

The Magazine Used in America's
Great Healing Revivals

THE VOICE OF HEALING

Volume 3

SHREVEPORT, LOUISIANA, DECEMBER, 1950

No. 9

5,000 Peruvians Assemble to Witness Healing Ministry



All Previous Attendance Records Broken in Catholic Peru

Above: 5,500-seat Coliseum proves inadequate for the throng that attended the largest Protestant assemblage in the history of Peru.

Left: Common sight—herd of llamas. On way to summit, the party passed out tracts and snapped these and other interesting scenes.

Right: Your editor spans the waters of the mighty Amazon near its source. At mouth, Amazon is 50 miles wide.

Lower left: Party pauses at the pass on the Andes—100 miles from Lima. Altitude 4,813 meters, almost 16,000 feet! Highest auto pass in the world.

Below: Pastor Walter Erickson, with Evang. Clifton Erickson and wife, who clutch bunch of bananas growing within the compound.

Lower right: The Bible Institute, where the students listened eagerly each morning when Brother Lindsay taught them the Bible message of Deliverance.



BE SURE TO ATTEND THE GREAT DIVINE HEALING CONVENTION

DECEMBER 19-21 AT KANSAS CITY, KANSAS

Never before such a galaxy of outstanding speakers, including: WILLIAM BRANHAM, O. L. JAGGERS, GAYLE JACKSON, JACK COE, T. L. OSBORN, LOUISE NANKIVELL, DALE HANSON, W. V. GRANT, CHAPLAIN HOWARD RUSTHOI, WILBUR OGILVIE, RAYMOND T. RICHEY, DAVID J. DUPLESSIS, leaders of the Full Gospel organizations, and many others represented in The Voice of Healing.

Prayer
for the
Sick
Each Night

Complete
Details
Inside

Editor's Statement

The Purpose, Plan and Policy of The Voice of Healing Convention

THE second annual Divine Healing convention sponsored by THE VOICE OF HEALING will be held in Kansas City, Kansas, beginning December 19 at 7:30 P. M. and will continue through the 21st, at Victoria Tabernacle, 934 Scott St. (Night services at Memorial Hall—the last night at the Municipal Arena.) The day services, at 9:30, will be for ministers and their wives only. The afternoon and night services will be for all.

THE VOICE OF HEALING convention, outside of following the simplest parliamentary rules, will have no organization, nor will it need one. Those who attend will be from many organizations. There is a growing fellowship among the Spirit-filled people of all groups, and needless to say, it fills us with great joy. Such organization as is necessary to promote this fellowship lies vested in the new North American Pentecostal Fellowship which met at Memphis in early October. We of TVH are heartily in accord with its work, and we appreciate greatly our fellowship with Rev. David J. DuPlessis, secretary of the WORLD PENTECOSTAL FELLOWSHIP, of which the North American Fellowship is a part. One of our associates, incidentally, Brother Gayle Jackson, was one of the main speakers at this convention, and his message met a warm response.

Purpose of The Voice of Healing Convention

WHAT IS THE GENERAL PURPOSE OF THE CONVENTION? Mainly, it will provide a common ground for the exchange of information that will provide inspiration and encouragement to all who are interested in the bringing to pass of world-wide revival. It will also furnish a good opportunity for ministers to personally meet the different evangelists, whom they may desire to secure for healing revivals. As mentioned before, TVH does not advise any particular evangelists to go to any certain city. Many of our associates hold campaigns in which thousands of people attend. Nevertheless, it is true that some evangelists are more successful in certain areas than others, and vice versa. The need for divine guidance in contemplated campaigns is very evident.

Plan for the Convention

During the day services we shall hear reports from our various associates as well as from outstanding leaders who may not be actively associated with us. We are desirous for **constructive advice** from men who have confidence in this great healing revival. "In the multitude of counselors

there is safety." The counsel of positive men who believe in this great move of God is not only appreciated but solicited. **Sectarian men, negative men, men who are fearful, men with personal ambitions will perhaps not be in harmony with the atmosphere of this convention.**

Since no time will be necessary for organizational details, the three days will be given almost entirely to reports and messages by the various men. There will be full opportunity given for the exchange of information concerning the various problems and difficulties one encounters on the field, and the ways and methods of solving them. Both the evangelist and pastor angle will be fully considered.

Cause of the Delay of the Branham Life Story

We regret the unexpected delay in the Branham Life Story. Brother Branham had received permission to use the copyrighted picture taken in the Sam Houston Coliseum. This he planned to use on the cover. However, at the last moment this permission was denied, so an extra six weeks were required by the Doubleday publishers to prepare a new cover, which is done by a special process. We now have a promise of the books in the early part of December.

Concerning Organizations

At the present time there are a number of free-lancers who violently and indiscriminately attack organization in general. Others do everything possible to break fellowship and then pity themselves because they fail to have fellowship. As far as TVH is concerned, organizations are working agreements between brethren. Some kind of understanding and some kind of government is necessary, whether in the spiritual world or the natural world. The Scriptures declare that some members of the Body of Christ are given the office of government, just as Gifts of healing are given to others. (Read I Cor. 12:28).

It is true that different operations and forms of church government have proved advantageous in different areas. Occasionally a local church may function independently and successfully. In certain countries of the world a very high degree of local sovereignty has proven successful, although it is to be noticed coincidentally that a very strong leadership prevails

there also. In the great areas of the United States, it has been found that homogeneity in a movement requires some kind of definite organization. We shudder to think of what would happen if all leadership and all government that God had set in the church should suddenly disappear. The policy of TVH from the beginning is to recognize the various organizations of the Full Gospel movements as "church homes" of the children of God, all segments or a part of the Church of the First-Born whose names are written in heaven. We therefore reject the idea that any one group represents or can represent the entire Church of Jesus Christ on earth—but rather that they are parts of the whole. It therefore devolves upon us to recognize what God has already created.

We, therefore, among the associates of THE VOICE OF HEALING, seek to recognize all the Body of Christ, and work toward the fulfillment of the prayer of Christ that "they might be one even as you and I are one." Those that indiscriminately rail at either organizations or independents or who seek wittingly or unwittingly to divide the Body of Christ on doctrinal details, other than those things which are most surely believed among all Full Gospel people, will not be in sympathy with us.

For the benefit of all who wish to know, the seven fundamentals upon which lies the basis of our fellowship, may be listed as follows:

1. Personal experience of salvation through the Blood of Christ.
2. Divine Healing provided in the Atonement.
3. The Holy Spirit baptism by which we are all baptized into one body.
4. The Christian's hope of the personal return of Christ.
5. Belief in intensive world-evangelization and missionary work according to the Great Commission.
6. Personal holiness and separation from the world.
7. Recognition of the whole Body of Christ, thus fulfilling Christ's prayer. It may be said that almost all groups have declared for the unity of the Body of Christ. That, unfortunately, has only been nominally true. Substantially, the attitude has been this; they believe that there is such a thing as the Body of Christ. Second, that they are the Body of Christ, or the Church. Third, that ultimately all the other groups that are saved, or who are to be saved, will finally merge into them, the mother church. This is essentially the dogma of Catholicism, and every other sect that has arisen since. Of late, however, there has been a significant move to reject that view and to believe that all believers who have been born again and have been baptized of one Spirit into one body, are therefore of the Body. Of this great truth, TVH subscribes and its associates have put it into practical evidence in the great healing revivals where many groups are uniting in the sponsoring of these meetings.

It may be observed also, that those who make a great issue out of novel prophetic interpretations, dogmatic doctrinal assertions, sectarian predilections, theological hair-splitting, decidedly do not agree with

(Continued on Page 15)

THE FIRST DIVINE HEALING CONVENTION
in December, 1949, was only a limited business meeting, in connection with the Jagers Healing Campaign in Dallas, Texas. The second convention will cover a far greater scope, welcoming all ministers who wish to attend, and featuring nightly healing services. Pictured is the group of associates and evangelists included in the nucleus of the first convention. Front row: Raymond T. Richey, Gayle Jackson, Jack Moore, F. F. Bosworth, Gordon Lindsay, William Branham, O. L. Jagers, Dale Hanson. Back row: Robert Bosworth, visitor unknown to editor, Orrin Kingsriter, Clifton Erickson, Velmer Gardner, Abraham Tannenbaum, H. T. Langley, and Host Pastor H. C. Noah.





HEALED IN LIMA MEETING

This girl came from the deaf and dumb school in Lima; immediately after prayer she could hear the tick of a watch, and repeat words spoken softly in her ears.

Eulogio Huambacho, 269 Atahualpa St., Barranco, Peru, says:

"In 1936 staging fell on me from height of 20 feet, injuring my spine and breaking four ribs. From that time I suffered severe pain night and day until Oct. 27, 1950, when I was prayed for by Rev. Clifton Erickson in the Lima Coliseum. All pain left and I am completely well."

I, Vicente Pinto, Peruvian, 48 years of age, testify that in the month of October I was examined in the Anti-Tuberculosis Dispensary of Miraflores where the

doctor pronounced I had tuberculosis and gave me a prescription for streptomycin. I did not procure this medicine, because I heard that a minister of God had arrived in Lima who prayed for the sick. On the 12th of October, I attended the Gospel Tabernacle. I heard the Word of God preached by Bro. Erickson and saw a number of people healed. The following night I returned again. When Bro. Erickson prayed for the sick, I lifted my heart to God as I sat in my seat and knew I was healed. I returned to the doctor and had an X-ray again taken of my lungs, and as a result the doctor declared me completely well.

Mrs. Bertha Olana, 57 years of age, saved 16 years, testified to healing of various internal disorders after suffering 21 years. Rev. Erickson prayed for her in

Coliseum. Her son, Alexander, 21 years of age, was healed of tuberculosis, having been under medical care for two years. After being prayed for, he was examined in the Raimondi Dispensary where he was pronounced well by the attending physician.

Certified by Ruth Couchman, Missionary, Assembly of God.

My right arm was helpless as a result of arthritis, so that I could not raise it above the elbow. After prayer by Rev. Erickson my arm was loosed and I am now able to use it freely.

Maria Gonzales
932 Contralmuante Montero
Miraflores, Peru.

Revival Tide Sweeps Peru

As Erickson and Lindsay Minister of Divine Healing

By REV. WALTER ERICKSON, Missionary 23 Years

IN the last issue of THE VOICE OF HEALING, we told something about the great spiritual awakening with signs following, here in Lima, Peru. We told how we had begun in our own tabernacle, and how, when that proved altogether too small, that we had been able to rent a great coliseum, with seats for 5,000 people, but at the last writing, it hadn't been quite full. At the present time, however, as the revival has gathered force, and penetrated down into the hearts of the people, this Coliseum, with about 500 added seats has proven inadequate for the crowds who came, some out of curiosity, some seeking healing for their bodies, but multitudes seeking salvation from sin in the name of Jesus Christ, the Son of God!

From the very beginning of the campaign here, the Lord has fully vindicated His cause, with miracles and wonders which were witnessed by well over 5,000 people, some of them from the highest social brackets in Peru. We were told that in one meeting there were five medical doctors, who no doubt came out to convince themselves as to the truth of the claims of healing which were made. They came on a night when we had unusual manifestations of God's presence, and we assume that they were satisfied, because they never came around to challenge the statements and testimonies, as they saw that night how the deaf and dumb heard and spoke, healed before their eyes. The lame threw away their canes and crutches, and coming up on the platform, walked, leaped and ran. During the campaign we asked the people if they thought the thing was a farce, if they thought it was some kind of hypnotism, or some kind of autosuggestion—and thousands of voices shouted that it was the power of God. We were amazed how that great multitude, hundreds of whom were unsaved, stood behind us 100 percent, and each night, as we asked how many wanted to give their hearts to the Lord, after the way of salvation was carefully explained, literally hundreds upon hundreds raised their hands and expressed a willingness to abandon sin and serve the Lord Jesus in newness of life. This great revival which

the Lord has sent among us, is clearly not a flash in the pan, but we already have ample evidence that it will produce deep, lasting results; but the big difficulty is that our churches will never hold the people who show every indication of going on with God, even after the campaign is finished.

Of the many outstanding miracles of physical healing, we can relate here only a few, but literally hundreds of persons have been healed of just about every imaginable disease and ailment, and many have come back with doctor's certificates to prove their healing to the authorities and to anyone else who would care to inquire. The cause of greatest continual surprise to me has been the healing of the deaf and dumb. Literally scores have been prayed for, and almost without exception they have received perfect hearing, and some are already learning to talk. One lady, upon being prayed for was healed in one ear, having been totally deaf all her life. A few days later we brought her up on the platform as a testimony, and were delighted to learn that she now heard perfectly in both ears, and is learning a few words. If care is taken to teach her, she will doubtless learn to speak normally. Last night a boy of about twelve was prayed for who was deaf and dumb. Instantly his ears were opened, and today he came out here to the Bible School, perfectly healed, and had already learned to pronounce as normally and naturally as anyone. He came accompanied by a boy like him, but some two years older, whom I assumed to be his brother. I looked at the other boy and said, "is this his brother?" "Primo" (cousin) answered the once deaf and dumb boy.

The newspapers in this Catholic-dominated country refused to give any credit to the healings, although their reporters visited us from some of the leading dailies in the nation. Finally a reporter from the fourth largest paper gave us a splendid write-up and little by little others have been forced to give some credence to the stories of marvelous healings which they have so persistently tried to close their ears to. People who have been healed of

cancer, tuberculosis and other ailments have gone voluntarily to their doctors, and have been pronounced perfectly healed, to the great amazement of the physician, and some, armed with this evidence, have stormed the newspaper office with irrefutable proof that we have a God today who lives and heals. Many of those who were healed had been devout Catholics, but after their touch from the hand of God, have given their hearts to Him, and the end is not yet.

Among the many outstanding healings was one of a woman who had some four cancerous tumors on her bosom, and the doctors wanted to operate, removing both breasts. She was instantly healed, while sitting in her seat, as she gave her heart to the Lord Jesus, and, getting a doctor's certificate of her healing, was one who went to the newspaper office. A contractor, suffering for 14 years as a result of a staging of materials falling on him, was healed instantly and now no longer suffers the pain he had day and night these long years. A woman with cataracts on both eyes was prayed for, saw no immediate results, but last night returned, and showed us her eyes which were almost wholly cleared up, and she now sees normally. A woman who had been in an automobile accident which had broken her right arm, and had never been properly set, was prayed for. She was unable to raise her right arm. Upon being prayed for she raised her arm, and we heard the bones snap as they went back into place, and she went her way, perfectly normal. 5,000 people saw that most outstanding miracle. A sister to one of our local National pastors, who had a tumor on her lung, was prayed for. She had been spitting up blood and pus every day, and the doctors said she was urgently in need of an operation. She was operated upon by Jesus Himself. She was taken back to the earthly physician, and pronounced perfectly sound. A boy, some ten or twelve years old, son of another pastor, as a result of some kind of a disease, walked dragging a twisted leg behind him. I remember him well, how

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Nankivell**God Reproduces in
Clarksburg, W. Va.**

By Pastor Russell W. Harvey

Once again God has moved over this area in a far-reaching way. What is more, people have attended the Carmichael Auditorium meetings from remote places, Kansas, Michigan, Ohio, Indiana, Tennessee, Kentucky, Pennsylvania, Virginia and Maryland, as well as from cities all over our own state of West Virginia.

We are happy to have Evangelist Louise Nankivell of Chicago, Ill., return here in another soul-stirring, heart-felt, old fashioned revival. To us there is only one Louise Nankivell. She has a unique ministry which is different from anything we have ever seen. When she comes on the platform and takes over the service, one never knows what is going to take place. In fact, she states that she doesn't know herself. It is generally at this point of the meeting that the Holy Spirit begins to manifest himself through her, in exercising of various gifts with signs and wonders.

Always Something Different

No two services are alike. The first thing she may do when coming onto the platform to minister is, under the guidance of the Spirit, to raise some desperately ill person from a bed. Then she may be led by the spirit of discernment to describe cases of individuals in the audience who need healing, calling them forward and binding their diseases. In many cases the persons she gets forward are unsaved, and she gets them both saved and healed on the spot.

Sometimes night after night there is no preaching. Some nights she may prophesy, some nights preach. Other nights she may do both, but whatever she does, she is pouring herself out for two or three hours at a time in ministry of the Spirit. When she gives the invitation for salvation every night, many come forward. She always prays for the sick in the services, and the healings are outstanding.

Many Raised from Beds

The Lord is using Sister Nankivell in a very special way in raising the sick from beds. God is giving her a prominent ministry along this line. She prays for all bed and ambulance cases the same night they are brought in, without a prayer card for healing. People who have not walked for years are raised from beds night after night. We have had them come back and give remarkable testimonies from the platform.

Some who were brought in on beds in the April meetings were present in these services to relate how God had raised them up, and how their healings were holding good. Others testified from night to night of the many things God had done for them in the other campaign—such as being healed of cancer, heart disease, arthritis, deafness, infections, and many other ailments and afflictions.

So many things happened in these meetings that it would be hard to report them all. One would have to have seen for themselves first hand, to have appreciated the mighty working of God in the midst of the people.

Branham**40 Churches Unite in San Bernardino***"Like a Big Two-Weeks Camp Meeting"*

By Pastor L. H. Hauff

We have just concluded one of the greatest revival meetings this area has ever seen, with Brother Wm. Branham, Bro. Lindsay and Bro. Hall. Almost every Full Gospel Church in this area (about 40) enthusiastically cooperated in this meeting. The day after the meeting closed, I talked with many of the ministers and they reported great benefit to their own churches. It was like a 2-week camp meeting. Great conviction rested on the sinners as they came forward for salvation. People were baptized in the Holy Ghost, the saints were revived and raised in faith to believe God for greater things. Many testimonies of healing have been given and others are coming in.

Many from other denominations attended the services and were favorably impressed. This meeting has won great favor for the Pentecostal testimony. Brother Branham has endeared himself to all with his humble spirit, his kindness, his Christlikeness and his great faith in God. Many a night the people's faith was so in-

*Pastors Elated
Over Results*Hanson**Many Pastors Appraise Hanson
Meeting in Beaumont**

By Pastor H. G. Klepper

Beaumont has been privileged to sit under the teaching of one of God's greatest contemporary ministers in the person of Brother Dale Hanson. The combined ministry of Brother Hanson and Brother Langford, his co-worker, is the greatest thing we have had the opportunity of witnessing.

The Hanson Party started in a tent revival here in Beaumont, Texas, on October 18, and from the first service these servants of God have fed His children with the Meat of the Word until they have hungered for more after already sitting and listening from an hour to two hours.

Brother Hanson, who has been preaching each night, is the most outstanding teacher of God's Revealed Word that we have ever heard, as he expounds the truths found in the Scriptures according to the revelation of God Himself, and quotes literally dozens of Scriptures, with their related Scriptures, always giving chapter and verse.

The morning services have been rich and enlightening, as well as inspiring, as Brother Langford has taught day after day of the Holy Spirit and His work in the lives of the people of God today.

These men have not talked about the Gifts that they possess, but have been used of the Holy Spirit in such a way that those very Gifts have been manifested to all. When the sick have gone to be prayed for

creased, they rose in a body during his preaching, and with one accord praised the Lord. Many remarkable healings took place in the congregation at these times. The people learned to love Brother Branham during this meeting. The ministry of Brother Lindsay and Brother Hall was sound in the scripture and faith inspiring, and has given the people a solid foundation for their faith. We shall reap much benefit from their scriptural teaching and preaching.

The local ministers are stirred to believe God for greater things and to increase their ministry to the sick. At our ministers' luncheon with the Branham Party, there were 80 ministers and wives present. The spirit of God moved on each one as Brother Branham prayed for the ministers present, that their ministry might be accompanied with signs of wonders. Brother Branham was also the guest speaker at the breakfast meeting of the Christian Business Men of San Bernardino.

A standing invitation is given to Brother Branham to return to this area and we hope he may do so next year.

GREAT MASS

Continue to Stir Cities; Tents in S

TENT SCENE IN BRANHAM SAN BERNARDINO MEETING



Jackson

"Greatest Revival San Antonio Has Ever Seen"

Say Cooperating Pastors

By Rev. Kermit Reneau, Pres. Pentecostal Fellowship

On August 28th Brother Gayle Jackson of Sikeston, Missouri began what proved to be the greatest revival this city and vicinity ever witnessed, held under his large gospel tent.

Although this meeting was arranged to be held under the auspices of the Assembly of God Churches of this area, we extended an invitation to the local Foursquare Church and the two Churches of God in the city, all of whom co-operated very beautifully, contributing much to the success of the meeting.

It was estimated that during the eight weeks of this meeting nearly 2,000 responded to the evangelist's invitation to accept Christ as their Saviour and went into the prayer tents where selected workers dealt with them and helped them pray through to an experience of salvation. Around 700 received the baptism of the Holy Ghost with the evidence of speaking in other tongues as the Spirit gave utterance, while thousands passed through the healing lines, many of whom were healed of all manner of sickness and disease.

REVIVALS

Primiums in North as Winter Approaches

Jaggers

Lengthy Campaign in Springfield, Ill., Brings Tremendous Results

By Pastor R. C. Peters

For 10 weeks Springfield, Ill., witnessed one of the greatest revivals in its history, under the fearless, Spirit-anointed ministry of Evangelist O. L. Jaggers.

Thousands of people from Springfield and surrounding communities have been stirred for God by the powerful, timely messages and mighty manifestations of God's miraculous healing power wrought through this man of God.

More than 3,000 souls came to the altars confessing Christ and seeking deliverance from sins and habits. Many were freed from tobacco, drink, and other habits, some testifying that they had been bound for as long as 50 years.

One woman in particular who had been raised in the tobacco fields of Kentucky and Tennessee, and had used snuff for nearly 60 years, told of how the desire was so strong that she would rather go without food than tobacco, but God took the craving from her instantly.

Scores of people heard the Full Gospel message for the first time and were quick to accept it as they saw God confirm His Word with signs and wonders. BETWEEN SIX AND SEVEN HUNDRED RECEIVED THE BAPTISM OF THE HOLY GHOST, many while sitting or standing in the con-

gregation. On two occasions the Shekinah Glory of God was seen by many witnesses, hovering over the tent in the form of light and balls of fire.

Night after night the great congregation saw many miracles of healing, too numerous to mention. A sister who had been partially blind in one eye for 48 years due to a wound received when she fell on a table fork at the age of 2 1/2 years, was instantly healed when Brother Jaggers laid his hands on her and she can now read better with that eye than the other.

Demons were cast out, sometimes screaming their opposition as they came. Deaf ears were unstopped, last stage cancers were instantly removed, paralyzed bodies made straight and potent, female trouble, goiters, tumors, heart trouble, nervous disorders, dropsy, and many other diseases and afflictions, melted away before the touch of the Great Physician.

Truly God is once more visiting His people and the last great call is going forth. The harvest rains are falling on thirsty hearts and only eternity will reveal the far reaching influence that this meeting has had on Springfield and surrounding communities.

Jackson and Jaggers
Maintain Single Campaigns
Eight and Ten Weeks

Lindsey

First Healing Revival In Corsicana, Texas, Highly Successful

By Pastor Bracy I. Greer

After having experienced many wonderful healings in our church we felt that we would like to launch out in a City-Wide Revival emphasizing deliverance for body and soul in the blessed name of Jesus. Our church did not have the equipment for such a campaign; we did not know that we could support a meeting of this type, being the only Assembly of God Church in the city. After much prayer the Lord sent us Bro. E. R. Lindsey, of the state of Oregon, with his party and his fine equipment. One of the finest locations in town was obtained, the great



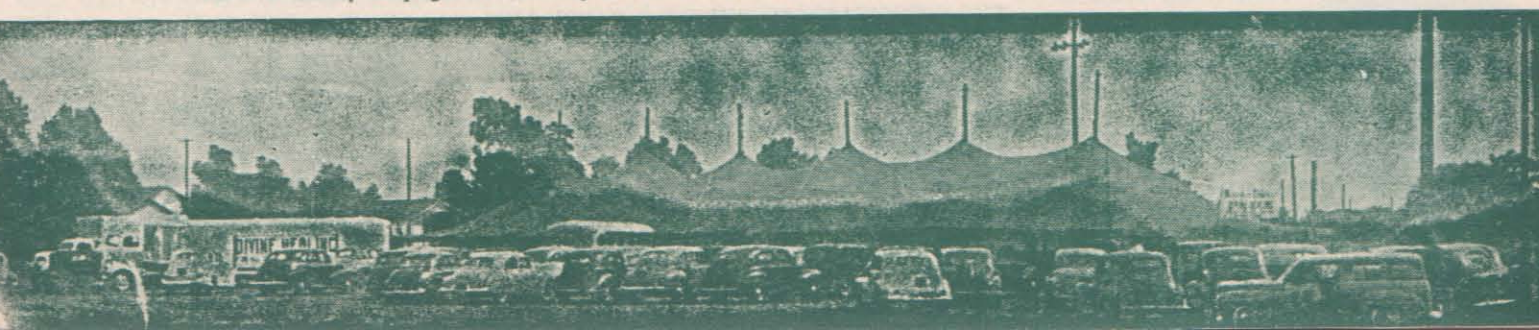
E. R. LINDSEY

tent was pitched, and Corsicana's greatest tent revival was launched.

We did not know how this city would respond to such a meeting, but we are happy to say that there has been an overwhelming response among all the people. The great tent was filled from the very first night. The reports of miraculous healings that are taking place from night to night have made this revival the talk of the town and of the whole countryside. One young man, who had completely lost his voice because of polio, had not used his voice in many years, but when Bro. Lindsey prayed for him—his voice was instantly restored. Another healing was that of a deaf and dumb child who was instantly healed when the Evangelist prayed; the child heard and spoke before all the people present. Another deaf man was healed; he told me that he could now hear the sermon from the back of the tent. A child who was in continual pain and had to be given strong sedatives continually to alleviate the pain was prayed for by the Evangelist. The parents told me that now she does not have to have any medicine; her body that was held rigid all the time has relaxed and a wonderful recovery is taking place in her body.

The greatest number of people that I have ever seen at one time in this city are coming forward for salvation from night to night. We are really gratified at the way this city has responded to this revival. The newspaper and radio station have given their cooperation. People we never knew are stopping us on the street asking us to come and pray for their loved ones who have been given up by the doctors. We were reluctant to launch such a revival, as we did not know whether our one Assembly could support it financially, but people of all churches have given their support and every need has been met. All previous records of our Sunday School attendance were broken in this revival. We surely praise God for sending Bro. E. R. Lindsey and his party to our City.

The E. R. Lindsey Campaigns Have Developed to Such Proportions as to Maintain the Large Tent and Equipment Pictured Below



THE VOICE OF HEALING

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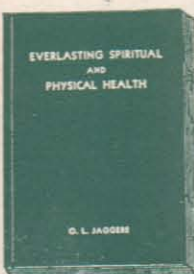
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By O. L. Jagers



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Letters to the Editors

Missionary Receives New Vision For Healing Ministry Through TVH

(One of the many letters we receive from foreign missionaries who are being benefited by the magazines supplied them by the donations of our subscribers.)

Oct. 11, 1950
Medellin, Colombia,
Apto. Aereo 1141

The Voice of Healing
Box 4097
Shreveport, La.
Gentlemen:

Greetings from Colombia in the blessed name of Jesus who only doeth wondrous things. He is giving a real revival in Colombia. It began here on our compound the first week in August. There were delegates from 16 missions in this meeting. As they return to their own missions they are testifying and the Lord is using their testimonies for continuing the revival spirit. This is a new and wondrous thing He is doing. But the Satanic forces are more active than ever before and we are needing a tremendous amount of prayer to penetrate this wall of opposition and go forward with soulwinning. Will you pray with us about liberating souls who are in the clutches of these dark forces here?

My grateful thanks accompany this letter for your paper "The Voice of Healing" which you have recently started sending to me. Each one of us awaits each issue with a great deal of anticipation and interest in what the Lord is doing through you. The Lord has been using our mission in a marvelous way . . . but there have been limitations in healing . . . but now that "The Voice of Healing" is coming to us we are getting a vision to go further with Him in this great ministry and He is blessing our vision. Within the next few months there will be a retreat here on our compound for the missionaries of Colombia . . . we will meet and study the Word in our native tongue, "English" and pray that He will make each one of us a real "KEY" in the Colombian revival.

Thank you again for the "Voice of Healing"; may He bless the one who has sent this paper to us. We do not know who is doing it.

Yours in His Service Nobie Pope

Agnostic and Former Associated Press Man Writes

Dear Editors:

I am one of the few Texans that actually graduated from Sunday School. At the age of twenty-three I became an Agnostic—a real and vicious one—for over twenty years I studied, perused and purchased every book on Agnosticism, Evolution, Science and all magazines pertaining to the disproving of the Bible. I lectured and preached to small groups—wrote articles and worked to enlighten ignorant humanity, in regard to their childish superstitions—how foolish I was. Some five years ago I happened to read a book . . . and other books that led me back to the Bible.

There are only two visible things or actions that prove the divinity of the Holy Bible, in this world today: that is Divine Healing, and the seeing with our own eyes people receive the Holy Spirit . . .

The Voice of Healing is getting better each month—but I feel, after being with the Associated Press for many years, that you should enlarge the magazine—it should have at least four more pages.

While Brother Gayle Jackson was here I witnessed and saw with my own eyes, not

WORLD-WIDE REVIVAL

MESA, ARIZONA—H. E. HARDT—"We have seen strange things today." Luke 5:26. Mesa, Arizona, the Mormon stronghold with surrounding territory has been shaken by a mighty Holy Ghost revival under the ministry of Evangelist H. E. Hardt of York, Pa. People are saying that this is the greatest revival ever witnessed in this area. The faith building messages of Brother Hardt and the deep consecration of his life coupled with a dynamic ministry of prayer has changed our lives, our church and our town. Brother Hardt stated the first night of his meeting, that we would never be the same again and truly this has happened. None of us want to be the same again. No save was made to keep an accurate count of those saved and healed. Many came from distant points, rented cabins and remained until they could be prayed for. Among those coming from distances were Indians from various tribes. Raymond C. Elledge of 55½ South Mesa Drive sent in a written testimony, saying that he had suffered from T. B. for more than three years. "After hearing the messages on healing and seeing many others healed I surely felt the Lord would heal me. After Brother Hardt prayed for me all traces of T. B. disappeared. The next day after prayer was offered I was picking cotton and have continued since. My wife also got saved and now we are both happy and free." Another man, reduced to a walking skeleton with T. B. came for prayer. He stated that several doctors had asked him not to return to their office as they could do no more for him and were only taking their time and his money. Several days after he was prayed for, I visited him. He seemed to be delivered and stated he was feeling fine and had gained several pounds. When Brother Hardt made an attempt to visit him several days later he was working in the cotton field. Many such miracles could be reported. Brother Hardt states that in recent months a very large number are healed as the message goes forth. He feels that God is confirming His WORD and the atmosphere becomes pregnant with faith. We are trusting that Brother Hardt can return again soon. Our City is wide open to such meetings.

Sincerely yours in Him,

Norman L. Field,
Pastor, Assembly Of God Church.

BATAVIA, IOWA—J. W. DRUSH—After a long season of fasting and prayer that God would send us a real outpouring of the Holy Ghost, God answered our prayer and sent into our midst Bro. Drush, who conducted a great 7-week campaign that it is going to be difficult to explain in order to do justice to the meeting. This proved to be the greatest thing that this area has ever seen. People came from far and near. Many found deliverance from their habits. Miracles were witnessed night after night. Those who were in pain as they came to the platform found instant deliverance. In five weeks not one left the platform with one pain in his body. Unbelievers and doubters stood amazed as before their eyes, goiters disappeared, tumors vanished, broken arches were healed, eyes instantly received clear vision, deafness left. One woman who had been stone deaf ever since she was 11 years of age due to an operation that had completely destroyed her ear drums, and even had an interpreter with her, received her hearing and the next day was calling up people everywhere on the telephone and telling them how God had restored her ears, and also just for the joy of hearing conversation on the telephone. A little girl 3 years of age had an eye that was completely blind, which had died three weeks before in her head, all movement had ceased, infection had set in, doctors had ordered it removed. She received instant sight, the eye moved as the other, she identified several objects from the platform, and the next day the infection was clearing away. A woman who had a stiff arm that had not moved by itself for seven years, at the command of the Evangelist put the arm over her head, was never troubled any more, and came night after night with her testimony. Another lady afflicted the same way for 15 years received healing. Neither could raise her arm and had to handle her afflicted arm with the other arm and hand. Heart trouble of long standing yielded instantly to prayer. All types of afflictions were healed by the mighty demonstrations of God's miracle-working power. Under separate cover your office is being sent absolute proof and evidence of the outstanding healings that happened in this revival.

Bro. Drush's preaching is the absolute pure Word

and over six feet away—at least a thousand healings, and many miracles performed by him through Jesus Christ.

In all sincerity, for Bible Days are here now.

A. M. Howard
702 Brooklyn Ave.
San Antonio, Texas

S. S. Scull

Dear Brother Lindsay:

I have felt for some time that I should write you. I was glad to receive THE VOICE OF HEALING and its message and news of the Holy War. For more than forty years I have been preaching and prophesying that there would be a mighty outpouring of the Spirit in the last days

of God that builds faith in the hearts of people. His ministry is unique within itself, inasmuch as his whole ministry seems to be aimed in one direction: "The building of Living Faith in the hearts of God's people and calling the Church back to its place in God." This has proven to be an old-fashioned Pentecostal Revival. We detected nothing in our Brother that appeared selfish in that he sought to build around himself; his whole aim was teaching the people HOW to Trust God and how to work with their pastor and one another. We shall never forget this wonderful Revival. It has put a higher aim in our hearts and minds to build our church and to compel our young people to be in the Lord's House and to tell sinners of this wonderful Faith that will produce what we desire from God.

May God Bless Bro. Drush and his family as they labor in other areas is our prayer.

Our folk enjoy reading The Voice of Healing and quite a number subscribed to the paper while Bro. Drush was here. Keep the good work up, you are proving a real blessing to multitudes.

Sincerely Yours,
Rev. G. O. Collett
Open Bible Tabernacle

SPRINGFIELD, OHIO—VELMER GARDNER—On Sept. 29 we began a city-wide Union revival in Springfield, Ohio, with various Pentecostal churches cooperating. Our evangelist was Rev. Velmor Gardner of Wenatchee, Washington.

This was the first attempt to ever try to promote a meeting of this nature in this city and we met with opposition from the beginning but God saw us through to real victory and the meeting has made a lasting impression upon this city. The power of God was present to save and heal.

About 75 souls sought the Lord for salvation in the large Memorial Hall and scores were definitely healed. One lady was healed of deafness, her ear-drum being completely restored. A Christian Science lady who knew nothing of the healing power of Jesus Christ was healed of deafness and left the building without her hearing aid. Another lady was healed of goiter, her healing being confirmed by her doctor. Another lady who had been blind for 18 years could see to shake hands with other people. A man came 80 miles to be prayed for and left without his crutches. A young boy who had been blind from birth in one eye was instantly healed and his sight restored. Many other healings that are too numerous to mention were wrought by the power of God.

We appreciate the straight forward preaching of Brother Gardner and the effects of his revival will long be remembered in this city.

Signed Arthur H. Parsons—chairman of revival.
pastor—First Assembly of God, 1727 Highland Ave. Springfield, Ohio.

CHICAGO, ILL.—R. R. VINYARD—It would be impossible to give a fair report of the meetings conducted by Rev. R. R. Vinyard and his party in the Good Shepherd Church in Chicago. Reports are still coming in telling of the blessings and healings that many received.

It was just too wonderful to believe, when in almost every service you would see Roman Catholics, National Catholics, Lutherans, Baptists, and other groups, including Spiritualists, lift up their hands and voices and praise the Holy name of the Lord Jesus.

It is impossible to place into one article the great numbers that were healed in the four weeks of services. Testimonies are still coming in of those who were healed of deafness, tumors, asthma, sinus, ulcers, cancers, arthritis, rheumatism, weak eyes, and of many other diseases and sicknesses. There were many outstanding miracles of healing, many of the testimonies I have in writing.—Pastor A. S. Siczko.

ODESSA, TEXAS—EVANG. U. S. JAEGER—We just closed a glorious revival with Rev. U. S. Jaeger, Mirror Lake, Wash. The meetings were held for a week in the church but when the crowds became so great we could not accommodate them. Bro. Jaeger put up his large tent, and the following 3 weeks the power of God gripped the services. Many were baptized with the Holy Ghost and the healings were remarkable.

Often Bro. Jaeger called people out of the audience by the spirit of discernment and revealed their ailments. We are thankful to God for the many that were delivered of various afflictions, saved and filled.—Pastor Ted W. Kroll, Box 3348, Odessa, Texas.

and that the mightiest things of God are before us, not behind us. Now I rejoice to hear of the rising tide and hope it will envelope the earth and reach even to me.

I rejoice that you and Brother Hall are privileged to have a part in this world-wide work, and pray that you may be kept so small that the power of God may continue to rest upon you. I still preach occasionally. My mind is clear and vigorous, my voice good, but I have learned the meaning of "the spirit is willing but the flesh is weak." Our love to you. I pray for you all every day—Lord send the rain.

S. S. Scull
Rt. 2, Box 445
Mesa, Arizona



Kyger



Tiller



Lutz



Brumley



White



Hansen

Boy Cuts His Own Cast Off

McGaheysville, Va.
July 16, 1950.

Dear Sister Nankivell:

About four years ago our little seven-year-old son, Archie Leo Kyger, started screaming each time we tried to pick him up. At that time he was only three years old and he tried to tell us about his leg hurting him. A doctor who examined him claimed that one leg was shorter than the other, and warned us not to let our son exert himself at all. Another doctor, a bone specialist examined him and claimed he had a severe bone disease. An X-ray revealed that a piece of a bone about the size of a dime was chipped from the knuckle which joins the hip bone. The doctor placed Archie Leo in a cast May 10, 1949. About three months later we placed our son in a Richmond hospital. For seven months the boy lay with a cast on, never once leaving his bed. In June, 1950, against the doctor's judgment, we brought our son home no better, still in a cast which almost completely covered his body, and with the doctor's words still ringing in our ears, that he would have to stay in the cast for at least three more years, and that he would probably be paralyzed in his hip the rest of his life.

How very sorrowful we were! We began to realize that God was the only one who could undertake for little Archie Leo. I, his mother, felt that our son could never be healed unless we started attending the Pentecostal church where we knew God was blessing—especially as Archie Leo told us one day that he would never have been in that cast if we had been serving God and attending church as we should have. How our hearts ached when we heard the truth from the lips of a child. Each time Archie Leo heard church bells he begged to go to church but it was impossible for us to take him while he was in the cast.

The morning after you prayed for Archie Leo we awoke and found him trying to remove the cast by cutting at it with scissors. So I, the father, carried him out in the yard and removed the cast with a hand saw. As soon as the cast was off, he walked a few steps. That was on July 7, 1950, just nine days ago. At this time our boy is still walking and growing stronger each day. This morning he climbed the steps to his Sunday School room with just a small amount of help from his teacher. The hip which was to be paralyzed is perfectly well, for which we give all the praise.

We also want to thank and praise God for saving both of our souls on the same night that He healed Archie Leo. We can't praise God enough, and we mean to go on with God and serve Him the rest of our lives or until Jesus comes. May God bless you as you go forth winning souls for Him and praying for the sick.

(Signed) Mr. and Mrs. Archie Kyger.
Endorsed by Rev. E. C. Ridenour, Pastor of Elkton Pentecostal Church.

Texarkana Father Writes of Condition of Deaf Mute Daughter

Evang. W. V. Grant seems to be experiencing remarkable success in praying for the deliverance of deaf mutes. He has numbers of irrefutable testimonies on file, such as the following from E. H. Tiller, Texarkana, Texas: "My daughter, Nellie, has been deaf and mute all her life, 37 years. Ever since your revival here in June of 1950 she has been improving. She can hear me call her from another room and is learning to talk. She meets people on the train now and talks to them. They don't know she has ever been deaf and mute." Pastor V. D. Dial, 1925 W. 9th St., also substantiates testimony with statement that Miss Tiller can both hear and talk, several months after healing.

Paralyzed Arm and Hand Healed Instantly

My arm and hand were completely paralyzed. I believed it to be the result of an operation performed on me earlier. I could not even raise my arm or hand. They were numb and helpless. I was forced to quit my job as ironer and presser as I could not even use my hand to hold a cup.

I had attended Rev. A. A. Allen's Healing Revival in Evansville, Ind., and although I didn't believe in healing as he preached it, I purchased his book titled, "God's Guarantee To Heal You!" I was reading this book one morning and was about half way through. I was reading the chapter, "Have the Faith That God Gives" when, suddenly, faith seemed to come from heaven and God spoke to me saying, "Go to the morning service where they are praying for the sick and you shall be healed this very day."

I dropped everything and went to the meeting, getting there at the close of the morning service. Brother Allen prayed for me and said, "In Jesus' name I command you to raise your arm and wave your hand to Jesus". The Power of God seemed to go through my arm and hand. The pain and numbness suddenly left and I immediately raised my hand without pain over my head.

I was healed on Friday morning. I made arrangements to go back to work immediately as my arm and hand were as strong as ever. I was back on the same job on Monday morning and used my hand all day long ironing and pressing without pain. Since then I have worked two full weeks without any symptoms of paralysis returning.

(Signed)
Mrs. Maud Lutz
2707 N. Heidleback
Evansville, Ind.

"A Cloud a

From Every Section of Nation Attest Power of Goiter, Deafness, Migraine, Club-feet, Diale

Hopelessly Injured Back and Leg Restored

Dear Brother Grant:

I had been afflicted four years with a ruptured disc in my back. When the disc would slip out it would hit the spinal nerve, and paralyze my leg. I couldn't lift anything at all without it putting me down where I couldn't turn over. The doctor said my leg was perishing away and I would never be able to walk anymore without it bothering me. They operated and drilled on it four times, and wanted to operate again, saying it would either cure me or cause me to lose my mind. I spent \$1800.00 in three weeks on doctor bills, but to no avail. Since you prayed for me in your Denton, Texas revival in October, I can lift a 100-pound sack of feed without it hurting me. I had been treated by 16 doctors in all.

C. R. Brumley
Rt. 1, Aubrey, Texas

Suffered with Migraine Headache 27 Years, Healed

Alexander City, Ala.
Oct. 21, 1950

Dear Editor:

I have been enjoying life so much since July 10th, 1949.

I attended Gayle Jackson's revival in Dothan, Ala., to be prayed for for terrible migraine headache I had had for 27 years. On Sunday morning of July 10, I woke up about 5 o'clock with a terrible headache, worse than usual. We were in the Houston Hotel in Dothan, where Bro. Jackson was also staying. My husband called him to our room; he was kind enough to come and pray for me, and the Lord healed me instantly. My relatives and friends are amazed at my new life, for no one hardly ever came to see me without finding me in bed with a wretched headache. I took all kinds of strong dope, and for the last two years had to take dope at night to sleep.

Several doctors have my record, and they had just given up the case.

No one knows how thankful I am to be well again.

Mrs. W. C. White
Rt. 3
Alexander City, Ala.

Deaf 15 Years—No Ear Drum Now Hears

Miss Violet Hansen, 3267 Wrightwood Ave., Chicago, Ill., had four mastoid operations in five years. Her ear drum had been eaten away by infection, causing her to be deaf for 15 years. She attended Rev. Richard Vinyard's revival in Chicago on October 4, 1950, and was healed by the power of God. She is pictured phoning a friend in the parsonage five minutes after this healing took place.



Ernest



Burkhammer



Burgett



Caolo



Dent



Larson

Witnesses"

Divine Healing for Paralysis, Insanity, Cancer, etc. . . From Case Files of Our Evangelists

Goiter Vanishes from Throat Instantly

Among the many outstanding testimonies submitted from the Salvation-Healing revival conducted by Evang. Wilbur Ogilvie in Wyoming last March comes this account from Mrs. Charles Ernest, Star Route, Powell, Wyoming:

"I praise God for His wonderful healing power during a three-night meeting in Powell conducted by the Ogilvies. I was healed of a large goiter that was of several years' standing. It vanished instantly from my throat as prayer was offered by Bro. Ogilvie from the platform for the entire audience."

Confirmation from Rev. H. E. Dreyer, Presbyterian of the District And Mrs. Ernest's Pastor

"Mrs. Ernest was healed the first night of our meeting. Bro. Ogilvie had driven about 500 miles that day and was quite tired and said he would just pray a mass prayer for the entire audience instead of individually. At this time the goiter on Mrs. Ernest's throat disappeared, and several others testified of pains leaving their body. (As the meeting progressed, there were all manner of diseases healed, including crossed eyes straightening right before the audience.)"

Hadn't Walked In 12 Years

The opening night of Louise Nankivell's meeting in Clarksburg, W. Va., Arthur Burkhammer of Center Point, W. Va., was raised from his bed. Absence of marrow from the bone had caused his body to begin petrification, rendering him unable to walk for 12 years. He attended the meeting regularly, giving his testimony and singing on the stage. Reported by Pastor Russell W. Harvey.

Oklahoma City Girl Hears As Hanson Prays

From the hundreds of testimonies in the Hanson files comes this report of the healing of a deaf mute:

A friend interested in the child brought her to the service one night but Bro. Hanson did not feel led to pray for her but asked that one of the parents bring the child. The next night the mother came, and after hearing the message of salvation and deliverance gave her heart to the Lord. Afterward, the little girl who had been totally deaf since the age of three and is now twelve, was prayed for, and could hear. Her ears were opened to sounds instantly, but as usual with such cases she had to be taught how to speak. The deafness was caused by infected tonsils and adenoids and the mother asserted that the child had been unable to hear anything. Both were rejoicing in the deliverances

wrought for them and were praising God and weeping.

Mother's name and address:
Mrs. Edna Burgett,
732 S. E. 26th St.,
Oklahoma City, Okla.

Insane Woman Restored Perfectly

Due to domestic trouble over which I brooded and worried night and day, I lost my mind. I was placed in an insane institution, as my folk could no longer control me. Regardless of what this "voice" told me to do, I'd do it, but the voice was never satisfied. It always told me to do something else. Finally, I was sent away to the mental institution in Clark Summit, Penna. I wouldn't eat. I lost weight fast. They forced me to be fed through my nose. Brother Schiavone, my pastor, was one of the co-operating pastors with the Osborn Healing Campaign in Scranton, and he came and got me out of the institution for a week. He had to sign to be responsible for me for the entire week. When he brought me to the prayer line, the "voice" told me not to go in that prayer line. Sister Osborn came and sat by me in the audience, and talked to me for about thirty minutes, trying to persuade me to go into the prayer line for prayer. I would not say a single word to her, but the voice told me not to go in the prayer line. Finally Sister Osborn took me by the arm, and seemed to over-power me so that I could not resist going with her, and she marched me right into the prayer line, and up to Brother Osborn. He prayed for me and commanded the insane demon to leave my mind in the Name of Jesus Christ. Instantly the voice stopped talking to me. I have never heard it since. I was free from the demon that had bound me. The next morning I woke up hungry for the first time since going insane. There was no voice to tell me not to eat any longer. I ate three hearty meals that day and every day since. It has been over three weeks now since I was delivered, and I have gained already six pounds and am feeling just wonderful. I feel so happy. When I went back to the institution, the doctors and nurses were amazed, and Dr. Davis, the supervisor said, "That evangelist ought to come and pray for all of them".

I have been back twice now for check-ups, and the last time, they gave me my clothes and my rings. No one knows how thankful I am to be free now. Jesus is so wonderful.

Stella Caolo, 203 North Hyde Park Ave., Scranton, Penna.

For reference, contact Mary Colaney, 203 N. Hyde Park Ave., Scranton, with whom I lived for several months. Or contact Rev. S. Schiavone, Scranton, Penna.

Note by Brother Osborn: Stella attended the Harrisburg campaign and gave the most wonderful testimony over the microphone, of how God had healed her and delivered her from the awful tormenting demon that had bound her.

Cancer Passes from Body After Prayer

Mrs. Twila Dent, 1318 N. Greenview Ave., Chicago writes:

"During the meeting of September 22, 1950, conducted by Rev. R. R. Vinyard, the evangelist discerned that there were three women in the congregation suffering from a certain ailment. I was one of them.

Dr. E. J. Smith of Columbus, Ohio, told me I would have to be operated on for cancer of the womb, with which I had suffered four and a half years. But praise God, I passed the cancer after being healed by God and am well."

Mother Can "Hardly Believe Her Eyes" as Clubfoot Child Walks

Rockford, Ill.

Dear Brethren and Sisters in the Lord:

Oh, what a wonderful Saviour our Jesus is! Our three-fold testimony of healings in the July campaign in Minneapolis by Brother Branham is real and lasting. Mother fasted and prayed before I arrived in the Twin Cities and we attended the services every afternoon and evening until we all were delivered. Monday night, Brother Branham put his hand over his eyes, and said, pointing to my baby boy, "There is something wrong with that boy's feet. It has a club foot. It was born that way. There has been an operation which was unsuccessful." The operation was on myself 7 years ago, and the internal wound didn't heal properly. That was all that happened that night, but we kept coming to the services expecting more each time. We received a healing card for Shelton, and he was prayed for Tuesday afternoon by our dear Brother Lindsay with Sister Lindsay standing by. As soon as he finished praying for the little fellow, Brother Lindsay put him on the floor and Sheldon walked so straight I could hardly believe my eyes. Others who had seen him walk before marvel at how perfectly he places his feet. The following evening our precious Bro. Branham prayed for me and my mother. My stomach trouble is gone and I am perfectly well. Mother's diabetes is gone, her hearing better, and many of the minor ailments we both had are gone. We know healing is real and God's Word is true as it says "By His stripes ye are healed".

Thanking God for His grace we are,
Mrs. Evelyn Larson and
Mrs. Michael Kaiser and
Sheldon Larson.

Questions and Answers

QUESTION: A WOMAN WHO WAS DYING OF CANCER WAS PRAYED FOR, AND WE THOUGHT THAT SHE WAS HEALED. LATER SHE PASSED CANCER AND WAS ABLE TO BE UP AND ABOUT, ALTHOUGH SHE NEVER BECAME ROBUST. ABOUT A YEAR LATER, AFTER A SHORT ILLNESS, SHE DIED. HOW DO YOU ACCOUNT FOR THESE CIRCUMSTANCES?—A Christian.

ANSWER:

1. This question reflects the desperate need for teaching on the subject of healing. In the matter of salvation or the healing of the soul, most Christians have been instructed, and they realize that loving care and wisdom is needed with the new convert if he is to become a strong Christian. But in the matter of healing, there is no similar intelligent understanding. But the fact is that healing of the soul and healing of the body are related works of Grace and both are similarly received and maintained by faith.

Christians may grieve over a young convert losing faith for his salvation, but ordinarily they do not stumble over it. That some will believe for a while and then, under temptation fall away was clearly taught by the Lord. (Luke 8:13). Then why should these same Christians stumble when Jesus taught that the same thing was possible, though not necessary, in the matter of one's losing his deliverance for his body? (Jn. 5:14). It is a strange commentary on the vagaries of human nature, that though a hundred marvelous miracles may take place, some will overlook all this and will feed their thoughts on the experience of some person who apparently has failed to retain his healing. On one occasion the Lord sharply rebuked the disciples because they spent their time reasoning among themselves, and had altogether forgotten the wonderful miracles that they had just witnessed. (Matt. 6-12).

2. There are various reasons for which a person may fail to keep his healing just as there are various causes for which a Christian may become spiritually ill. Sometimes the cause is ignorance of the Word of God. Again, he may make the mistake of lending an ear to those filled with unbelief. Sometimes (as we already have alluded to in Jn. 5:14) the cause is personal sin. Yet again, the return of the enemy may have been made possible simply because the individual neglected to replace spiritual things in his life for the evil that once dwelt there. (Luke 11:24-26).

3. There are other reasons than outright sin for the return of an affliction. We have noticed, and this is important, that some people, after they have been delivered from a desperate disease, do not take proper care of their bodies. Though a disease may be killed, in some cases the body is yet weak and its strength needs to be gradually built up. Sometime ago we personally witnessed a case where the healing was so marked that many marvelled, but the person, upon returning to his business and finding, naturally enough, that his business had suffered during his absence, was tempted to put forth such strenuous efforts that he broke down again, and this time his body succumbed from the effects of his undue exertions. Epaphroditus, godly man that he was, almost died because he over-taxed his body, and because his natural strength was not equal to the pace he set in his Christian labors. (Phil. 2:25-30).

4. Again we must remember that Divine Healing is available to the child of God as long as his allotted time may last on this earth. We have seen, on occasions, prayer lines where half of the people were over seventy years of age. Clearly, the appointed time of their life had about run its course. It should be unnecessary to

state that Divine Healing was not intended to assure anyone of perpetual mortal life. It is obvious that all the sick to whom Christ ministered, died not many years from the time that He had healed them. We should add, however, that as long as one lives in this world, he has the right to expect deliverance from sickness and disease.

Tested Cancer Case Of Theresa Demand

25248 Westlake Road
Bay Village, Ohio

Psalm 103: 2 & 3

2. Bless the Lord, O my soul, and forget not all his benefits:

3. Who forgiveth all thine iniquities; who healeth all thy diseases.

I had a serious operation eight years ago on one breast, two years later on the other breast. Two years ago cancer appeared on my breast and I had another operation. I could not lie on my side for eight years because of the pain. Cancer covered my entire chest and spread to my abdomen. In my panic I went back to my specialist and he said he could not do more for me.

I then heard of Brother Branham in Windsor, Canada and went to his meeting. Brother Branham prayed for me, and the Lord healed me. Brother Branham said I would be very ill for 72 hours, which was so. After 72 hours I passed the cancer. After six months I went back to my doctor and he examined me. He was shocked and speechless to see that I was still alive. Then he examined me and said I was good as gold. I told him my Jesus is still on the throne, yesterday, today and forevermore.

I can say I touched the hem of His garment. That is why my heart goes out to others who are in the same condition as I was in. I want other souls to be healed and also give their lives to my Saviour. **Now it is just a year since I was healed and have gained 17 pounds, still praising my Lord and giving Him the glory and honor in what He has done in my life.**

5. Again it is true (in a relatively few cases) that some people have faith for a healing, but not for a creative miracle. Constantly people are brought to healing meetings in the last stages of cancer, in which the malignancy has practically destroyed vital organs. The faith of the evangelist may cause the cancer to die, but there may not be faith in the individual for creative action to restore the organ. Consequently, though the person may pass the dead cancer, life may gradually ebb away, simply because some vital organ has been eaten up by the cancer. A man can live without an arm which has been amputated because of gangrene; but he cannot live without a liver or intestines. Many have faith for a creative miracle, but since not every person has, it is just good sense to look to God for healing before he is at the doors of death.

6. It is perfectly correct to tell a person that he has been healed, since the healing, as far as the mind of God is concerned, was accomplished at Calvary, and was so reckoned by the apostle Peter who said, "by whose stripes ye were healed." (I Peter 2:24). However, it is wise for us to ac-

Maine Pastor Reports Kaplan Meeting

God was very good to us in recent services held in the Bridgewater, Maine, camp meeting Tabernacle. Evang. Louis Kaplan, of New York, was blessedly used of the Lord in many healings. Many people testified to instant healing. One case in particular was outstanding to all. A nurse from Massachusetts had had a broken arm reset, due to a faulty first set. Immediately after being prayed for, the arm shot up so quickly that she was astounded—and so was everyone else!

A brother and a sister blind from birth, about 12 and 14 respectively, were prayed for also. Now they do not have to be led around anymore! Several deaf people were healed, too.

We certainly thank God for the messages Bro. Kaplan preached. His entire ministry was uplifting, and a true challenge to the children of God. Our church has been greatly edified because of the deep consecration of this servant of God.

May God continue to bless the ministry of your fine paper, THE VOICE OF HEALING. We have been reading it since the Kaplan campaign, and have been truly inspired. May the Lord richly reward you with His precious resources from heaven's vaults.

Donald H. Bickford, Pastor
Full Gospel Assembly
Mars Hill, Maine

Pastor J. B. Lindsey Writes Of Great Revival Under W. V. Grant In Russellville, Ark.

For the last three years the people at the First Assembly of God have met together at the church each day for prayer. In November, 1950 God sent us an out-pouring of the Spirit. Hundreds of people went to the prayer-rooms and tarried for hours. It is impossible to know how many received the Holy Ghost. They came from many churches and were filled with the Holy Ghost; some had been seeking for twenty and thirty years. One day there were about fifty received the Holy Ghost—and a group in every service for about three weeks. According to conservative figures at least 300 received the Acts 2:4 experience, and scores were refilled. There was an average of more than 500 in Sunday School. Best of all it seems that the revival is still on.

There were many testimonies of notable healings, some written and signed, including various diseases, such as blindness, deafness, arthritis, sugar diabetes, T. B., dislocated vertebrae, cancer, crossed eyes, heart ailment, etc.

As far as we know, and what people say, it was the greatest out-pouring that ever came to Polk county. God alone gets the glory.

commodate our words to the understanding of the people. When Jesus said, "Lazarus sleepeth", He told the truth, for He, Christ, was able to awake him. But when He saw that the apostle misinterpreted what He said, He had to explain "Lazarus is dead". (Jn. 11:11-14). We may encourage a sick person by telling him that according to God's Word he is healed. But we should caution him as we would a young convert, that he must also walk by faith if he is to continue to retain the uninterrupted blessing of God, and fully appropriate his inheritance. Symptoms are the devil's lies challenging the Word of God. To give heed to these lying symptoms, is to make the same mistake Eve did in the Garden of Eden.

17-Month-Old Child Run Over By Heavy Truck Is Healed: Doctors Amazed

(Editor's Note: In order to encourage our readers to place their trust in God, without doubting or fear, even when tragedy appears to strike, we publish this amazing testimony, verified by the family's pastor).

Hamilton, Mont.
505 N. 2nd St.
Nov. 7, 1950

The Voice of Healing
Shreveport, La.

Dear Editor:

God miraculously spared and healed our dear baby boy. On the morning of Tuesday, Aug. 29, 1950, my husband was leaving for work. He drives a gas and oil truck weighing approximately 4 tons and that morning he had quite a heavy load of gas on the truck. Our 17 months old baby boy had just gotten out of his crib and I did not notice that he had left the house, but as my husband drove out of the yard, our little 5-year-old girl, who was standing on the porch, screamed, "Daddy ran over baby." I ran out of the house and found him lying face down in the driveway, motionless. I ran to pick him up, then realized that my husband didn't know he had run over him, so I ran to stop him, then back to the baby. He had not moved since I first saw him and as I picked him up, he seemed lifeless. His face was a mess of blood and dirt, and he was bleeding from his nose and ear. We cried out to God from the depths of our hearts to save our baby, as we knew that God was our only hope. In a few seconds he began to move and to cry. We called our pastor, Rev. Vernon Griggs, and then started for town, as we lived 2 miles from Hamilton. On the way to town baby opened his left eye. It was a terrible sight, flat and colorless. Brother Griggs and my husband's brother met us at the edge of town and prayed for him, then we took him to the hospital. We all felt the assurance that God had met us, but not until later did we know just how much God had done for us. When we got to the hospital, the nurse cut his clothes off and there, plainly visible, were the marks of the tire treads straight down his back on each side of his spine, and across the side of his head. X-rays were taken which showed the skull was fractured in 2 places, across the side of his head, and behind his ear. X-rays of the chest showed at least 9 or 10 broken ribs. He was also bleeding from his bladder, indicating an injured kidney. The place of the accident was examined and the tracks were clearly visible and showed that the outside dual tire had passed over his body and head. The ground where this happened was packed hard as cement but had a thin layer of dust so that the tracks were plainly visible and showed where the tires had left the ground for a space of 1½ feet, and the outside dual tire was directly in line with the little pool of blood where his face lay. When we realized how much God had already spared him from, when we knew the natural thing would have been instant death, we knew that He who had begun a good work would also finish it, but little did we realize how soon it would be!

The doctor held no hope for his life. In view of the injuries that were already evident he said it was very probable that the spleen was ruptured and his whole insides crushed. He said an operation would be impossible because he could not give an anesthetic with the skull fractured, and that there was a great danger of pneumonia; with so many ribs broken, they would likely puncture his lungs.



BABY GIBBS

They immediately put him under an oxygen tent and made preparation for a blood transfusion and to feed him through his veins. Although the doctor held no hope, thank God, our hope was not in man. Although he was badly bruised and his head was swollen out of shape, he was never unconscious from the time we first prayed for him. He didn't seem to have much pain and would take his food well even though his mouth was badly cut. The blood transfusion was never given, and after 2 days had passed and no complications had set in, the doctors were really amazed. Before the end of the first day, the indications of kidney injury were gone. On the third night after the accident, baby began to be very restless and would cry out in pain and dig at his head. The nurse gave him a strong hypo so he would sleep, but it failed to take effect, and for an hour and a half he continued to be in pain, so we called Bro. Griggs to pray for him. The baby immediately went to sleep and slept good the rest of that night and since that time has never shown any signs of pain. The next day he was laughing and playing with his toys and could turn over in bed on either side or his stomach, and if not closely watched would try to get up. We could not praise God enough, for we had just sat by his bed those three days, longing for just one little smile from our baby's lips, and then to see him laugh and play was wonderful. He would wave his hands with such vigor that we knew God had completely healed him or he could not exert himself that way with broken ribs. On one occasion as I was out of the room for a few seconds, he stood up in bed. On the 5th day the doctor dismissed him from the hospital and told us to keep him in bed for 10 days, but it was impossible to keep him down as the moment we would step out of the room he would start romping around in his crib and trying to climb out. The scars on his face disappeared and in less than one week after the accident, you could not tell that anything had happened to him. The only evidence was a tiny scar below his lip. The night before we took him home from the hospital, the doctor said he had examined the X-rays more closely and had found at least 14 ribs broken. The doctors and nurses admitted it was truly a wonderful miracle. The city and surrounding community has been stirred by this miracle. We cannot praise God enough for He truly turned our sorrow into joy.

Mrs. Loren Gibbs
505 N. 2nd
Hamilton, Mont.

Nov. 8, 1950

Dear Sirs:

I wish to affirm this testimony. I saw the baby recently, although I resigned the pastorate in Hamilton, leaving only six days after the accident to enter the evangelistic field and he was still in perfect health with no apparent effects from the accident. Praise God!

Sincerely,
Vernon D. Griggs.



Group Sends Testimonies of Healing in Gardner Meeting

LAWRENCE D. BURDEN, 817 E. Pleasant St., Springfield, Ohio:

"I was born blind in my left eye and was prayed for by Brother Gardner during the revival here and instantly I could see out of this eye. The vision is improving daily."

MRS. KATHLEEN DEHART—2648 Hilltop Ave., Springfield, Ohio:

"I was hit by an automobile on Sunday, Sept. 24th. I went to the doctor and found that the shoulder was fractured. It was put in the sling and I was told it would be that way for many weeks. Five days later Brother Gardner prayed for me, and the Lord instantly healed this shoulder. The arm was taken out of the sling and was able to be waved over my head with no pain."

(Note: This sister picked up her baby with this arm and walked off.)

ESTHER IVEY—1654 Highland, Springfield, Ohio:

"I was very sick 4 years ago with strep throat and lost the hearing of my right ear from it. The doctor told me I would probably be deaf the rest of my life as the drum was bursted. I am glad to report that when Brother Gardner prayed for me in his revival here that the Lord instantly healed me."

I also praise the Lord for healing me of arthritis and psychiatric nerve trouble."

MARY PEARL STUCKY: 1727 Highland Ave., Springfield, Ohio:

"At the age of 6 I was stricken with diphtheria which caused me to have a very painful ear ache. During the night the nurse that attended me heard my crying and came to put some oil in my ear. By mistake she heated acid and poured that in my ear. The acid ate the eardrum away. On Oct. 29, 1950, Bro. Velmer Gardner started a revival in Memorial Hall. The first night of the service the Lord led Bro. Gardner to call for all that were completely deaf to come to the platform."

Bro. Gardner prayed for the Lord to restore my hearing, and Praise God I heard his voice speaking to me as clear as a bell. I heard immediately from an ear that had been useless to me most of my life. My God had in the space of a few short minutes recreated a new ear drum."

When Will He Come?

Perhaps He will come at the dawning
Of a beautiful summer day,
When the birds and flowers are awak-
ening

To welcome the sun's first ray,
And the eastern sky will brighten
With the light of the dawn's caress
And herald the swift arising
Of the "Sun of Righteousness."

Perhaps He will come at the evening,
When, weary of toil and care,
We rest and watch as the darkness
Creeps o'er the landscape fair,
And, behind, the stars in their beauty
Shine forth from their depths afar,
But their radiance dims in the glory
Of the "Bright and Morning Star."

Perhaps He will come at midnight,
When earth and its dwellers sleep.
When over the mountains and valleys
Broods a silence vast and deep,
And the trump of the great archangel
Shall awaken the slumberers there,
And His saints will be caught up together
To meet the Lord in the air.

But whether at dawn or evening,
At midnight or sultry noon,
And whether awake or sleeping,
And the time be distant or soon,
May I live so that I shall be ready
With joy my Saviour to meet,
And feel no alarm at His coming,
But hasten His heralds to greet.

—Selected



How To Receive DELIVERANCE

By ORAL ROBERTS

From "If You Need Healing Do These Things"
Our Book-of-the-Month

1. Know that God's Will Is to Heal You
Practically everyone recognizes the fact of God's healing power. Mental acceptance is not enough. We must have personal, active faith in God for our own healing.

It is my sincere belief that Christ's death on the cross includes all people everywhere and in all generations. The apostle Peter writes of Jesus, "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness, by whose stripes ye were healed." (I Peter 2:24).

The prophet Isaiah had known that Christ would be the Savior and healer over seven hundred years before the crucifixion. Said he, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed" (Isaiah 53:5).

Both Isaiah and Peter declare that there is healing in His stripes. Someone recently pointed out to me that in Pilate's Hall of Judgment the Roman scourger of Jesus inflicted thirty-eight stripes on His back. Also the medical world says there are thirty-eight major diseases. If this is true then for every disease there is a healing stripe on the flesh of Jesus' back.

The apostle Matthew tells the story of Jesus as the Great Physician and at the end of the day's labor of deliverance he says that Jesus' healing power is a fulfillment of scripture. Matthew writes, "... they brought unto Him many that were possessed with devils; and He cast out the spirits with His word, and healed all that were sick, that it might be fulfilled which was spoken by Esaias the prophet saying, Himself took our infirmities, and bare our sicknesses" (Matthew 8:16, 17 is referring to Isaiah 53:4).

2. Remember that Healing Begins Within
You reach God and He reaches you through your soul. When God breathed the breath of life into man he became a living soul. Jesus declares that "God is a spirit; and they that worship Him must worship Him in spirit and in truth." (John 4:24).

Why is a man dominated by fear? Because he is not using his faith. Why is he not using his faith? Because he is out of tune and harmony with his God. There is only one thing that can separate a man from God, "... your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear" (Isaiah 59:2).

Man's most severe struggle is within himself for he is condemned by his own sins. As long as this is true, faith will not work. "If our heart condemn us not, then we have confidence (faith) toward God" (I John 3:21).

I imagine this question presents itself, "Does a person have faith whether he is right with God or not?" The answer is, "Yes, he does." Everybody has faith for God gives a measure of faith to every man. The difference is that faith will not work

Oral Roberts Healing Campaigns

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Metropolitan Auditorium
New York City Jan. 5-14
St. Nicholas Arena
February Augusta, Ga.
Municipal Auditorium

Special Note:

The new tent seating 10,000 will be ready by spring for the Roberts meetings.

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as long as there is sin in the person's life. Sin is a dominating thing and it produces a division in the soul. Faith lies dormant and inactive (James 2:17). Without the power of active faith the soul is no match for the grueling grind of life. The body and mind, keenly responsible to the soul, feel the impact of the soul's fears and weaknesses and are easy prey for mental and physical ills.

It adds up to this: You cannot serve the devil with your life without losing out in the battle of life.

"Ye must be born again," says Jesus (John 3:3). The new birth is a transforming spiritual experience (2 Corinthians 5:17). Condemnation is lifted. "There is therefore now no condemnation to them who are in Christ Jesus, who walk not after the flesh but after the spirit" (Romans 8:1).

3. Use a Point of Contact for the Release of Your Faith.

God is the only healer. Doctors perform a good work but they only assist nature while God can actually bring deliverance. The authority of Satan's oppression over human life is in God and in His children. But God is a spirit and sometimes we are confused because He is not directly before us in a human body. He does not come into your room as your family physician with medical potions and instruments, you cannot see Him with the human eye, nor can you take a trip to heaven and present your case as you would go to your doctor's office. How then can we reach Him? By establishing a point of contact. Faith is the meeting ground between your limited self and your limitless God. A point of contact is given as a means of steadying and helping you to release your faith. Establishing a point of contact is like stepping on the starter of your car—you expect something to happen. The Roman centurion said, "I am not worthy for you to come under my roof, but speak the word only and my servant shall be healed." Speak the word! He went on to say, "For I (also) am a man under authority, having soldiers

under me, and I say to this man, go, and he goeth; and to another, come, and he cometh; and to my servant, Do this and he doeth it." (Matthew 8:5-13).

Remember that the woman with the issue of blood also used a point of contact which helped her set the time for healing. She said, "If I may touch but His clothes I shall be whole." There was no healing in His clothes, but touching the clothes helped her release her faith and her faith made her whole. That's why God gives us a point of contact. The book of Acts tells how that handkerchiefs or aprons were sent from the body of the apostle Paul to the sick and demon-possessed and how that through these little faithcloths deliverance was wrought. These cloths became points of contact and when placed upon the body of the sick and afflicted, the captives turned their faith loose and were set free. I, too, have been impressed and directed of the Lord to carry on the ministry of healing through cloths so that we are sending out over 10,000 a month.

4. Turn your faith loose now!

So many times I have seen the need of saying, "Believe now and you may have deliverance." On the other hand, many captives, when asked when they expect to get healed, will reply, "Oh, when God gets ready, I am." God has been ready all the time. It's your move next. Others reply, "I'm expecting God to heal me anytime." On the face of that statement is a certain amount of reasonable value, but I remind you that it is not scriptural. There is a definite time when faith works and unless you set a time, it is doubtful if you will ever be delivered. God says, "Today is the day of salvation" (deliverance).

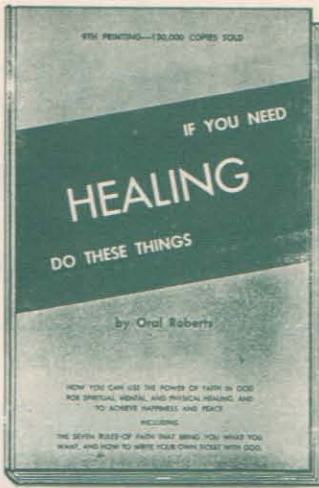
When you expect healing at no certain time, you are putting it into the dim, vague and distant future. God wants to heal you now. The best time is when God is ready; He is ready now!

The woman with the issue of blood set a time: when she touched His garment. The centurion set a time for deliverance: when Jesus spoke the word. The ruler of the synagogue set a time: Come and lay hands on my child. They expected deliverance at the moment the Lord did what they asked Him to do. God will respond and work in our behalf when we believe and set a time. This is a glorious privilege and matchless opportunity. "This very hour" is what the Lord is saying. The longer you wait to believe, the weaker your faith will grow; the more quickly you believe, the stronger your faith will develop. Strike a blow for deliverance this very minute. If faith has risen in your heart, turn it loose; don't finish reading this even, believe God now! The time for deliverance is when you can believe. The secret of deliverance is in instant obedience.

5. Close the case for victory.

When Bible conditions have been met and you feel the power of healing surging through your body in answer to the faith-

The
Book
of the
Month



This book tells you

How you can use the power of faith in God for spiritual, mental and physical healing and to achieve happiness and peace.

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THE VOICE OF HEALING
Cedar Grove Station
Shreveport, La.

prayer, then close the case: take up the old road you have been traveling and believe God every step of the way. Burn every bridge between you and the old affliction. Don't talk about the affliction except when God especially impresses you to give your testimony, then dwell more on His mighty power of deliverance than on what the devil afflicted you with and how you suffered. Change your outlook and live on the sunny side of life.

6. Join yourself to companions of faith.

I know how important it is to have encouragement and an atmosphere of faith to live in after being healed.

A few days after I had been healed I was feeling extremely weak in my body. My mother, a devout woman of faith, sensed my discouragement and said, "Son, you were sick a long time and you were bedfast when God healed you. You will have to exercise and do some work to get your strength back." She saved my healing.

I have often wondered what would have happened to me had not my mother and father provided an atmosphere of faith for me during those early stressful days of my healing.

I have asked myself this question: What if I had been a member of a church whose minister and people were unfriendly toward healing and to people who had been healed? What would I have done in a moment of weakness and dependency if these people failed to encourage me or if they ridiculed me? How can I who have been healed by a miracle receive help from a church that denies the possibility and reality of the miracle of healing wrought in me by faith in God? How would I feel if the minister ridiculed the people who had prayed the "prayer of faith" for my healing?

There is only one answer to this problem: those receiving deliverance by faith in God should, by all means, join themselves with the church that believes in Bible deliverance and that will provide for them an atmosphere of faith and hope.

SCHEDULES OF ASSOCIATES USING SPECIAL EDITIONS

Watch January Issue for possible revisions.

WM. BRANHAM

Grants Pass, Oreg.....Dec. 5-10
Kansas City, Kans.....Dec. 19-21

W. V. GRANT

Warren, Ark.....Beg. Dec. 1
Kansas City, Kans.....Dec. 19-21

DALE HANSON

Houston, Texas.....Beg. Dec. 3
Evangelistic Temple
Raymond T. Richey, Pastor
Kansas City, Kans.....Dec. 19-21

O. L. JAGGERS

San Antonio, Tex.....January
Kansas City, Kans.....Dec. 19-21

T. L. OSBORN

Kansas City, Kans.....Dec. 19-21
Camaguey, Cuba.....January
Puerto Rico.....February
Hawaii, New Zealand, Australia.....
March, April, May

NOTICE

During the Osborns' overseas trip their mail will still be sent to them daily by air. Address all prayer requests and correspondence to Box 4231, Tulsa, Okla.

GAYLE JACKSON

St. Joseph, Mo.....Dec. 15-18
Assembly of God

For information write:

Rev. J. E. Wilson, Box 123
Kansas City, Kans.....Dec. 19-21
Columbia, S. C.....Jan. 1-10
City-wide union meeting in
City Auditorium

Miami, Fla.....Jan. 12-Feb. 4
Union tent meeting

Rev. Dewey Herndon, 91 N. W. 51st Pl.,
Secretary of Full Gospel Fellowship
Jacksonville, Fla.....Mar. 12-Apr. 8
Union tent meeting

For information write:

Rev. J. Bashford Bishop, 2240 Post St.

LOUISE NANKIVELL

Kansas City, Kans.....Dec. 19-21
Cleveland, Ohio.....Jan. 7-21

Wm. Dean Howells, Jr. High School
Auditorium, 3920 Woodbine Ave.
Chairman, Rev. C. I. Bowman,
3725 Brooklyn Ave.

Fort Worth, Texas.....Feb. 4-18
Rev. L. L. Norville, 1424 Hemphill St.
SEATTLE, WASH., CANCELLED

OTHER HEALING CAMPAIGN SCHEDULES

A. A. ALLEN

Ada, Okla.....Nov. 28-Dec. 17
Assembly of God, 7th and Hope St.
Floyd L. Poag, Pastor

Oakland, Calif.....Beg. Dec. 31

JAMES W. DRUSH

Clinton, Ill.....Nov. 22-Dec. 17
First Assembly of God

H. E. HARDT

Casa Grande, Ariz.....Nov. 28-Dec. 14
First St. and E. Helms

Mt. Pleasant, Pa.....Dec. 31-Jan. 14
Free Gospel Church, N. Depot St.
3 and 7:30 P.M.

Lorain, Ohio.....Jan. 21-Feb. 12
Gospel Tabernacle, E. 31st St.

San Carlos, Ariz.....Dec. 11-12
Indian Church—2:30 and 7:30

HAROLD HORTON

Bastrop, La.....Dec. 14-24
Swartz, La.....Dec. 26-31
Monroe, La.....Jan. 2-7

LOUIS KAPLAN

Ottawa, Canada.....Dec. 13
New York City.....Beg. Jan. 13
Manhattan Tabernacle, 511 W. 148th St.

E. R. LINDSEY

Edinburgh, Texas.....Now in progress
Tent

JAMES B. REESOR

Mercersburg, Pa.....Dec. 3-17
Church of God, J. Clayton, Pastor
Marked Tree, Ark.....Jan. 7-21
Pastor S. B. McCane

RICHARD R. VINYARD

Mt. Pleasant, Pa.....Dec. 3-17

DOYLE ZACHARY

Minneapolis, Minn.....Jan. 1-21
Fremont Tabernacle,
Pastor Russell Olson

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1604 S. 14th St., Lamar, Colo.

William Branham, Box 325, Jeffersonville, Indiana.

F. F. Bosworth, Box 678, Miami Beach 39, Florida.

Jack Coe, 236 Blandin, Fort Worth, Texas.

Charles Dobbins, Box 487, Fort Smith, Ark.

James W. Drush, Box 11157, Houston, Texas.

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JESUS DESCRIBED THE EFFECT THAT THE GREAT JUDGMENTS WOULD HAVE UPON THE PEOPLE OF THE WORLD IN LUKE 21:25-26: "AND THERE SHALL BE SIGNS IN THE SUN, AND IN THE MOON, AND IN THE STARS: AND UPON THE EARTH DISTRESS OF NATIONS, WITH PERPLEXITY; THE SEA AND THE WAVES ROARING; MEN'S HEARTS FAILING THEM FOR FEAR, AND FOR THE LOOKING AFTER THOSE THINGS WHICH ARE COMING UPON THE EARTH; FOR THE POWERS OF THE HEAVENS SHALL BE SHAKEN."

These solemn statements of Christ concerning Divine judgment and its effect upon people living at the end of the age are too often viewed with skepticism.

Scriptures such as Revelation 6:12-17 fully confirm the fact that the ominous events that Christ spoke of will surely come to pass. The workings of the mind of unrepentant man curiously fall into a pattern which has often been repeated. When the sun shines and all is going well and no immediate danger is apparent, his philosophy is expressed in II Peter 3:3-4 . . . "There shall come in the last days scoffers . . . saying, 'Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of creation. For this they are willingly ignorant . . .'"

But when the unknown arrives, or what appears to be the moving of the supernatural, or the hand of God in judgment, he is filled with sudden fear. Thus it was with the revelling Belshazzar, when he saw the Handwriting on the Wall. So it has been with others who disregarded God's offer of mercy, but who desperately sought a way of escape when it was too late. The Bible is replete with instances of this kind. And as we shall note, the history of post-Bible days records the fact that whenever there were occurrences that seemed of supernatural origin or import, people invariably made a show of repentance, but when the incident passed, they soon returned to their former impenitent state. It appears, therefore, that if people do not repent when there is an extension of God's mercy, their repentance is only feigned and not genuine when they do it only under the compulsion of a great fear.

The Scare In the Year 1000 A. D.

History records that just previous to the year 1,000 A. D., it was thought by many that the world was about to come to an end. A thousand years had elapsed since Christ, and some believed that this thousand years was the time spoken of in the 20th chapter of Revelation (which is concluded by the Great White Throne Judgment). Of course, the Scriptures plainly declare that Satan was to be bound during that 1,000 years, and even the simplest of human beings should be aware that the devil is not nor ever has been bound during this dispensation.

Nevertheless, an accusing conscience destroys the power of calm reasoning, and whenever there is a rumor that divine judgment is about to appear, people will be good in the same way that a small boy tries to be good just before Christmas. In 999 A. D., people sold their homes, joined religious orders, some fleeing to monasteries and nunneries; others made all sorts of promises to God as they awaited the hour when they supposed the world was to come to an end. But the year came and went, and the people soon forgot their vows and went back to their old life and ways. Many false predictions of the world coming to an end have been made since the year 1,000 A. D., and people have always reacted to them with the same pattern of superstitious fear.

This Month's Prophetic Reading

How Will the Coming Affect the People of

By GORDON LINDSAY

The Great Star Shower of 1833

On the night of November 12, 1833, there was a unique and most spectacular display of shooting stars, exceeding anything ever previously witnessed in recorded history. As shown in the picture drawn by a contemporary artist, people rushed out into the streets to witness the amazing spectacle. The shower began a little before midnight and gradually the meteors increased in frequency until by the time the faint flush of dawn had begun to spread over the sky, they were as thick as snowflakes. People knelt down in the streets in stark terror and tried to seek God. Sinners hastily began to pray as they believed that the end of the world had come. Bells tolled as they waited for the end. Next day all was serene and most people, so record their contemporaries, went back to their previous habits and forgot all about their hastily made resolutions.

That night was a night when people sought God all over the land. But unfortunately this short-lived revival did not find its source in the Word of God, but was merely the result of fear inspired by celestial disturbances.

The lesson seems to be that if man is not led to Christ through the call of His mercy and love, no change will be wrought in his heart through supernatural manifestations. So Abraham told the rich man if his brethren would not repent from reading the warnings in the Word of God, they would not repent if some great supernatural manifestation took place such as the coming back of Lazarus from the dead. Indeed, another Lazarus was raised from the dead, and exactly as Christ declared, religious zealots of Jewry found no cause for repentance.

World Alarmed by the Appearance of Halley's Comet in 1910

On September 11, 1909, Professor Wolf announced that he had located Halley's Comet, a periodic visitor every 76 years. The world's leading astronomers agreed with Wolf that the comet would brush the earth on the night of May 18, 1910. Several reputable astronomers proclaimed that the fiery tail of the comet, brushing across the face of the earth would leave death and destruction in its wake. Another astronomer also announced through the newspapers that his spectroscopic examination of the comet's tail, showed that it was composed of the deadly cyanogen gas, which is also inflammable.

What was the effect of this upon the people? For a while there was drinking, carousing, and jesting, and the excuse was, "If the world is coming to an end, we want to have a good time now and try to forget our doom for a few hours." Business slowed down and immorality increased. There was no sign that the approach of this ominous visitor of the skies was drawing people to repentance.

Then as the day drew near a change took place. People began to devise odd stratagems to foil the comet. They started packing the cracks of their windows with rags and old papers to keep out the poisonous fumes. Some bought tanks of oxygen.

Early Examples of Divine Judgment



PEOPLE KNELT DOWN IN THE STREETS and began to pray for mercy as celestial meteors showered down from the sky in 1833, as drawn by contemporary artist.

A mass hysteria began to be in evidence. People were praying in the streets and the churches were filled to the doors. But the night of May 18 came and went. People forgot the hysteria and returned to their pursuits of life, a little sheepish over their brief religious inclinations.

The Men from Mars Scare of October 30, 1938

It all started when a 23-year-old young man by the name of Orson Welles decided to put on a dramatic radio production on the Columbia Broadcasting System using "news" bulletins and "eyewitness reports" depicting a Martian invasion which left the Eastern Seaboard "reportedly in ruins." If the play was fantastic, the pandemonium that it created was hardly less so. Police headquarters, newspapers and radio stations were swamped with anguished calls. Statisticians estimated that out of six million listeners, some two millions believed the report was true. One young man of New Jersey, representative of the actions of many, sped to his priest "so I could make my peace with God before dying." At eighty miles an hour he hit a curve and rolled over twice but escaped unhurt. Even two Princeton professors of geology set out for New Jersey with the intention of buying the Martian Cylinders to exhibit at the university's laboratories.

Recent Celestial Disturbance

Frightens Europeans

Only a few days ago the sun and the

Judgment of the World?

Their Effect Upon the People



HALLEY'S COMET

which inspired such fear among the inhabitants of the world in spring of 1910. Photographed at the Mt. Wilson Observatory through 60-inch telescope.

moon apparently turned an azure blue, as witnessed from various points in North Europe. Once more people reacted with fear, premonition and preparations to escape from doomsday. We record the Associated Press report of this incident:

Sun An Azure Ball Over North Sea Britons, Danes, Puzzled, Fearful at Strange Hue of Celestial Bodies

London, Sept. 27, 1950 (AP)—A strange blue sun followed a freak blue moon in the skies over the North Sea area today.

While baffled British star gazers traded notes on the phenomenon, first seen in the United Kingdom last night, colleagues in Denmark watched the sun come up as an azure ball.

Jittery old folks queued up at some Danish provincial banks, demanding their money for a hurried flight from doomsday.

Thousands of other Europeans—some fearful, some merely interested—strained for a glimpse of the heavens through clouds which covered much of the continent.

It was the strangest sky display since the hazy envelope of Halley's comet turned the sun and moon odd colors in 1910.

The sun first turned blue yesterday afternoon over Scotland. The effect spread over most of northern England. Then the full moon appeared—and it too, was blue. When the sun rose in London this morning, it was blue again.

Curious or frightened Britons swamped

(Continued From Page 2)

this. Nevertheless, the manner in which God has blessed this move, and also the marvelous reaction of the people everywhere to this truth, leads us to believe that the true unity of the Body of Christ shall not be much longer delayed.

That there are dead and dying religious organizations in the world, surely few born-again Christians would deny. But organization in itself is not a sin. There is organization among angels. There is organization among demons. There are good and bad organizations, depending on whether there are good or bad people in them. The bad will be destroyed at the coming of Christ. The good organizations will quietly dissolve at that glorious event, their usefulness finished. No Baptists, or Methodists, or Pentecostals or Nazarenes—just Christians will be in heaven, members of the Church Triumphant.

Contrariwise, we believe that it is wrong for organizations to persecute independent churches. Each one falls or stands before its master. The apostles forbade one man to continue his ministry of casting out devils, since apparently he had not secured apostolic credentials. Jesus rebuked this attitude, and thereby showed his attitude against sectarianism. Let us as brethren learn to work together in this world, and then we may prove that we are worthy to merit the companionship of angels. If we have love one for another, then shall the world know that we are Christ's disciples. (John 13:35).

Naturally our basis of unity includes also the keeping of ourselves holy and unspotted from the world. Worldliness and superficial living are a shame to the Name of Christ. If we do not pay our honest debts, if we do not those things which are honest in the sight of men, how shall we be able to teach others? If we disobey the laws of righteousness and morality, how can we set an example for others? TVH seeks to maintain fellowship between the brethren of the various organizations. It has neither the facilities nor a dispensation from God to be a judge of the lives of our brethren. But each one of us may expect the other to keep his record clean, and thus set a high standard in our midst. If we cannot work with our organization and keep ourselves in good standing with them, how then can we work with each other? We do not ask anyone to join any particular organization. But if one belongs to a certain organization, why leave it? However, if he should feel he should leave it, then let him leave it in a Christian spirit. Even a man in business wants to be able to receive a good recommendation from the establishment he has left.

Will see you all in Kansas City, Kansas, December 19-21. Brethren, if we take the name of Christ, let us then be Christians!

telephone lines to observatories and weather experts.

Astronomers were divided as to the cause.

* * *

In view of these facts and the unchanging reaction of human beings to the unknown and the manifestations of the supernatural, we may be certain that when the fearful supernatural manifestations begin to occur, as depicted in the books of Luke and Revelation, men shall again call on God and seek to escape impending doom. No doubt, the horror of a great fear will settle down upon the minds of unregenerated men. But this time the call for mercy will be too late. Now is the hour of repentance. Now is the accepted time.

Those desiring association in The Voice of Healing should come Monday, Dec. 18, and meet associates at the Grand Hotel, Kansas City, Kansas.

FINAL POINTS REGARDING CONVENTION

- Everyone is invited; don't wait for invitation.
- For hotel reservations, write Rev. U. S. Grant, 14 S. 17th St., K. C., Kans.
- GREAT DIVINE HEALING SERVICE EACH NIGHT CONDUCTED BY TVH ASSOCIATES AND OTHERS IN THE HEALING MINISTRY.
- SCHEDULE:
 - Dec. 19—7:30 P.M., Memorial Hall
 - 20—9:00 A.M., Victoria Tabernacle, for ministers and wives only.
 - 2:00 P.M., Victoria Tabernacle, open to all.
 - 7:30 P.M., Memorial Hall, open to all.
 - 21—Day services as above
 - 7:30 P.M., Municipal Arena in K. C., Mo., seating 12,000.

Revival in Peru

(Continued From Page 3)

he ran limping along dragging his leg with the toes turned out. He was healed in his seat and coming up on the platform, leaped and ran as a testimony of God's power before that vast multitude. Space forbids a full account of the many outstanding miracles of healing of physical ailments, and we believe that the spiritual healings of broken hearts and homes has been even greater.

After two glorious weeks in the Coliseum, with ever increasing crowds, the Roman Catholic Church suddenly woke up, and by political pressure caused the great meetings to be stopped, but the revival is by no means stopped, nor can it be. People by the thousands stormed the Coliseum until it was necessary to put police all around it, and finally to rope off the streets leading to it. All Lima is in a ferment over the revival and it has reached into the highest brackets of society, because we find that the wealthy are just as keen about God and His healing power, as the poor. The affair has reached the Minister of Government, and finally to the President of the nation, and we believe it will not stop there. It has produced a spiritual upheaval such as Peru has never before known, and I believe that people will no longer be satisfied with an empty profession after they have seen the reality of God. This is Peru's great opportunity, and I am sure the nation will never be the same again as they are able to open their hearts and receive this great visitation from the Spirit of God.

I have been a first-hand witness of these blessings, because I have served as interpreter for the brethren, Gordon Lindsay and Clifton Erickson, in every meeting from the very beginning, and have been an eye witness of all of these great miracles as I stood on the platform at their sides as they prayed for the sick and afflicted, and cast out unclean spirits in the name of the Lord Jesus. The thing is of God, and to Him we give all the praise and glory in the name of Jesus Christ His Son.

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By ordering before the 15th you can still have delivery in time for Christmas

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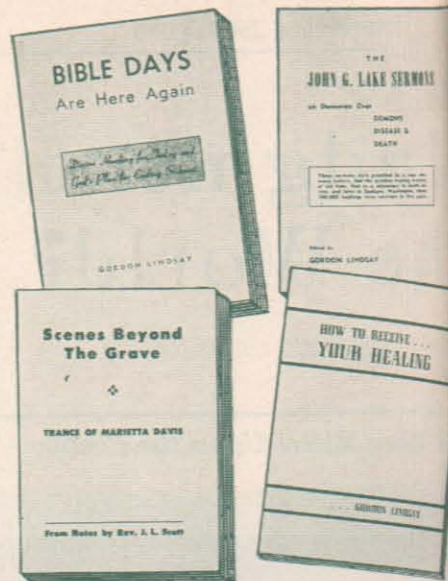
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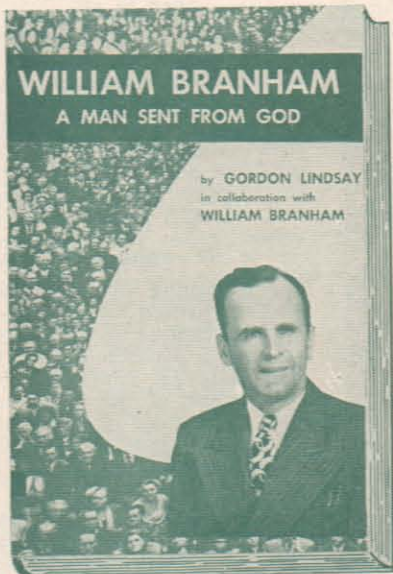


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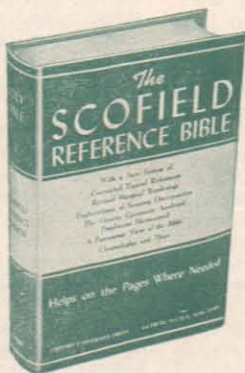
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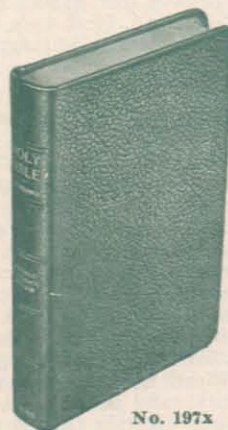
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