a mistake to suppose that if sickness were eliminated, fallen man would live forever. There is a law of death that is operative in the physical body of every human being. God drove man out of the Garden of Eden lest he partake of the Tree of Life, and his physical body should live forever. (Gen. 3:22-23.) Adam had already died spiritually and needed the promise of a Redeemer. (Gen. 2:17; 3:16.) Even during the Millennium when the curse of sickness is taken away, (Isaiah 35:5-6) yet death shall still persist upon the natural world. (Isa. 65:20)

Therefore, even though a man is never sick, the law of death is working in his members (Romans 5:12), even as it is with all creation. (Romans 8:20-23). Thus as the years pass by, a man's hair turns grey, or even disappears. His skin becomes flabby, his teeth decay, the bones become brittle, the eye becomes dimmed, hearing is less acute; all through the body certain processes are continually in operation that effect a degeneration of the various organs of the body. Thus the aging process continues until some vital organ deteriorates to the place that its function is unable to perform its part in maintaining life. When this happens, the man dies.

We cannot go further than Scripture promise warrants. The Bible says that "it is appointed unto man once to die and after that the judgment." The great exception to this, of course, will be those living saints who are alive at the time when the Lord comes, who shall not see death. "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air." I Thess. 4:17.

Sickness, of course, may greatly accelerate the death process, and if not overcome by the natural defensive forces of the body, or by Divine Healing, the person will prematurely die. Certainly it is not the will of God for a Christian to die from a vile cancer or some other malignant affliction, even at advanced age. It is the Divine will that His saints, when they have finished their course, should "fall asleep" in Jesus. Short of martyrdom, our allotted years "are three-score and ten." The time limit is not rigidly set. Proper care of one's health may lengthen the days to 80 years or even more, depending on the strength of one's inherited constitution. (Psa. 90:10).

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New York City Mightily Shaken in One Day in Osborn Campaign at St. Nicholas Arena

By ROBERT L. STEPHENS

God was present in the St. Nicholas Arena in New York City on Saturday, September 9, as the Osborn party entered the arena. One could literally sense the presence of God as they entered the large, spacious building.

I grope for words and adjectives to describe the masses of multitudes of mixed colors, creeds and races that thronged the doors of the arena from as early as 5:30 in the morning seeking God's blessings. The tide of faith was high long before the service began.

I arrived at the arena at 6:30 in the morning, as there were to be three great services during the day, plus an hour's broadcast direct from the platform, and I had much to do before the opening service at 8:30. When I arrived, the people were lined up around the block both directions from the doors, and had been since 5:30, waiting for the doors of the arena to open. They came expecting to receive, and receive they did.

The morning service was spent in praising God, and praying for a mighty visitation of His divine power. The evangelist, T. L. Osborn, arrived at 11:00 and immediately a holy hush came over the audience. It was interesting to note how the expressions changed so rapidly. They had been praising God, and they seemed to realize now it was God's turn. Now it was time to accept what God was offering to them. Eagerly, they drank in the spirit-anointed message from Brother Osborn.

The majority of people present were Spanish-speaking people, so it was necessary for the message to be interpreted. This was done by a very capable man of God, Rev. Antonio Callazo from Puerto Rico, who regularly interpreted for Brother Osborn in the great Puerto Rican campaign last winter. The message quickly produced mighty faith in the hearts of the people, and it was not long before God began His work of healing the people. "He sent His Word and healed them" (Psa. 107:20) was surely evidenced that day. One lady who was brought to the service in an ambulance, arose by faith, taking God at His Word, and was made perfectly whole. She rode the subway back home at the close of the day. She met Brother Osborn on the street later in the day, rejoicing because of God's power. She was completely healed. Another elderly lady who had not been able to walk for several years, leaped as an hart and ran for joy, perfectly whole. Hundreds were healed who did not have an opportunity to testify to the audience. Several stopped by at the book stand, where I remained, and reported their healings. It was amazing even to me.

The same high tide of faith remained through the day. The night service began at 7:30 with indeed a packed house. Mr. Joe Silver, proprietor of the arena, estimated the throng at 6,000 at 7:30, but throughout the evening people filtered into the arena despite police warnings of overcrowding, since the arena only seated 5,000. This continued until police estimated nearly 7,000 in the arena. Every foot of space in every aisle was packed with people standing, and police reported having turned away over 1,500 by 9:30.

Evangelist Osborn, with the anointing of the Holy Ghost, brought a divinely inspired message on faith. Somewhere in the

middle of the sermon, faith had reached the plane where God could go to work. The message was interrupted when an old man who had been confined to a wheel chair for over 16 years, suddenly leaped from the chair and began walking back and forth in the arena, shouting and praising God. That was as far as the Evangelist got in his message. One of the pastors excitedly came to the mike to tell the people that the old man who was healed was from his own church and for 16 years he had been bound with arthritis. The audience was electrified by this report, and God continued His mighty works. Soon, people were literally jumping from their seats, exclaiming that they, too, were healed. (Bear in mind that the Evangelist had not prayed for anyone yet—in fact, there never was even a mass prayer offered during the whole night. All that was accomplished was done purely through faith in God's promise as they heard it preached.) A little colored boy, sitting three seats from the book stand, suddenly stood to his feet and began waving his crutches over his head, shouting that he had been healed. He made his way to the platform to show all the people what God had done for him.

Another young boy with crutches, sitting on the front row of the arena (see photograph) suddenly stood to his feet and began to walk without his crutches and found that he was healed. An old man came rushing to the pulpit to show the people that he had received his hearing. Several of the ministers present knew him, and testified of the truth of his healing. A lady took off braces to her hips, and brought them and laid them on the pile of crutches at the pulpit, and was healed. Others who were lame, paralyzed, and sick, arose and began to praise the Lord for His promise, and found themselves healed likewise. A blind woman suddenly began to receive her sight as she believed the Lord's promise.

Hundreds of bodies of believers were restored. After this went on for more than an hour, a line began to form across the platform. But it was not a prayer line . . . It was made up of people who were waiting their turn to tell over the mike what God had done for them.

It is an utter impossibility to estimate how many received their healing. At the latter part of the service, Brother Osborn stood upon the platform with a big armload of crutches, canes and braces left by those who had been healed by their own faith. What a marvelous sight it was to behold!

Nearly one thousand souls accepted Christ in tears of joy during the day's services. It was almost unbelievable to see them come by the hundreds.

New York City is begging Brother Osborn to return for a few weeks of services at least. If auditoriums can be arranged for in the proper manner, or proper site for the huge tent can be obtained, the Osborn Party expects to spend a month at least in America's world-melting pot.

I agree with every minister with whom I talked, that this One-Day-Mass-Healing Rally was one of the greatest days ever witnessed by the people of New York in the city's history.

Look for picture in
next issue

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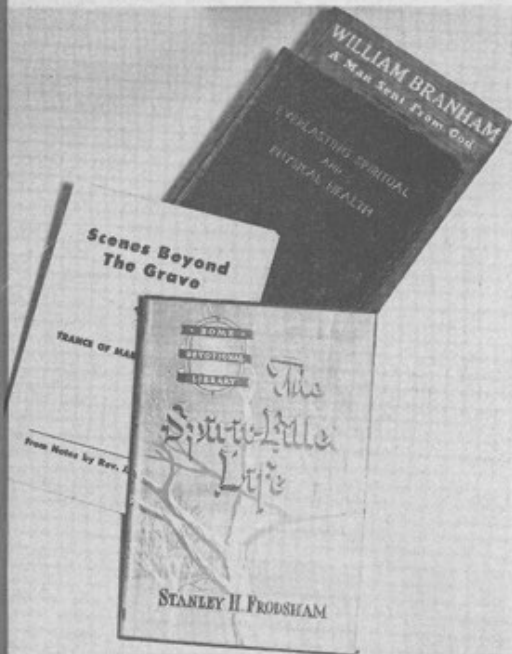
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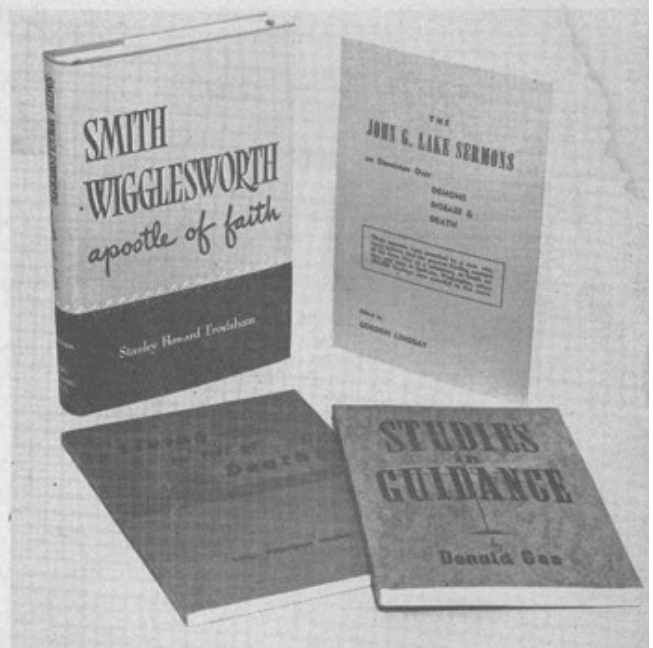
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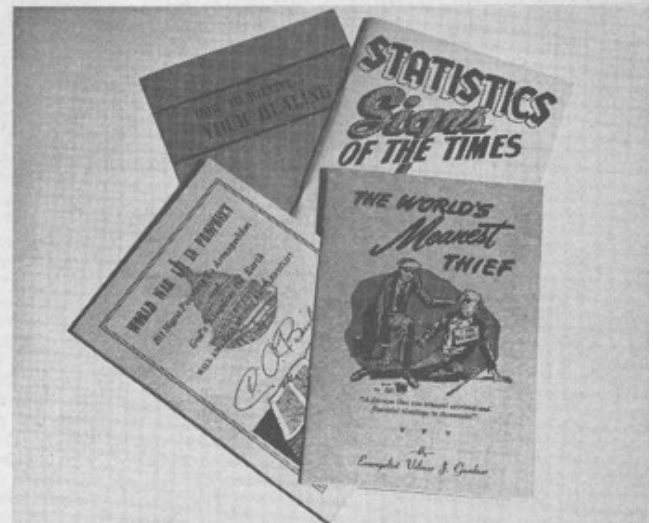
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See Page 7 for Order Blank

